

House of Prayer for All People

**As the Days of Noah So shall the son of man: The Origin of the Nephilim, Giants, Evil Spirits (Demons) Return of the Beast System... Mystery Babylon rises and destroyed, DAY OF THE LORD Lesson**

**To get Understanding who can Save you**

**2 Timothy 3:16** All scripture *is* given by **inspiration** of **God**, and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness:

**KJV Isaiah 28:10** For precept *must be* upon **precept, precept upon precept**; line upon line, line upon line; here a little, *and* there a little:

**Psalms 119:104** Through thy **precepts** I get understanding: therefore I hate every false way.

**1 Thessalonians 5:21** Prove all things; hold fast that which is good.

**2 Timothy 2:15** Study to shew thyself approved unto **God**, a workman that needeth not to be ashamed, rightly dividing the **word of truth**.

**Colossians 2:8** Beware lest any man spoil you through **philosophy and vain deceit**, after the **tradition of men**, after the rudiments of the world, and not after **Christ**.

**Colossians 2:2** That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of **God**, and of the **Father**, and of **Christ**;

**Romans 16:25 (KJVA)** Now to him that is of power to stablish you according to **my gospel**, and the preaching of **Yashaya** Christ, according to the **revelation of the mystery, which was kept secret since the world began**,

**Mark 4:11** And he said unto them, **Unto you it is given to know the mystery of the kingdom of God**: but unto them that are without, **all these things are done in parables**:

**Daniel 7:9** I beheld till the **thrones were cast down**, and the **Ancient of days** did sit, whose garment *was* white as snow, and **the hair of his head like the pure wool**: his throne *was like* the fiery flame, *and* his wheels *as* burning fire.

**Acts 22:2** (And when they heard that he **spake in the Hebrew tongue to them**, they kept the more silence: and he saith,)

**Isaiah 45:21** Tell ye, and bring *them* near; yea, let them take counsel together: who hath declared this from **ancient time**? *who* hath told it from that time? *have* not I the **LORD**? and **there is no God else beside me**; a just **God** and a **Saviour**; **there is none beside me**.

**Isaiah 45:15** Verily thou *art* a **God** that hidest thyself, O **God of Israel**, the **Saviour**.

Exodus 7:16 And thou shalt say unto him, The LORD God of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.

Isaiah 43:15 I am the LORD, your Holy One, the creator of Israel, your King.

Genesis 32:28 (KJV) And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

<p style="text-align: center;">H8280 (Strong)</p> <p style="font-size: 1.2em; font-weight: bold;">שָׂרָה</p> <p>śârâh = SHARAH in Ancient Hebrew</p> <p><i>saw-raw'</i></p> <p>A primitive root; to prevail: - have power (as a prince).</p>	<p style="text-align: center;">H8280 (Brown-Driver-Briggs)</p> <p style="font-size: 1.2em; font-weight: bold;">שָׂרָה</p> <p>śârâh</p> <p><b>BDB Definition:</b></p> <p>1) contend, have power, contend with, persist, exert oneself, persevere</p> <p>1a) (Qal) to persevere, contend with</p> <p><b>Part of Speech:</b> verb</p> <p><b>A Related Word by BDB/Strong's Number:</b> a primitive root</p>
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Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

Value	Ancient				Name	Picture	Meaning	Sound	Modern Hebrew		
	Early	Middle	Late						Letter	Alef & Tav	Sound
10	י	י	י	י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
300	ש	ש	ש	ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200	ר	ר	ר	ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
5	ה	ה	ה	ה	H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	ה	Hey	h, ah as
1	א	א	א	א	A	Ox Head	Ox, Strength Strong, Power, Leader	AH	א	Al, Alef/Aleph	silent ah, eh
30	ל	ל	ל	ל	LA	Shepherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
546	Total				ישראל = ישרהאל = ישרהאל = Yasharahala = Israel - Israhel						

ישראל = ישרהאל = ישרהאל = Yasharahala = Israel - Israhel

Isaiah 43:16 Thus saith the LORD, which maketh a way in the sea, and a path in the mighty waters;

John 8:32 And ye shall know the truth, and the truth shall make you free.

1 Timothy 4:10 For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe.

**Reminder of the True Christ**

Colossians 1:15 **Who is the image** of the invisible **God**, **the firstborn of every creature**:

**Revelation 1:13** And in the midst of the seven candlesticks one like unto the **Son of man**, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

**Revelation 1:14** His head and his hairs were **white like wool, as white as snow**; and his eyes were as a flame of fire;

**Revelation 1:15** **And his feet like unto fine brass, as if they burned in a furnace**; and his voice as the sound of many waters.

**Revelation 1:14-15**  
His head and his hairs were white like wool... And his feet like unto fine brass...

Revelation: 1. 14. His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire; 15. And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters. - Bible Offline

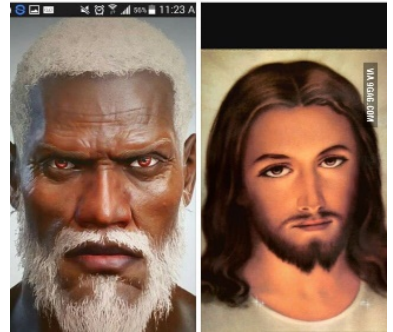
**REVELATION 1:15**



**THE FEET DONT MATCH THE FACE**



**THIS IS IDENTITY THEFT**





**Revelation 1:16** And he had in his right hand seven stars: and out of his mouth went a sharp two edged sword: and his countenance was as the sun shineth in his strength.

### Remainder about The True Christ

**Matthew 27:50** **YASHAYA**, when he had cried again with a loud voice, yielded up the ghost.

**Matthew 27:51** And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

**Matthew 27:52** And the graves were opened; and many bodies of the saints which slept arose,

**Matthew 27:53** And came out of the graves after **his resurrection**, and went into the holy city, and appeared unto many.

**Matthew 27:54** Now when the centurion, and they that were with him, watching **YASHAYA**, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the **Son of God**.

**1 Corinthians 3:16** Know ye not that ye are the temple of **God**, and *that* the Spirit of **God** dwelleth in you?

**1 Corinthians 12:12** For as the **body is one**, and hath many members, and all the members of that **one body**, being many, are **one body**: so also *is* **Christ**.

**Acts 2:38** Then Peter said unto them, Repent, and be baptized every one of you in the name of **YASHAYA** for the remission of sins, and ye shall receive the gift of the Holy Ghost.

**1 Corinthians 12:13** **For by one Spirit are we all baptized into one body**, whether *we be* Jews or Gentiles, whether *we be* bond or free; and have been all made to drink into one Spirit.

**Matthew 3:13** Then cometh **YASHAYA** from Galilee to **Jordan** unto John, to be baptized of him.

1 Corinthians 12:14 For the **body is** not one member, **but many**.

Colossians 1:18 **And he is the head of the body, the church: who is the beginning, the firstborn from the dead;** that in all *things* he might have the preeminence.

Colossians 1:15 **Who is the image of the invisible God, the firstborn of every creature:**

Colossians 1:16 **For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether *they be* thrones, or dominions, or principalities, or powers: all things were created by him, and for him:**

Colossians 1:24 **Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh** for his body's sake, which is the church:

Matthew 28:18 **And YASHAYA came and spake unto them, saying, All power is given unto me in heaven and in earth.**

Matthew 28:19 **Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost**

Ephesians 4:6 **One God and Father** of all, who *is* above all, and through all, and in you all.

### What is the Fathers Name

Exodus 3:13 **And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What *is* his name?** what shall I say unto them?

**Exodus 3:14** **And God said unto Moses, I AM THAT I AM:** and he said, Thus shalt thou say unto the children of Israel, **I AM** hath sent me unto you.

Exodus 3:15 **And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: *this is my name* for ever, and *this is my memorial* unto all generations.**

**(Hebrew OT) Exodus 3:14** ויאמר אלהים אל־משה אהיה אשר אהיה ויאמר כה תאמר לבני ישראל אהיה שלחני אליכם:

**I AM=AHAYAH**

Ancient Hebrew Aleph Bet							Modern Hebrew		
Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Name	Sound
𐤀	א	א	AH	Ox head	Strong, Power, Leader	AH	א	Aleph	silent
𐤁	ב	ב	HA	Man with arms raised	Look, Reveal, Breath	HA	ה	Hey	h
𐤂	ג	ג	YA	Arm and closed hand	Work, Throw, Worship	YA	י	Yud	y
𐤃	ד	ד	H	Man with arms raised	Look, Reveal, Breath	HA	ה	Hey	h

Ⲛ in Ancient Hebrew it is not Silent

2Timothy 3:16 All scripture *is* given by **inspiration** of **God**, and *is* profitable for **doctrine**, forreproof, for correction, for instruction in righteousness:

### G2315

θεόπνευστος

theopneustos

*theh-op'-nyoo-stos*

From G2316 and a presumed derivative of G4154; **divinely breathed** in: - **given by inspiration of God.**

### Ancient Hebrew Lexicon

𐤇𐤀𐤃𐤇 ) **HAYAH**— Exist co: **Breath** 𐤇𐤀𐤃𐤇— Exist: **To exist** or have breath. That which exists has breath. In Hebrew thought the breath is the character of someone or something. Just as a man has character, so do objects. [A generic verb with a wide application meaning to exist or be] [freq. 74] (vf: Paal, Niphal) |kjb: was, come to pass, came, been, happened, become, pertained, better for thee| {str: 1961}

# The Holy Bible

## 2 Corinthians 6:14-18

Be ye NOT unequally yoked together with unbelievers:  
for what fellowship hath righteousness with unrighteousness?  
and what communion hath LIGHT with darkness?



And what concord hath Christ with Belial?  
or what part hath he that believeth with an infidel?  
And what agreement hath the temple of God with idols?  
for ye are the temple of the living God; as  
AHAYAH hath said,  
I will dwell in them, and walk in them;  
and I will be their Ahlahayam, and they shall be my people  
Wherefore COME OUT from among them,  
and BE YE SEPARATE, saith AHAYAH,  
and touch not the unclean thing; and I will receive you...  
And will be a Father unto you,  
and ye shall be my sons and daughters,  
saith AHAYAH Almighty...

### Lets Find the True Christ Name

**Acts 4:12** Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

**Luke 2:11** For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

**Acts 4:12** Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved

**Hebrews 9:28** So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

**Greek Lexicon G4991**

σωτηρία

sōtēria

so-tay-ree'-ah

Feminine of a derivative of G4990 as (properly abstract) noun; *rescue* or *safety* (physically or morally): - deliver, health, salvation, save, saving

**Christ Words**

**John 10:14** I am the good shepherd, and know my sheep, and am known of mine.

John 10:13 The hireling fleeth, because he is an hireling, and careth not for the sheep.

John 10:14 I am the good shepherd, and know my sheep, and am known of mine.

**John 10:15** As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

Isaiah 45:21 Tell ye, and bring *them* near; yea, let them take counsel together: who hath declared this from ancient time? who hath told it from that time? have not I the LORD? and there is no God else beside me; a just God and a Saviour; there is none beside me.

Isaiah 45:22 Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else.

**Hebrew Lexicon H3467**

נָשָׂא

yâsha'

yaw-shah'

A primitive root; properly to *be open, wide* or *free*, that is, (by implication) to *be safe*; causatively to *free* or *succor*: - X at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save Saviour get victory.



**Ancient Hebrew**

L) **יָשַׁע** (יָשַׁע YShAh) ac: **Rescue**  
 co: ? ab: ?: When one of the flock is in trouble, the shepherd **Rescues**t.

V) **יָשַׁע** (יָשַׁע Y-ShAh) —  
**Rescue**: [freq. 205] (vf: Niphal, Hiphil) [kjv: save, saviour, deliver, help, preserved, salvation, avenge, defend, **Rescu**, safe, victory] {str: 3467}

**Hosea 2:16** And it shall be at that day, saith the **LORD**, *that* thou shalt call me **ishi**; and shalt call me no more **Baali**.

**Hebrew Lexicon H3469**

**יָשַׁע**

yish`iy

yish-ee'

From **H3467**; *saving*; *Jishi*, **ishi**

יָשַׁע = **YASHAYA** = **Salvation Exists** = **My Saviour** = **When a flock is in trouble the Shepherd rescues it**

Version of Hebrews

Ancient Hebrew Aleph Bet							Modern Hebrew		
Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Name	Sound
𐤀	𐤁	א	YA	Arm and closed hand	Work, Throw, Worship	YA	י	Yud	y
𐤃	𐤄	ש	SHA	Two front teeth	Sharp, Press, Eat, Two	SHA	ש	Shin Sin	sh, s
𐤅	𐤆	ע		Eye	Watch, Know, Shade		ע	Ayin	silent
𐤀	𐤁	א	YA	Arm and closed hand	Work, Throw, Worship	YA	י	Yud	y

**2 Samuel 22:3** The God of my rock; in him will I trust: *he is* my shield, and the horn of my salvation, my high tower, and my refuge, **my saviour**; thou savest me from violence.

**Luke 1:47** And my spirit hath rejoiced in **God my Saviour**.

**Hebrew Bible**

[Luke 1:47 Hebrew Bible](#)

ותגל רוחי באלהי **ישעי**

**My Saviour=YASHAYA**

**2 Timothy 3:16** All **scripture** is given by **inspiration of God**, and is profitable for **doctrine**, forreproof, for correction, for instruction in righteousness:

**G2315**

θεόπνευστος

theopneustos

teh-op'-nyoo-stos

From G2316 and a presumed derivative of G4154; **divinely breathed** in: - **given by inspiration of God.**

### Christ Words

**John 5:43** **I am** **come in my** **Father's name**

(**The Most High God the Father is AHAYAH** and **The Son Which is Christ My Saviour is YASHAYA**)

Ancient Hebrew Lexicon  
 חָיָה (HAYAH) = Exist co:  
**Breath** חַיָּה— Exist: **To exist** or have  
 breath. That which exists has breath. In  
 Hebrew thought the breath is the  
 character of someone or something. Just  
 as a man has character, so do objects. [A  
 generic verb with a wide application  
 meaning to exist or be] [freq. 74] (vf:  
 Paal, Niphal) [kjb: was, come to pass,  
 came, been, happened, become,  
 pertained, better for thee] {str: 1961}

L) חָשַׁב (YShAh) ac: **Rescue**  
 co: ? ab: ?: When one of the flock is  
 in trouble, the shepherd **Rescues** it.

V) חָשַׁב (Y-ShAh) —  
**Rescue** [freq. 205] (vf: Niphal,  
 Hiphil) [kjb: save, saviour,  
 deliver, help, preserved,  
 salvation, avenge, defend,  
**Rescue** safe, victory] {str: 3467}

**(Every other Name of Christ Doesn't have Rescue and Saviour, The Mystery is in Ancient Hebrew)**

**1John 4:14** And we have seen and do testify that the **Father** sent the **Son to be the Saviour** of the world

**Luke 1:47** And my spirit hath rejoiced in **God my Saviour.**

**Luke 1:47 Hebrew Bible**

ותגל רוחי באלהי ישעי:

**Proverbs 30:4** Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? **what is his name,** and **what is his son's name,** if thou canst tell?

**The Most High is AHAYAH** and the **Son** of **God** is the **Saviour YASHAYA**

**John 3:16** For **God** so loved the world, that he gave his only begotten **Son**, that **whosoever believeth in him should not perish, but have everlasting life.**

**John 3:17** For **God** sent not his **Son** into the world to condemn the world; but that the world through him might be **saved.**

**John 3:18** He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten **Son of God.**

Romans 10:13 For whosoever shall call upon the **name** of the **Lord** shall be **saved**.

**Malachi 3:6** For **I am** the **LORD**, I change not; therefore ye sons of Jacob are not consumed.

Matthew 28:20 Teaching them to observe all things whatsoever I have commanded you: and, lo, **I am** with you always, even unto the end of the world. Amen.

1 Corinthians 3:16 Know ye not that ye are the temple of **God**, and *that* the Spirit of **God** dwelleth in you?

1 Corinthians 3:17 If any man defile the temple of **God**, him shall **God** destroy; for the temple of **God** is **holy**, which *temple* ye are.

Acts 17:24 **God** that made the world and all things therein, seeing that he is **Lord** of **heaven and earth**, dwelleth not in temples made with hands;

**Isaiah 56:7** Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; **for mine house shall be called an house of prayer for all people.**

#### H6944

קֹדֶשׁ

qôdesh

ko'-desh

From H6942; a *sacred* place or thing; rarely abstractly *sanctity*: - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) **holy** (X day, portion, thing), saint, sanctuary.

#### H6942

קָדַשׁ

qâdash

kaw-dash'

A primitive root; to *be* (causatively *make*, *pronounce* or *observe* as) *clean* (ceremonially or morally): - appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) **holy** (-er, place), keep, prepare, proclaim, purify, sanctify (-ied one, self), X wholly.

**Numbers 23:19 (KJVA)** God *is* not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do *it*? or hath he spoken, and shall he not make it good?

**Proverbs 8:6 (KJV)** Hear; for I will speak of excellent things; and the opening of my lips *shall be* right things.

**Proverbs 8:7 (KJV)** For my mouth shall speak truth; and wickedness *is* an abomination to my lips.

**Ecclesiastes 10:5 (KJV)** There is an evil *which* I have seen under the sun, as an error *which* proceedeth from the ruler:

**Hebrews 3:14 (KJV)** For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end;

**Isaiah 46:10 (KJVA)** Declaring the end from the beginning, and from ancient times *the things* that are not *yet* done, saying, My counsel shall stand, and I will do all my pleasure:

## What happen in Noah time?

### The Origin of the Fallen, Spirits, Nephilim, Bad Spirits

Matthew 24:37 But as the days of Noe *were*, so shall also the coming of the Son of man be.

Matthew 24:38 For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

Matthew 24:39 And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

Matthew 24:40 Then shall two be in the field; the one shall be taken, and the other left.

[Revelation 6:17](#) For the great day of his wrath is come; and who shall be able to stand?

### What is an Archon?

Ephesians 2:2 Wherein in time past ye walked according to the course of this world, according to the **prince** of the power of the air, the spirit that now worketh in the children of disobedience:

#### G758

ἄρχων

archōn

ar'-khone

Present participle of [G757](#); a *first* (in rank or power): - chief (ruler), magistrate, prince, ruler.



Ephesians 6:12 (KJVA) For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high *places*.

### Genesis Six Rebellion Experiment

Genesis 6:1 And it came to pass, when men began to multiply on the face of the earth, and daughters were

born unto them,

Genesis 6:2 That the **sons of God** saw the daughters of men that they *were* fair; and they took them wives of all which they chose.

H1121 ([Strong](#))

בן

bên

*bane*

From [H1129](#); a *son* (as a *builder* of the family name), in the widest sense (of literal and figurative relationship, including *grandson*, *subject*, *nation*, *quality* or *condition*, etc., (like [H1](#), [H251](#), etc.): - + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X **servant** born, X soldier, **son**, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth.

H1121 ([Brown-Driver-Briggs](#))

בן

bên

**BDB Definition:**

- 1) son, grandson, child, member of a group
  - 1a) son, male child
  - 1b) grandson
  - 1c) children (plural - male and female)
  - 1d) youth, young men (plural)
  - 1e) young (of animals)
  - 1f) sons (as characterisation, i.e. sons of injustice [for unrighteous men] or sons of God [for angels])
  - 1g) people (of a nation) (plural)
  - 1h) of lifeless things, i.e. sparks, stars, arrows (figuratively)
  - 1i) a member of a guild, order, class

H430 ([Strong](#))

אלהים

'ēlôhîym

*el-o-heem'*

Plural of [H433](#); *gods* in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme *God*; occasionally applied by way of deference to *magistrates*; and sometimes as a superlative: - **angels**, X exceeding, **God** (gods) (-dess, -ly), X (very) great, judges, X mighty.

H430 ([Brown-Driver-Briggs](#))

אלהים

'ēlôhîym

**BDB Definition:**

- 1) (plural)
  - 1a) rulers, judges
  - 1b) divine ones
  - 1c) angels
  - 1d) gods
- 2) (plural intensive - singular meaning)

	<p>2a) god, goddess</p> <p>2b) godlike one</p> <p>2c) works or special possessions of God</p> <p>2d) the (true) God</p> <p>2e) God</p> <p><b>Part of Speech:</b> noun masculine plural</p>
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**Genesis 6:3** And the LORD said, My spirit shall not always strive with man, for that he also *is* flesh: yet his days shall be an hundred and twenty years.

**Genesis 6:4** There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare *children* to them, the same *became* mighty men which *were* of old, men of renown.

## THE BOOK OF ADAM AND EVE,

BOOK II  
CHAPTER XII.

Then Seth, the just, called his son Bnos, and Cainan, son of Enos, and Mahalaleel, son of Cainan, and said unto them :-

" As ray end is near, I wish to build a roof over the altar on which gifts are offered.'\*

\* Lit. of the arm.

t They dwelt on Mount Hermon leading a life of purity, and abstaining from marriage; wherefore were they called **Watchers and Sons of Ood**. Bar. Ilebr. Pyn., p. 4.

CHAPTER XX.

After Cain had gone down to the land of dark soil,\* and his children had multiplied therein,t there was one of them, whose name was Genun,^^ son of Lamech the blind who slew Cain.

But as to this Genun, Satan came into him in his childhood ; and he made sundry trumpets and horns, and string instru-

◆ Lit. black mud.

f Kaiv - x^^A'^^oc wv - wKii Si rfiv y^v, ^rif iarl rpifiovtra [nod] •xQaiiaX'fiv ovaav - he iuhabited a land that is trembling, being low. Cedren., Uist. Covip., p. 15.

II.] THE FALLEN SONS OF SETH. 137

know that when once you go down from this holy mountain, God will not allow you to return again to it/'

He again adjured them, saying, ^'I adjure by the death of our father Adam, and by the blood of Abel, of Seth, of Enos, of Cainan, and of Mahalaleel, to hearken to me, and not to go down from this holy mountain ; for the moment you leave it, you will be reft of life and of mercy ;\* and you shall no longer be called \* children of God,' but ' children of the devil/ "f

But they would not hearken to his words.

Enoch at that time was already grown up, and in his zeal for God, he arose and said, " Hear me, ye sons of Seth, small and great – when ye transgress the commandment of our fathers, and go down from this holy mountain – ye shall not come up hither again for ever.''^\*

• But they rose up against Enoch, and would not hearken to his words, but went down from the Holy Mountain.

And when they looked at the daughters of Cain, at their beautiful figure, and at their hands and feet dyed with colour, and tattooed in ornaments on their faces, J the fire of sin was kindled in them.§

Then Satan made them look most beautiful before the sons of Seth, as he also made the sons of Seth appear of the fairest in the eyes of the daughters of Cain, so that the daughters of Cain lusted after the sons of Seth like ravenous beasts, and the sons of Seth after the daughters of Cain, until they committed abomination with them.]]

But after they had thus fallen into this defilement, they returned by the way they had come, and tried to ascend the

\* Those rebellious souls are for death, the sword, perdition, and extinction like a lamp. Cod. Nasar, ii, 148.

f S. Ephrem, Serm. 1, on Par., vol. iii, p. 664.

X A description of Egyptian women, of that, as well as of the present, day.

§ But the Author of evil unable to curse the holy life and happiness of the children of Seth dc rfiv wpaioTijra twv Ovyarepuv tuv dv6pu)Triitv, rJTOi tvv Kd'iv avToi'i irpuxTiv. Cedren., Hijst. Comp., p. 17.

II Eutyclus tells the same in words that had better remain in the original.

138 THE BOOK OF ADAM AND EVE, [book

Holy Mountain. But they could not, because the stones of that holy mountain were of fire flashing before them, by reason of which they could not go up again.^

And God was angry with them, and repented of them, because they had come down from glory, and had thereby [lost or] forsaken their own purity [or innocence], and were fallen^ into the defilement of sin.^

Then God sent His Word to Jared, saying, "These thy children, whom thou didst call ' My children,' – behold they have

transgressed My commandment, and have gone down to the abode of perdition, and of sin. Send a messenger to those that are left, that they may not go down, and be lost."

Then Jared wept before the Lord, and asked of Him mercy and forgiveness. But he wished that his soul might depart from his body, rather than hear these words from God about the going down of his children from the Holy Mountain.

But he followed God's order, and preached unto them not to go down from that holy mountain, and not to hold intercourse with the children of Cain.

But they heeded not his message, and would not obey his counsel.

II.] JAREB'S LAST WORDS TO HIS SONS. 139

And when they were come to him he prayed over them and blessed them, and said to them, " Ye are righteous, innocent sons ; go ye not down from this holy mountain ; for behold, your children and your children's children have gone down from this holy mountain, and have estranged themselves from this holy mountain, through their abominable lust and transgression of God's commandment.

" But I know, through the power of God, that He will not leave you on this holy mountain,^^ because your children have transgressed His commandment and that of our fathers, which we had received from them.

'But, my sons, God will take you to a strange land, and ye never shall again return to behold with your eyes this garden and this holy mountain.

"Therefore, my sons, set your hearts on your own selves,\* and keep the commandment of God which is with you. And when you go from this holy mountain, into a strange land which ye know not, take with you the body of our father Adam, and with it these three precious gifts and offerings, namely, the gold, the incense, and the myrrh ; and let them be in the place where the body of our father Adam shall lay.

' And unto him of you who shall be left, my sons, shall the Word of God come,^^ and when he goes out of this land he shall take with him the body of our father Adam, and shall lay it in the middle of the earth, the place in which salvation shall be wrought.'t

Then Noah said unto him, " Who is he of us that shall be left ?"

And Jared answered, " Thou art he that shall be left.'° And thou shalt take the body of our father Adam from the cave, and place it with thee in the ark when the flood comes.

" And thy son Shem, who shall come out of thy loins, he it



\* Or, on your souls.

t See Ps. Ixxiv. 12, and S. Athan. Qucest. ad A., Vol. II, p. 393.

### III.] ABOUT THE RAGE OF GIANTS. 147

mingled with the daughters of Cain, who bare unto them these giants.

But those [wise men] err in what they say. God forbid such a thing, that angels who are spirits,\* should be found committing sin with human beings. Never ; that cannot be.'^

And if such a thing were of the nature of angels, or Satans, that fell, they would not leave one woman on earth, undefiled. For Satans are very wicked and infamous. Moreover, they are not male and female by nature; but they are small, subtle spirits, that have been black ever since they transgressed.

But many men say, that angels came down from heaven, and joined themselves to women, and had children by them. This cannot be true.f Bat they were children of Seth, who were of the children of Adam, that dwelt on the mountain, high up [or suspended], while they preserved their virginity, their innocence and their glory like angels ; and were then called " angels of God.'\*

But when they transgressed and mingled with the children of Cain, and begat children, ill-informed men said, that angels had come down from heaven, and mingled with daughters of men, who bare them giants.

## CHAPTER II.

After these things, God spake unto Noah about the Flood j that it should come upon the earth, and destroy all creatures, so as not to let one of them be seen.

And God said unto Noah, " Guard thy children ; command them and make them understand not to have intercourse with the children of Cain, lest they perish with them."

And Noah hearkened to God's words, and kept his children on the mountain, and would not let them go down to the children of Cain.

Then God spake again unto Noah, saying, "Make unto thyself an ark of wood that will not rot ; to be a deliverance to thee and to the men of thy house.^

" But begin to build it in the low land of Eden, in presence of the children of Cain, that they may see thee working at it ; and if they will not repent they shall perish ; and the blame shall rest on them.

" But cut on this holy mountain, the trees whereof thou shalt make the ark; let the length of the ark be three hundred

## CHAPTER III.

And Noah begat his three sons, during the first hundred years he worked at the ark.

During these hundred years he ate no food, whence blood flows ; the shoes on his feet were neither changed, nor worn, nor grown old.

During these hundred years also, he did not change his garments from off him, neither did they wear out, in the least ; he did not change the staff in his hand, nor did the cloth about his head grow old ; and the hair of his head neither increased nor grew less.

As to those three sons of Noah, the first of them is Shem ; the next is Ham; and the third is Japhet. They married wives from among the daughters of Methuselah ; as the wise LXXII interpreters have told us; as it is written in the first [sacred] book of the Greeks.

The life also of Lamech, Noah's father, was five hundred and fifty-three years ; and when he drew nigh unto death, he called unto him his father Methuselah and his son Noah, and he wept before his father Methuselah and said unto him, " Dismiss me, O my father, and bless me."

Then Methuselah blessed his son Lamech, and said, "Not one of all our fathers died before his father, but the father [died] before his son, in order that there should be his son to bury him in the earth. Now, however, my son, thou diest

## CHAPTER IV.

But Noah preached repeatedly to the children of Cain, saying, " The flood will come and destroy you, if we do not repent.^' But they would not hearken to him; they only laughed at him.^

When the children of Seth went down from the Holy Mountain, and dwelt with the children of Cain, and defiled themselves with their abominations, there were born unto them children called Garsina,\* who were giants, mighty men of valour, such as no other giants were of equal might.^

Certain wise men of old wrote concerning them, and say in their [sacred] books, that angels came down from heaven, and  
\* A corruption of the Ai-abic term.

But when Noah, his wife, his sons and their wives went out of the ark, they again came together, and did not part asunder one from another; at first, when they went into the ark, the men and the women remained apart, Noah fearing lest they

should come together. But when the Flood was over, they again came together, the husband with his wife.^

God also had sent great quietness over the beasts, the lions that were in the ark, and over the birds and creeping things, not to disagree among themselves.

Then Noah came out of the ark, and built an altar upon the mountain. And he stood, and requested the Lord to show him of what sacrifices he ought to take, and bring them unto Him in offerings.

Then God sent His Word to Noah, saying, " Noah, take of the clean kind, and offer of them upon the altar before me ; and let the animals go out of the ark."

Then Noah went into the ark, and took of clean birds as many as God had commanded him ; and offered them up in offerings upon the altar before the Lord.\*

### Increasing Corruption on Earth

**Genesis 6:1** And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,

**Genesis 6:2** That the **sons of God** saw the daughters of men that they *were* fair; and they took them wives of all which they chose.

**Genesis 6:3** And the LORD said, My spirit shall not always strive with man, for that he also *is* flesh: yet his days shall be an **hundred and twenty years**.

**Genesis 6:4** There were **giants** in the earth in those days; and also after that, when the **sons of God** came in unto the daughters of men, and they bare *children* to them, the same *became* **mighty** men which *were* of old, men of **renown**.

H5303 ([Strong](#))

נָפִיל / נָפִיל

n<sup>o</sup>phîyl n<sup>o</sup>phil

nef-eel', nef-eel'

From [H5307](#); properly, a *feller*, that is, a **bully or tyrant**: - giant.

H5303 ([Brown-Driver-Briggs](#))

נָפִיל / נָפִיל

nephîyl / nephil

**BDB Definition:**

1) **giants, the Nephilim**

**Part of Speech:** noun masculine

**A Related Word by BDB/Strong's Number:** from [H5307](#)

## H1368 (Strong)

גִּבּוֹר גְּבוֹר

gibbôr gibbôr

*ghib-bore', ghib-bore'*

Intensive from the same as [H1397](#); *powerful*; by implication *warrior, tyrant*: - champion, chief, X excel, **giant**, man, mighty (man, one), strong (man), valiant man.

## H1368 (Brown-Driver-Briggs)

גבר / גבור

gibbôr

**BDB Definition:**

- 1) strong, mighty (adjective)
- 2) strong man, brave man, mighty man (noun masculine)

**Part of Speech:** see above in Definition**A Related Word by BDB/Strong's Number:** intensive from [H1396](#)

## H8034 (Strong)

שֵׁם

shêm

*shame*

A primitive word (perhaps rather from [H7760](#) through the idea of definite and conspicuous *position*; compare [H8064](#)); an *appellation*, as a mark or memorial of individuality; by implication *honor, authority, character*: - + base, [in-] **fame** [-ous], **name** (-d), **renown**, report.

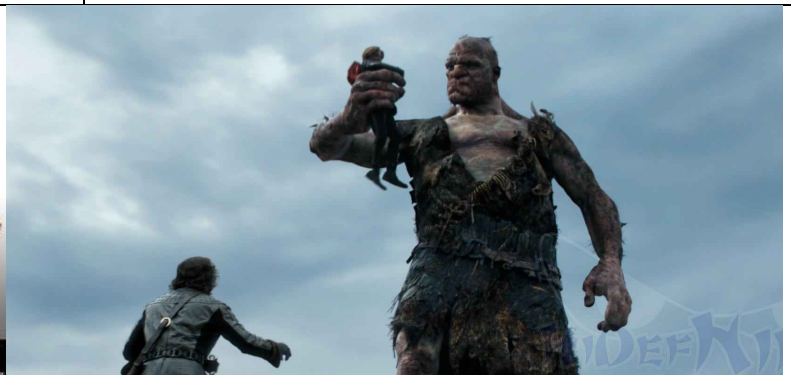
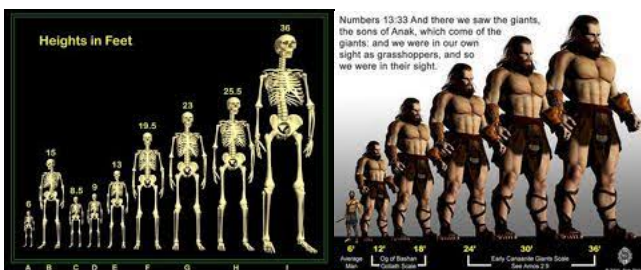
## H8034 (Brown-Driver-Briggs)

שם

shêm

**BDB Definition:**

- 1) name
  - 1a) name
  - 1b) **reputation**, **fame**, glory
  - 1c) the Name (as designation of God)
  - 1d) memorial, monument

**Part of Speech:** noun masculine**A Related Word by BDB/Strong's Number:** a primitive word [perhaps rather from [H7760](#) through the idea of definite and conspicuous position]



A TREY SMITH / GOD IN A NUTSHELL PROJECT

**NORMAL**

HUMAN SUTURE LINE  
TWO PARIETAL PLATES



**HUMAN**

**NOT NORMAL**

ZERO SUTURE LINE  
ONE GIANT SKULL CAP



**NEPH**

THE ACTUAL PERUVIAN GIANT "NEPHILIM" SKULL ABOVE IS **NOT** LIKE A NORMAL HUMAN SKULL IN MORE WAYS THAN JUST THE OBVIOUS SIZE DIFFERENCE. OFTEN (BUT NOT ALWAYS AS SOME SKULLS HAVE A VARIETY OF OTHER TYPES OF ANOMALIES) THESE STRANGE HUMAN-LIKE SKULLS DO NOT HAVE TWO PARIETAL PLATES SEAMED TOGETHER BY A SUTURE LINE AS A NORMAL HUMAN SKULL. INSTEAD, THEY HAVE ONE LARGE "SKULL CAP" WITH ZERO HINT OF A SUTURE LINE. THIS MEANS THAT THE ACTUAL HEAD (SKULL) OF THE CREATURE FITS TOGETHER DIFFERENTLY THAN A REGULAR HUMAN HEAD ~ GENETICALLY IT IS CONSTRUCTED DIFFERENTLY.

SUTURE LINES DO NOT DISAPPEAR OVER TIME, IN FACT, THEY BECOME MORE AND MORE DEFINED.

### Sons of God Fallen Angels

**Enoch 6:1** And it came to pass when the children of men had multiplied that in those days were born unto them beautiful and comely daughters. **2** And the angels, the children of the heaven, saw and lusted after them, and said to one another: 'Come, let us choose us wives from among the children of men **3** and beget us children.' And Semjaza, who was their leader, said unto them: 'I fear ye will not **4** indeed agree to do this deed, and I alone shall have to pay the penalty of a great sin.' And they all answered him and said: 'Let us all swear an oath, and all bind ourselves by mutual imprecations **5** not to abandon this plan but to do this thing.' Then swore they all together and bound themselves **6** by mutual imprecations upon it. And they were in all two

hundred; who descended in the days of Jared on the summit of Mount Hermon, and they called it Mount Hermon, because they had sworn **7** and bound themselves by mutual imprecations upon it. And these are the names of their leaders: Samlazaz, their leader, Araklba, Rameel, Kokablel, Tamlel, Ramlel, Danel, Ezeqeel, Baraqijal, **8** Asael, Armaros, Batarel, Ananel, Zaq1el, Samsapeel, Satarel, Turel, Jomjael, Sariel. These are their chiefs of tens.

### Sons of God

**Gen 6:2** That the **sons of God** saw the daughters of men that they *were* fair; and they took them wives of all which they chose.

**Gen 6:4** There were giants in the earth in those days; and also after that, when the **sons of God** came in unto the daughters of men, and they bare *children* to them, the same *became* mighty men which *were* of old, men of renown.

**Job 1:6** Now there was a day when the **sons of God** came to present themselves before the LORD, and **Satan came also among them.**

**Job 2:1** Again there was a day when the **sons of God** came to present themselves before the LORD, and Satan came also among them to present himself before the LORD.

**Job 38:7** When the morning stars sang together, and all the **sons of God** shouted for joy?

**John 1:12** But as many as received him, to them gave he power to become the **sons of God**, *even* to them that believe on his name:

**Rom 8:14** For as many as are led by the Spirit of God, they are the **sons of God**.

**Rom 8:19** For the earnest expectation of the creature waiteth for the manifestation of the **sons of God**.

**Php 2:15** That ye may be blameless and harmless, the **sons of God**, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

**1Jn 3:1** Behold, what manner of love the Father hath bestowed upon us, that we should be called the **sons of God**: therefore the world knoweth us not, because it knew him not.

**1Jn 3:2** Beloved, now are we the **sons of God**, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

**Wis 18:13** For whereas they would not believe any thing by reason of the enchantments; upon the destruction of the firstborn, they acknowledged this people to be the **sons of God**.

### Back to Giants

**Genesis 6:4** There were **giants** in the earth in those days; and also after that, when the **sons of God** came in unto the daughters of men, and they bare *children* to them, the same *became* **mighty** men which *were* of old, men of **renown**.

**Enoch 7:1** And all the others together with them took unto themselves wives, and each chose for himself one, and they began to go in unto them and to defile themselves with them, and they taught them charms and enchantments, and the cutting of roots, and made them acquainted with plants. 2. And they became pregnant, and they bare great **giants, whose height was three thousand ells**: 3. Who consumed all the acquisitions of men. And when men could no longer sustain them, 4. the giants turned against them and devoured mankind. 5. And they **began to sin against birds, and beasts, and reptiles, and fish**, and to devour one another's flesh, and drink the blood. 6. Then the earth laid accusation against the lawless ones.

**Enoch 7:11** **And the women conceiving brought forth giants,**

**Enoch 7:12** Whose stature was each **three hundred cubits**. These devoured all [which] the labor of men [produced]; until it became impossible to feed them;

# GIANTS

In The Bible



300 Cubits = 450 Feet as tall as that tower.

**Enoch 7:13** When they turned themselves against men, in order to devour them;

**Enoch 7:14** And began to injure birds, beasts, reptiles, and fishes, to eat their flesh one after another, (8) and to drink their blood.

## Genetic Engineering and Cross Breeding

**Jubilees 5:1** And it came to pass when the children of men began to multiply on the face of the earth and daughters were born unto them, that the angels of God **4** saw them on a certain year of this jubilee, that they were beautiful to look upon; and they took themselves wives of all whom they chose, and they bare unto them sons and they were giants. **1** **2.** And lawlessness increased on the earth and all flesh corrupted its way, **2** alike men and cattle and beasts and birds and everything that walketh on the earth—all of them corrupted their ways and their orders, and they began to devour **3** each other, and lawlessness increased on the earth and every imagination of the thoughts of all men (was) thus evil continually. **3.** And God looked upon the earth, and behold it was corrupt, and all flesh had corrupted its orders, and all that were upon the earth **5** had wrought all manner of evil before His eyes.

**Jubilees 7:21-24.** For owing to these three things **6** came the flood upon the earth, namely, owing to the fornication wherein the Watchers against the law of their ordinances went a whoring after the daughters of men, and took themselves wives of all which they chose: **7** and they made the beginning of uncleanness. **22.** And they begat sons the Nâphîdîm, **8** and †they were all unlike†, **9** and they devoured one another: and the Giants slew the Nâphîl, and the Nâphîl slew the Eljô, and the Eljô mankind, and one man another. **23.** And every one sold himself **10** to work iniquity and to shed much blood, **1** and the earth was filled with iniquity. **2** **24.** And after this they sinned against the beasts and birds, and all that moveth and walketh on the



earth: [3](#) and much blood was shed on the earth, and every imagination and desire of men imagined vanity and evil continually. [4](#)

**Jasher 4:12** And at that time the sons of men sowed the ground, and a little food was produced, yet the sons of men did not turn from their evil ways, and they trespassed and rebelled against God.

**Jasher 4:14** And Methuselah called his name Noah, saying, The earth was in his days at rest and free from corruption, and Lamech his father called his name Menachem, saying, This one shall comfort us in our works and miserable toil in the earth, which God had cursed.

**Jasher 4:15** And the child grew up and was weaned, and he went in the ways of his father Methuselah, perfect and upright with God.

**Jasher 4:16** And all the sons of men departed from the ways of the Lord in those days as they multiplied upon the face of the earth with sons and daughters, and **they taught one another their evil practices** and they continued sinning against the Lord.

**Jasher 4:17** And **every man made unto himself a god**, and they robbed and plundered every man his neighbor as well as his relative, and they corrupted the earth, and the earth was filled with violence.

**Jasher 4:18** And their judges and rulers went to the daughters of men and took their **wives by force from their husbands according to their choice**, and the sons of men in those days took from the cattle of the earth, the beasts of the field and the fowls of the air, and taught the **mixture of animals of one species with the other**, in order therewith to provoke **the Lord; and God saw the whole earth and it was corrupt, for all flesh had corrupted its ways upon earth, all men and all animals.**

**1 Corinthians 15:39** All flesh *is* not the same flesh: but *there is one kind of* flesh of men, another flesh of beasts, another of fishes, *and* another of birds.

### Mixture of Animals





<https://www.youtube.com/watch?v=bcOzwON6gS8>

Terrifying Hybrid Animals Created by Scientist You Won't Believe Exist

<https://www.youtube.com/watch?v=x3qQynIbEU>

8 Human-Animal Hybrids That Really Exist

<https://www.youtube.com/watch?v=jCclhCo6SNc>

**Leviticus 19:19** Ye shall keep my statutes. **Thou shalt not let thy cattle gender with a diverse kind:** thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come upon thee.

H3610 ([Strong](#))

כִּלְאִים

kil'ayim

kil-ah'-yim

Dual of [H3608](#) in the original sense of **separation; two heterogeneities**: - divers seeds (-e kinds), **mingled** (seed).

H3610 ([Brown-Driver-Briggs](#))

כִּלְאִים

kil'ayim

**BDB Definition:**

1) two kinds, mixture

1a) **forbidden practice** among cattle (**cross breeding**), seeds

**Part of Speech:** noun masculine

**A Related Word by BDB/Strong's Number:** dual of [H3608](#) in the original sense of separation

Mixture of Serpents, and Reptiles, Behemoth, and other Animals = Dinosaurs/dragons



<https://phys.org/news/2015-01-long-necked-dragon-china.html>

**Job 40:15** Behold now behemoth, which I made with thee; he eateth grass as an ox.

H930

בְּהֵמוֹת

b<sup>h</sup>êmôth

be-hay-mohth'

In form a plural of [H929](#), but really a singular of Egyptian derivation: a *water ox*, that is, the [hippopotamus](#) or Nile horse: - Behemoth.

**Total KJV occurrences: 1**

H930

בהמות

behêmôth

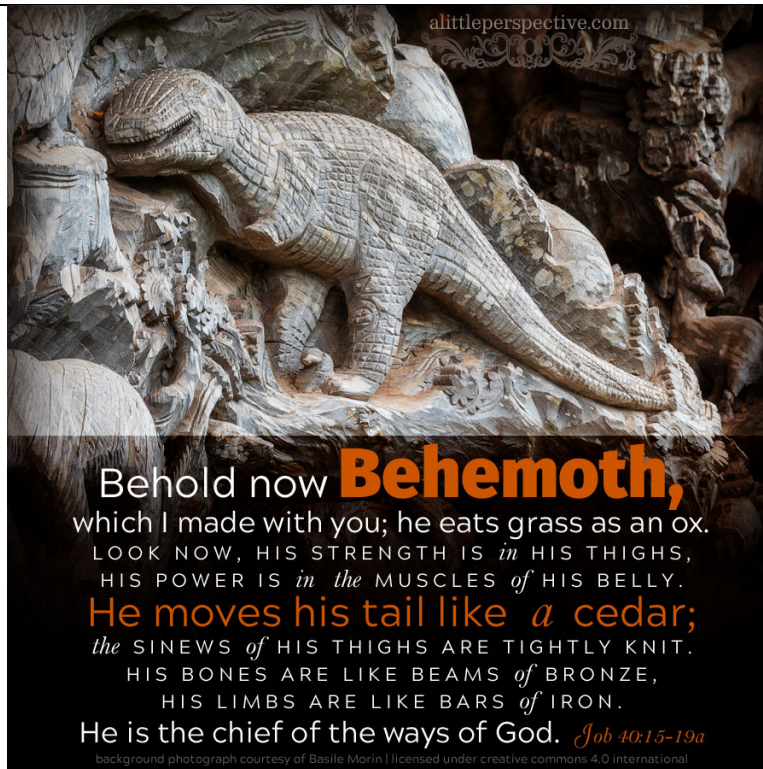
**BDB Definition:**

1) perhaps an [extinct dinosaur](#)

1a) a [Diplodocus](#) or [Brachiosaurus](#), exact meaning unknown

**Part of Speech:** noun masculine

**A Related Word by BDB/Strong's Number:** in form a plural or [H929](#), but really a singular of Egyptian derivation



Behold now **Behemoth**,  
 which I made with you; he eats grass as an ox.  
 LOOK NOW, HIS STRENGTH IS *in* HIS THIGHS,  
 HIS POWER IS *in the* MUSCLES *of* HIS BELLY.  
**He moves his tail like a cedar;**  
*the* SINEWS *of* HIS THIGHS ARE TIGHTLY KNIT.  
 HIS BONES ARE LIKE BEAMS *of* BRONZE,  
 HIS LIMBS ARE LIKE BARS *of* IRON.  
 He is the chief of the ways of God. *Job 40:15-19a*

background photograph courtesy of Basile Morin | licensed under creative commons 4.0 International

**Job 40:16** Lo now, his strength *is* in his loins, and his force *is* in the navel of his belly.

**Job 40:17** He moveth his tail like a cedar: the sinews of his stones are wrapped together.

**Job 40:18** His bones *are as* strong pieces of brass; his bones *are* like bars of iron.

**Job 40:19** He *is* the chief of the ways of God: he that made him can make his sword to approach *unto him*.

**Job 40:20** Surely the mountains bring him forth food, where all the beasts of the field play.

**Job 40:21** He lieth under the shady trees, in the covert of the reed, and fens.

**Job 40:22** The shady trees cover him *with* their shadow; the willows of the brook compass him about.

**Job 40:23** Behold, he drinketh up a river, *and* hasteth not: he trusteth that he can draw up Jordan into his mouth.

**Job 40:24** He taketh it with his eyes: *his* nose pierceth through snares.

## Dragons

**Deuteronomy 32:33** Their wine *is* the poison of dragons, and the cruel venom of asps.

H8577 ([Strong](#))

תַּנִּינִים / תַּנִּינִין

tannîyn tannîym

tan-noon', tan-neem'

(The second form used in [Eze 29:3](#)); intensive from the same as [H8565](#); a marine or land monster, that is, sea serpent or jackal: - dragon, sea-monster, serpent, whale.

H8577 ([Brown-Driver-Briggs](#))

תַּנִּינִים / תַּנִּינִין

tannîyn / tannîym

**BDB Definition:**

1) dragon, serpent, sea monster

1a) dragon or dinosaur

1b) sea or river monster

1c) serpent, venomous snake

**Part of Speech:** noun masculine

**A Related Word by BDB/Strong's Number:** intensive from the same as [H8565](#)

**Job 30:29** I am a brother to **dragons**, and a companion to owls.

**Psa 44:19** Though thou hast sore broken us in the place of **dragons**, and covered us with the shadow of death.

**Psa 74:13** Thou didst divide the sea by thy strength: thou brakest the heads of the **dragons** in the waters.

**Psa 148:7** Praise the LORD from the earth, ye **dragons**, and all deeps:

**Isa 13:22** And the wild beasts of the islands shall cry in their desolate houses, and **dragons** in *their* pleasant palaces: and her time *is* near to come, and her days shall not be prolonged.

**Isa 34:13** And thorns shall come up in her palaces, nettles and brambles in the fortresses thereof: and it shall be an habitation of **dragons**, *and* a court for owls.

**Isa 35:7** And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of **dragons**, where each lay, *shall be* grass with reeds and rushes.

**Isa 43:20** The beast of the field shall honour me, the **dragons** and the owls: because I give waters in the wilderness, *and* rivers in the desert, to give drink to my people, my chosen.

**Jer 9:11** And I will make Jerusalem heaps, *and* a den of **dragons**; and I will make the cities of Judah desolate, without an inhabitant.

**Jer 10:22** Behold, the noise of the bruit is come, and a great commotion out of the north country, to make the cities of Judah desolate, *and* a den of **dragons**.

**Jer 14:6** And the wild asses did stand in the high places, they snuffed up the wind like **dragons**; their eyes did fail, because *there was* no grass.

**Jer 49:33** And Hazor shall be a dwelling for **dragons**, *and* a desolation for ever: there shall no man abide there, nor *any* son of man dwell in it.

**Jer 51:37** And Babylon shall become heaps, a dwellingplace for **dragons**, an astonishment, and an hissing, without an inhabitant.

**Mic 1:8** Therefore I will wail and howl, I will go stripped and naked: I will make a wailing like the **dragons**, and mourning as the owls.

**Mal 1:3** And I hated Esau, and laid his mountains and his heritage waste for the **dragons** of the wilderness.

**Neh 2:13** And I went out by night by the gate of the valley, even before the **dragon** well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

**Psa 91:13** Thou shalt tread upon the lion and adder: the young lion and the **dragon** shalt thou trample under feet.

**Isa 27:1** In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the **dragon** that *is* in the sea.

**Isa 51:9** Awake, awake, put on strength, O arm of the LORD; awake, as in the ancient days, in the generations of old. *Art* thou not it that hath cut Rahab, *and* wounded the **dragon**?

**Jer 51:34** Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a **dragon**, he hath filled his belly with my delicates, he hath cast me out.

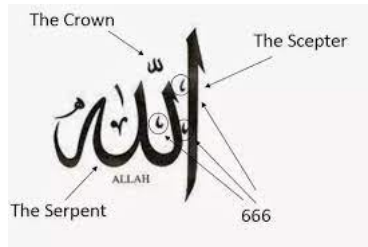
**Eze 29:3** Speak, and say, Thus saith the Lord GOD; Behold, I *am* against thee, Pharaoh king of Egypt, the great **dragon** that lieth in the midst of his rivers, which hath said, My river *is* mine own, and I have made *it* for myself.

**Rev 12:3** And there appeared another wonder in heaven; and behold a great red **dragon**, having seven heads and ten horns, and seven crowns upon his heads.

**Rev 12:4** And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the **dragon** stood before the

woman which was ready to be delivered, for to devour her child as soon as it was born.

**Rev 12:7** And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,



**Rev 12:9** And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

**Rev 12:13** And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child.

**Rev 12:16** And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

**Rev 12:17** And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

**Rev 13:2** And the beast which I saw was like unto a leopard, and his feet were as *the feet* of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

**Rev 13:4** And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who *is* like unto the beast? who is able to make war with him?

**Rev 13:11** And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

**Rev 16:13** And I saw three unclean spirits like frogs *come* out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

**Rev 20:2** And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

**Malachi 1:3 (KJV)** And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness.

**2 Esdras 15:29 (KJVA)** Where the nations of the dragons of Arabia shall come out with many chariots, and the multitude of them shall be carried as the wind upon earth, that all they which hear them may fear and tremble.

**2 Esdras 6:9 (KJVA)** For Esau is the end of the world, and Jacob is the beginning of it that followeth.

**Daniel 14:23 (KJVA)** And in that same place there was a great dragon, which they of Babylon worshipped.

**Revelation 17:5 (KJVA)** And upon her forehead *was* a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

**Revelation 17:1 (KJVA)** And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:

**Revelation 12:9 (KJVA)** And the great dragon was cast out, that old serpent, called the Devil, and Satan, which *deceiveth the whole world*: he was cast out into the earth, and his angels were cast out with him.

**Revelation 17:18 (KJVA)** And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

## Back to Nations are doing abomination of mixing Animal DNA

### Mixture of Humans with Animals



<https://medium.com/@allouette16/we-already-have-created-human-animal-hybrids-and-it-might-not-be-wrong-ed833dd9e10>

<https://www.youtube.com/watch?v=9txZpF3D3C4>

<https://www.wired.com/2016/08/new-nih-rules-let-grow-pigoons-cant-breed-em/>

<https://www.bbc.com/future/article/20170222-the-uneasy-truth-about-human-animal-hybrids>

### Meet The Scientists Who Created The First Human-Pig Hybrid: VICE News Tonight on HBO

[https://www.youtube.com/watch?v=a-egGH4\\_hPE](https://www.youtube.com/watch?v=a-egGH4_hPE)

Fox-human creature entertains thousands at Karachi zoo in Pakistan

<https://www.youtube.com/watch?v=9HNgl8sn0GI>

[https://www.youtube.com/watch?v=niho\\_xidkD0](https://www.youtube.com/watch?v=niho_xidkD0)

### Human-Monkey Chimeric Embryos!!

<https://www.youtube.com/watch?v=CUKJPO-GR0Y>

### Goat With Human Face?

<https://www.youtube.com/watch?v=ldUJaCW1K0g>

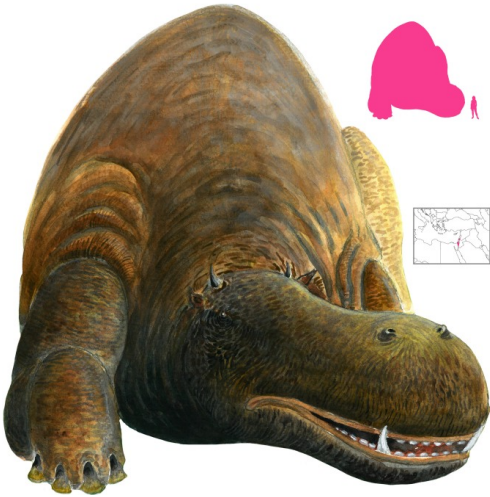
### A goat born with a monkey head in Upper Egypt

<https://www.youtube.com/watch?v=Fb-gnVxG1Uw>

### Bestiality=Sexual Intercourse with Animals became evil spirits

**Leviticus 18:23** Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it *is* confusion.

**Genesis 2:24** Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.





<p style="text-align: center;">H929 (<a href="#">Strong</a>)</p> <p>בְּהֵמָה</p> <p>b<sup>h</sup>êmâh</p> <p><i>be-hay-maw'</i></p> <p>From an unused root (probably meaning to be <i>mute</i>); properly a <i>dumb</i> beast; especially any large quadruped or <i>animal</i> (often collectively): - <b>beast</b>, cattle.</p> <p><a href="https://fathersmanifesto.net/behemah.htm">https://fathersmanifesto.net/behemah.htm</a></p>	<p style="text-align: center;">H929 (<a href="#">Brown-Driver-Briggs</a>)</p> <p>בהמה</p> <p>behêmâh</p> <p><b>BDB Definition:</b></p> <p>1) beast, cattle, animal</p> <p>1a) beasts (collective of all animals)</p> <p>1b) cattle, livestock (of domestic animals)</p> <p>1c) wild beasts</p> <p><b>Part of Speech:</b> noun feminine</p>
<p style="text-align: center;">H8397 (<a href="#">Strong</a>)</p> <p>תֵּבֵל</p> <p>tebel</p> <p><i>teh'-bel</i></p> <p>Apparently from <a href="#">H1101</a>; <i>mixture</i>, that is, <i>unnatural</i> bestiality: - confusion.</p>	<p style="text-align: center;">H8397 (<a href="#">Brown-Driver-Briggs</a>)</p> <p>תבל</p> <p>tebel</p> <p><b>BDB Definition:</b></p> <p>1) <b>confusion</b> (violation of nature or divine order)</p> <p>1a) perversion (in sexual sin)</p> <p><b>Part of Speech:</b> noun masculine</p> <p><b>A Related Word by BDB/Strong's Number:</b> apparently from <a href="#">H1101</a></p>



**Leviticus 17:7** And they shall no more offer their sacrifices unto devils, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations.

**Isaiah 34:14** The wild beasts of the desert shall also meet with the wild beasts of the island, and the satyr shall cry to his fellow; the screech owl also shall rest there, and find for herself a place of rest.

<p><b>H8163</b> (<a href="#">Strong</a>)</p> <p>שָׂעִיר / שְׂעִיר</p> <p>śâ'îyr śâ'îr</p> <p><i>saw-eeer', saw-eeer'</i></p> <p>From <a href="#">H8175</a>; <i>shaggy</i>; as noun, a <b>he goat</b>; by analogy a <b>faun</b>: - <b>devil</b>, goat, hairy, kid, rough, <b>satyr</b>.</p> <p><b>Total KJV occurrences: 59</b></p> <p><a href="https://www.blueletterbible.org/lexicon/h8163/nasb20/wlc/0-1/">https://www.blueletterbible.org/lexicon/h8163/nasb20/wlc/0-1/</a></p>	<p><b>H8163</b> (<a href="#">Brown-Driver-Briggs</a>)</p> <p>שָׂעִיר / שְׂעִיר</p> <p>śâ'îyr / śâ'îr</p> <p><b>BDB Definition:</b></p> <p>1) hairy (adjective)</p> <p>2) <b>he-goat</b>, buck (noun masculine)</p> <p>2a) as sacrificial animal</p> <p>2b) satyr, may refer to a <b>demon possessed goat</b> like the swine of Gadara (<a href="#">Mat 8:30-32</a>)</p> <p><b>Part of Speech:</b> see above in Definition</p>
<p><b>H3917</b> (<a href="#">Strong</a>)</p> <p>לִילִית</p> <p>lîylîyth</p> <p><i>lee-leeth'</i></p> <p>From <a href="#">H3915</a>; a <b>night spectre</b>: - screech owl.</p>	<p><b>H3917</b> (<a href="#">Brown-Driver-Briggs</a>)</p> <p>לִילִית</p> <p>lîylîyth</p> <p><b>BDB Definition:</b></p> <p>1) "<b>Lilith</b>", name of a female goddess known as a <b>night demon who haunts the desolate places of Edom</b></p> <p>1a) might be a nocturnal animal that inhabits desolate places</p> <p><b>Part of Speech:</b> noun feminine</p> <p><b>A Related Word by BDB/Strong's Number:</b> from <a href="#">H3915</a></p>



**Nahum 3:4** Because of the multitude of the whoredoms of the well favoured harlot, the **mistress** of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.

<p style="text-align: center;">H1172 (<a href="#">Brown-Driver-Briggs</a>)</p> <p>בעלה</p> <p style="text-align: center;">ba'ălâh</p> <p><b>BDB Definition:</b></p> <p>1) <b>mistress</b>, female owner</p> <p>2) <b>sorceress</b>, necromancer (noun of relationship)</p> <p><b>Part of Speech:</b> noun feminine</p> <p><b>A Related Word by BDB/Strong's Number:</b> from of <a href="#">H1167</a></p>	<p style="text-align: center;">H1172 (<a href="#">Strong</a>)</p> <p>בַּעֲלָהּ</p> <p style="text-align: center;">ba'ălâh</p> <p><i>bah-al-aw'</i></p> <p>Feminine of <a href="#">H1167</a>; a <b>mistress</b>: - that hath, mistress.</p>
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### The Most High saw it as wickedness

**Genesis 6:5** And GOD saw that the wickedness of man *was* great in the earth, and *that* every imagination of the thoughts of his heart *was* only evil continually.

**Genesis 6:6** And it repented the LORD that he had made man on the earth, and it grieved him at his heart.

**Genesis 6:7** And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

**Jasher 4:19** And the Lord said, I will blot out man that I created from the face of the earth, yea from man to the birds of the air, together with cattle and beasts that are in the field for I repent that I made them.

**Jasher 4:20** And all men who walked in the ways of the Lord, died in those days, before the Lord brought the evil upon man which he had declared, for this was from the Lord, that they should not see the evil which the Lord spoke of concerning the sons of men.

**Genesis 6:8** But **Noah** found grace in the eyes of the LORD.



**Jasher 4:21** And Noah found grace in the sight of the Lord, and the Lord chose him and his children to raise up seed from them upon the face of the whole earth.

**Jasher 5:24** But the sons of men would not hearken, neither would they incline their ears to all their declarations.

**Jasher 5:25** And it was after this that the Lord said to Noah, The end of all flesh is come before me, on account of their evil deeds, and behold I will destroy the earth.

**Jasher 5:26** And do thou take unto thee gopher wood, and go to a certain place and make a large ark, and place it in that spot.

**Jasher 5:27** And thus shalt thou make it; three hundred cubits its length, fifty cubits broad and thirty cubits high.

**Jasher 5:28** And thou shalt make unto thee a door, open at its side, and to a cubit thou shalt finish above, and cover it within and without with pitch.

**Jasher 5:29** And behold I will bring the flood of waters upon the earth, and all flesh be destroyed, from under the heavens all that is upon earth shall perish.

**Jasher 5:30** And thou and thy household shall go and gather two couple of all living things, male and female, and shall bring them to the ark, to raise up seed from them upon earth.

**Jasher 5:31** And gather unto thee all food that is eaten by all the animals, that there may be food for thee and for them.

**Jasher 5:32** And thou shalt choose for thy sons three maidens, from the daughters of men, and they shall be wives to thy sons.

### **Noah and the Flood**

**Genesis 6:4** There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare *children* to them, the same *became* mighty men which *were* of old, men of renown.

**Genesis 6:5** And GOD saw that the wickedness of man *was* great in the earth, and *that* every imagination of the thoughts of his heart *was* only evil continually.

**Genesis 6:6** And it repented the LORD that he had made man on the earth, and it grieved him at his heart.

**Genesis 6:7** And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

**Genesis 6:8** But **Noah** found grace in the eyes of the LORD.

**Genesis 6:9** These *are* the generations of Noah: Noah was a just man *and* perfect in his generations, *and* Noah walked with God.

**Jasher 5:13** And Noah was a just man, he was perfect in his generation, and the Lord chose him to raise up seed from his seed upon the face of the earth.

**Genesis 6:10** And Noah begat three sons, Shem, **Ham**, and Japheth.

**Genesis 6:13** And God said unto Noah, **The end of all flesh is come before me**; for the earth is filled with violence through them; and, behold, I will **destroy them** with the **earth**.

**Genesis 6:14** Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.

**Jasher 5:10** But the sons of men would not hearken to them, nor incline their ears to their words, and they were stiffnecked.

**Jasher 5:11** And the Lord granted them a period of one hundred and twenty years, saying, If they will return, then will **God repent of the evil, so as not to destroy the earth.**

**Jasher 5:12** Noah the son of Lamech refrained from taking a wife in those days, to beget children, for he said, Surely now God will destroy the earth, wherefore then shall I beget children?

**Jasher 5:13** And Noah was a just man, he was perfect in his generation, and the Lord chose him to raise up seed from his seed upon the face of the earth.

**Jasher 5:14** And the Lord said unto Noah, Take unto thee a wife, and beget children, for I have seen thee righteous before me in this generation.

**Jasher 5:15** And thou shalt raise up seed, and thy children with thee, in the midst of the earth; and Noah went and took a wife, and he chose Naamah the daughter of Enoch, and she was five hundred and eighty years old.

**Jasher 5:16** And Noah was four hundred and ninety-eight years old, when he took Naamah for a wife.

**Jasher 5:17** And Naamah conceived and bare a son, and he called his name **Japheth**, saying, God **has enlarged me in the earth**; and she conceived again and bare a son, and he called his name Shem, saying, God has made me a remnant, to raise up seed in the midst of the earth.

**Jasher 5:18** And Noah was five hundred and two years old when Naamah bare Shem, and the boys grew up and went in the ways of the Lord, in all that Methuselah and Noah their father taught them.

**Genesis 6:11** The earth also was corrupt before God, and the earth was filled with violence.

**Genesis 6:12** And God looked upon the earth, and, behold, it was corrupt; **for all flesh had corrupted his way upon the earth.**

**Jasher 4:16-21** And all the sons of men departed from the ways of the Lord in those days as they multiplied upon the face of the earth with sons and daughters, and they taught one another their evil practices and they continued sinning against the Lord.<sup>17</sup> And **every man made unto himself a god**, and they robbed and plundered every man his neighbor as well as his relative, and they corrupted the earth, and the earth was filled with violence.<sup>18</sup> And their judges and rulers went to the daughters of men and took their wives by force from their husbands according to their choice, and the sons of men in those days took from the cattle of the earth, the beasts of the field and the fowls of the air, and taught the mixture of animals of one species with the other, in order therewith to provoke the Lord; and **God saw the whole earth and it was corrupt**, for all flesh had corrupted its ways upon earth, all men and all animals.<sup>19</sup> And the Lord said, I will blot out man that I created from the face of the earth, yea from man to the birds of the air, together with cattle and beasts that are in the field for I repent that I made them.<sup>20</sup> And all men who walked in the ways of the Lord, died in those days, before the Lord brought the evil upon man which he had declared, for this was from the Lord, that they should not see the evil which the Lord spoke of concerning the sons of men.<sup>21</sup> And Noah found grace in the sight of the Lord, and the Lord chose him and his children to raise up seed from them upon the face of the whole earth.

**Jubilees 7:20-28** And in the twenty-eighth jubilee Noah began to enjoin upon his sons' sons the ordinances and commandments, and all the judgments that he knew, and he exhorted his sons to observe righteousness, and to cover the shame 5 of their flesh, and to bless their Creator, and honour father and mother, and love their neighbour, and guard their souls from fornication and uncleanness and all iniquity. 21. For owing to these three things 6 came the flood upon the earth, namely, owing to the fornication wherein the Watchers against the law of their ordinances went a whoring after the daughters of men, and took themselves wives of all which they chose: 7 and they made the beginning of uncleanness. 22. And they begat sons the Nâphîdîm, 8 and †they were all unlike†, 9 and they devoured one another: and the Giants slew the Nâphîl, and the Nâphîl slew the Eljô, and the Eljô mankind, and one man another. 23. And every one sold himself 10 to work iniquity and top. 69 shed much blood, 1 and the earth was filled with iniquity. 2 24. And after this they sinned against the beasts and birds, and all that moveth and walketh on the earth: 3 and much blood was shed on the earth, and every imagination and desire of men imagined vanity and evil continually. 4 25. And the Lord destroyed everything from off the face of the earth; 5 because of the wickedness of their deeds, and because of the blood which they had shed in the midst of the earth He destroyed everything. 26. "And we were left, I 6 and you, my sons, and everything that entered with us into the ark, and behold I see your works before me that ye do not walk in righteousness; for in the path of destruction ye have begun to walk, and ye are parting one from another, and are envious one of another, and (so it cometh) that ye are not in harmony, my sons, each with his brother. 27. For I see, and behold the demons have begun (their) seductions against you and against your children, and now I fear on your behalf, that after my death ye will shed the blood of men upon the earth, and that ye, too, will be destroyed from the face of the earth. 7 28. **For whoso sheddeth man's blood, and whoso eateth the blood of any flesh, will all be destroyed from the earth.** 8

**Jasher 4:18** And their judges and rulers went to the daughters of men and took their wives by force from their husbands according to their choice, and the sons of men in those days took from the cattle of the earth, the beasts of the field and the fowls of the air, and taught the mixture of animals of one species with the other, in order therewith to provoke the Lord; and God saw the whole earth and it was corrupt, for all flesh had corrupted its ways upon earth, **all men and all animals.**

**Genesis 6:3** And the LORD said, My spirit shall not always strive with man, for that he also *is* flesh: yet his days shall be an hundred and twenty years.

**Jubilees 5:8** And He said "Thy spirit will not always abide 7 on man; for they also are flesh and their days shall be one hundred and twenty years." 9. And He sent His sword into their midst that each should slay his neighbour, and they began to slay each other till they all fell by the sword and were destroyed from the earth. 10. And their fathers were witnesses (of their destruction), and after this they were bound in the depths of the earth for ever, until the day of the great condemnation 8 when judgment is executed on all those who have corrupted their ways and their works before the Lord.

**Genesis 6:11** **The earth also was corrupt before God, and the earth was filled with violence.**



H2555 ([Brown-Driver-Briggs](#))

חַמָּס

châmâs

**BDB Definition:**1) **violence**, wrong, cruelty, injustice**Part of Speech:** noun masculine**A Related Word by BDB/Strong's Number:** from [H2554](#)H2555 ([Brown-Driver-Briggs](#))

חַמָּס

châmâs

**BDB Definition:**1) **violence**, wrong, cruelty, injustice**Part of Speech:** noun masculine**A Related Word by BDB/Strong's Number:** from [H2554](#)

יג ויאמר  
אלהים לנח.  
כל-בשר בא  
לפני-כי מלאה  
הארץ חמס.  
משחיתם.  
את-הארץ.

13 And God said  
unto Noah: The  
end of all flesh is  
come before Me;  
for the earth is  
filled with violence  
through them;  
and, behold, I will  
destroy them with  
the earth.



<https://en.wikipedia.org/wiki/Hamas>

**Genesis 6:12** And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth.

**Genesis 6:13** And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.

**Genesis 6:14** Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.

**Genesis 6:15** And this *is the fashion* which thou shalt make it *of*: The length of the ark *shall be* three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.

**Genesis 6:16** A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; *with* lower, second, and third *stories* shalt thou make it.

**Genesis 6:17** And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein *is* the breath of life, from under heaven; *and* every thing that *is* in the earth shall die.

**Genesis 6:18** But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.

**Genesis 6:19** And of every living thing of all flesh, two of every *sort* shalt thou bring into the ark, to keep *them* alive with thee; they shall be male and female.

**Genesis 6:20** Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every *sort* shall come unto thee, to keep *them* alive.

**Genesis 6:21** And take thou unto thee of all food that is eaten, and thou shalt gather *it* to thee; and it shall be for food for thee, and for them.

**Genesis 6:22** Thus did Noah; according to all that God commanded him, so did he.

**Jasher 5:25** And it was after this that the Lord said to Noah, The end of all flesh is come before me, on account of their evil deeds, and behold I will destroy the earth.<sup>26</sup> And do thou take unto thee gopher wood, and go to a certain place and make a large ark, and place it in that spot.<sup>27</sup> And thus shalt thou make it; three hundred cubits its length, fifty cubits broad and thirty cubits high.<sup>28</sup> And thou shalt make unto thee a door, open at its side, and to a cubit thou shalt finish above, and cover it within and without with pitch.<sup>29</sup> And behold I will bring the flood of waters upon the earth, and all flesh be destroyed, from under the heavens all that is upon earth shall perish.<sup>30</sup> And thou and thy household shall go and gather two couple of all living things, male and female, and shall bring them to the ark, to raise up seed from them upon earth.

**Jasher 5:32** And thou shalt choose for thy sons three maidens, from the daughters of men, and they shall be wives to thy sons.<sup>33</sup> And Noah rose up, and he made the ark, in the place where God had commanded him, and Noah did as God had ordered him.<sup>34</sup> In his five hundred and ninety-fifth year Noah commenced to make the ark, and he made the ark in five years, as the Lord had commanded. <sup>35</sup> Then Noah took the three daughters of Eliakim, son of Methuselah, for wives for his sons, as the Lord had commanded Noah.

**Jubilees 5:21** And He commanded Noah to make him an ark, that he might save himself from the waters of the flood. 2 <sup>22</sup>. And Noah made the ark in all respects as He commanded him, in the twenty-seventh jubilee of years, in the fifth week in the fifth year (on the new moon of the first month). <sup>23</sup>. And he entered in the sixth (year) thereof, in the second month, on the new moon of the second month, till the sixteenth; and he entered, and all that we brought to him, into the ark, and the Lord closed 3 it from without on the seventeenth 4 evening. <sup>24</sup>. And the Lord opened seven flood-gates 5 of heaven, And the mouths of the fountains of the great deep, seven mouths in number <sup>25</sup>. And the flood-gates began to pour down water from the heaven forty days and forty nights, And the fountains of the deep also sent up waters, until the whole world was full of water <sup>26</sup>. And the waters increased upon the earth Fifteen cubits did the waters rise above all the high mountains, **p. 60** And the ark was lift up above the earth, And it moved upon the face of the waters. <sup>27</sup>. And the water prevailed on the face of the earth five months-one hundred and fifty days. 2 <sup>28</sup>. And the ark went and rested on the top of Lûbâr, one of the mountains of Ararat. 3 <sup>29</sup>. And (on the new moon) in the fourth month the fountains of the great deep were closed and the flood-gates of heaven were restrained; and on the new moon of the seventh month all the mouths of the abysses of the earth were opened, and the water began to descend into the deep <sup>30</sup>. And on the new moon of the tenth month the tops of the mountains were seen, and on the new moon of the first month the earth became visible. 5 <sup>31</sup>. And the waters disappeared from above the earth in the fifth week in the seventh year thereof, and on the seventeenth 6 day in the second month the earth was dry. <sup>32</sup>. And on the twenty-seventh thereof he opened the ark, and sent forth from it beasts, and cattle, and birds, and every moving thing. 7

**Daniel 2:43** And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.

**Ephesians 6:12** For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high *places*.

**Jude 1:6** And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

**Jude 1:7** Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

**Jude 1:14** And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,

**Hebrews 11:5** By faith **Enoch was translated that he should not see death;** and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

**Genesis 5:24** And **Enoch walked with God: and he was not; for God took him.**

**Jude 1:15** To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard *speeches* which ungodly sinners have spoken against him.

**Enoch 1:9** And behold! He cometh with ten thousands of His holy ones To execute judgement upon all, And to destroy all the ungodly: And to convict all flesh Of all the works of their ungodliness which they have ungodly committed, And of all the hard things which ungodly sinners have spoken against Him.

**Enoch 6:1** And it came to pass when the children of men had multiplied that in those days were born unto them beautiful and comely daughters. **2** And the angels, the children of the heaven, saw and lusted after them, and said to one another: 'Come, let us choose us wives from among the children of men **3** and beget us children.' And Semjaza, who was their leader, said unto them: 'I fear ye will not **4** indeed agree to do this deed, and I alone shall have to pay the penalty of a great sin.' And they all answered him and said: 'Let us all swear an oath, and all bind ourselves by mutual imprecations **5** not to abandon this plan but to do this thing.' Then sware they all together and bound themselves **6** by mutual imprecations upon it. And they were in all two hundred; who descended in the days of Jared on the summit of Mount Hermon, and they called it Mount Hermon, because they had sworn **7** and bound themselves by mutual imprecations upon it. And these are the names of their leaders: Samlazaz, their leader, Araklba, Rameel, Kokabel, Tamlal, Ramlel, Danel, Ezeqeel, Baraqijal, **8** Asael, Armaros, Batarel, Ananel, Zaqlal, Samsapeel, Satarel, Turel, Jomjael, Sariel. These are their chiefs of tens.

**Enoch 7:1** And all the others together with them took unto themselves wives, and each chose for himself one, and they began to go in unto them and to defile themselves with them, and they taught them charms **2** and enchantments, and the cutting of roots, and made them acquainted with plants. And they **3** became pregnant, and they bare great **giants**, whose height was three thousand ells: Who consumed **4** **all the acquisitions of men.** And when men could no longer sustain them, the giants turned against **5** them and devoured mankind. And they began to sin against birds, and beasts, and reptiles, and **6** fish, and to devour one another's flesh, and drink the blood. Then the earth laid accusation against the lawless ones.

**Enoch 8:1** And Azazel taught men to make swords, and knives, and shields, and breastplates, and made known to them the metals of the earth and the art of working them, and bracelets, and ornaments, and the use of antimony, and the beautifying of the eyelids, and all kinds of costly stones, and all **2** colouring tinctures. And there arose much godlessness, and they committed fornication, and they **3** were led astray, and became corrupt in all their ways. Semjaza taught enchantments, and root-cuttings, 'Armaros the resolving of enchantments, Baraqijal (taught) astrology, Kokabel the constellations, Ezeqeel the knowledge of the clouds, Araziel the signs of the earth, Shamsiel the signs of the sun, and Sariel the course of the moon. And as men perished, they cried, and their cry went up to heaven . . .

**Enoch 10:1** **1** Then said the Most High, the Holy and Great One spake, and sent Uriel to the son of Lamech, **2** and said to him: Go to Noah and tell him in my name "Hide thyself!" and reveal to him the end that is approaching: that the whole earth will be destroyed, and a deluge is about to come **3** upon the whole earth,

and will destroy all that is on it. And now instruct him that he may escape **4** and his seed may be preserved for all the generations of the world. And again the Lord said to Raphael: **Bind Azazel hand and foot**, and cast him into the darkness: and make an opening **5** in the desert, which is in Dudael, and cast him therein. And place upon him rough and jagged rocks, and cover him with darkness, and let him abide there for ever, and cover his face that he may **6,7** not see light. And on the day of the great judgement he shall be cast into the fire. And heal the earth which the angels have corrupted, and proclaim the healing of the earth, that they may heal the plague, and that all the children of men may not perish through all the secret things that the **8** Watchers have disclosed and have taught their sons. And the whole earth has been corrupted **9** through the works that were taught by Azazel: to him ascribe all sin. And to Gabriel said the Lord: Proceed against the bastards and the reprobates, and against the children of fornication: and destroy [the children of fornication and] the children of the Watchers from amongst men [and cause them to go forth]: send them one against the other that they may destroy each other in **10** battle: for length of days shall they not have. And no request that they (i.e. their fathers) make of thee shall be granted unto their fathers on their behalf; for they hope to live an eternal life, and **11** that each one of them will live five hundred years. And the Lord said unto Michael: Go, bind Semjaza and his associates who have united themselves with women so as to have defiled themselves **12** with them in all their uncleanness. And when their sons have slain one another, and they have seen the destruction of their beloved ones, bind them fast for seventy generations in the valleys of the earth, till the day of their judgement and of their consummation, till the judgement that is **13** for ever and ever is consummated. In those days they shall be led off to the abyss of fire: and **14** to the torment and the prison in which they shall be confined for ever. And whosoever shall be condemned and destroyed will from thenceforth be bound together with them to the end of all **15** generations. And destroy all the spirits of the reprobate and the children of the Watchers, because **16** they have wronged mankind. Destroy all wrong from the face of the earth and let every evil work come to an end: and let the plant of righteousness and truth appear: and it shall prove a blessing; the works of righteousness and truth shall be planted in truth and joy for evermore.

**Enoch 15:1** And He answered and said to me, and I heard His voice: 'Fear not, Enoch, thou righteous **2** man and scribe of righteousness: approach hither and hear my voice. And go, say to the Watchers of heaven, who have sent thee to intercede for them: "You should intercede" for men, and not men **3** for you: Wherefore have ye left the high, holy, and eternal heaven, and lain with women, and defiled yourselves with the daughters of men and taken to yourselves wives, and done like the children **4** of earth, and begotten giants (as your) sons? And though ye were holy, spiritual, living the eternal life, you have defiled yourselves with the blood of women, and have begotten (children) with the blood of flesh, and, as the children of men, have lusted after flesh and blood as those also do who die **5** and perish. Therefore have I given them wives also that they might impregnate them, and beget **6** children by them, that thus nothing might be wanting to them on earth. But you were formerly **7** spiritual, living the eternal life, and immortal for all generations of the world. And therefore I have not appointed wives for you; for as for the spiritual ones of the heaven, in heaven is their dwelling. **8** **And now, the giants, who are produced from the spirits and flesh, shall be called evil spirits** upon **9** the earth, *and on the earth shall be their dwelling. Evil spirits have proceeded from their bodies;* because they are born from men and from the holy Watchers is their beginning and primal origin; **10** **they shall be evil spirits on earth, and evil spirits shall they be called.** [As for the spirits of heaven, in heaven shall be their dwelling, **but as for the spirits of the earth which were born upon the earth, on the earth shall be their dwelling.**] **And the spirits of the giants afflict, oppress, destroy, attack, do battle, and work destruction on the earth,** and cause trouble: they take no food, but nevertheless **12** hunger and thirst, and cause offences. And these spirits shall rise up against the children of men and against the women, because they have proceeded from them.

**2 Peter 2:4** For if God spared not the angels that sinned, but cast *them* down to **hell**, and delivered *them* into chains of darkness, to be reserved unto judgment;

G5020 ([Strong](#))

ταρταρόω

tartaroō

tar-tar-o'-o

From **Τάρταρος Tartaroōs** (the deepest *abyss* of Hades); to *incarcerate* in eternal torment: - cast down to hell.

**2 Peter 2:5** And spared not the old world, but saved Noah the eighth *person*, a preacher of righteousness, bringing in the flood upon the world of the ungodly;

**Jude 1:6** And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

**Jude 1:7** Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after **strange flesh**, are set forth for an example, suffering the vengeance of eternal fire.

G2087 ([Strong](#))

ἕτερος

heteros

het'-er-os

Of uncertain affinity; (an-, the) *other* or *different*: - altered, else, next (day), one, (an-) other, some, **strange**.

**Total KJV occurrences: 99**



**Ephesians 6:12 (KJVA)** For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high *places*.



### Yashaya Heals a Man with a Demon

**Mar 5:1** And they came over unto the other side of the sea, into the country of the Gadarenes.

**Mar 5:2** And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit,

**Mar 5:3** Who had *his* dwelling among the tombs; and no man could bind him, no, not with chains:

**Mar 5:4** Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any *man* tame him.

**Mar 5:5** And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.

**Mar 5:6** But when he saw Jesus afar off, he ran and worshipped him,

**Mar 5:7** And cried with a loud voice, and said, What have I to do with thee, YASHAYA *thou* Son of the most high God? I adjure thee by God, that thou torment me not.

**Mar 5:8** For he said unto him, **Come out of the man, *thou* unclean spirit.**

**Mar 5:9** And he asked him, **What is thy name?** And he answered, saying, My name *is* Legion: for we are many.

**Mar 5:10** And he besought him much that he would not send them away out of the country.

**Mar 5:11** Now there was there nigh unto the mountains a great herd of swine feeding.

**Mar 5:12** And all the devils besought him, saying, Send us into the swine, that we may enter into them.

**Mar 5:13** And forthwith YASHAYA gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, (they were about two thousand;) and were choked in the sea.

**Mar 5:14** And they that fed the swine fled, and told *it* in the city, and in the country. And they went out to see what it was that was done.

**Mar 5:15** And they come to YASHAYA and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.

**Mar 5:16** And they that saw *it* told them how it befell to him that was possessed with the devil, and *also* concerning the swine.

**Mar 5:17** And they began to pray him to depart out of their coasts.

**Mar 5:18** And when he was come into the ship, he that had been possessed with the devil prayed him that he might be with him.

**Mar 5:19** Howbeit Jesus suffered him not, but saith unto him, **Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.**

**Mar 5:20** And he departed, and began to publish in Decapolis how great things Jesus had done for him: and all *men* did marvel.

**Matthew 8:29** And, behold, they cried out, saying, What have we to do with thee, YASHAYA, thou Son of God? art thou come hither to torment us before the time?



**Matthew 8:30** And there was a good way off from them an herd of many swine feeding.

**Matthew 8:31** So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine.

**Matthew 8:32** And he said unto them, **Go**. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters.

**Matthew 8:33** And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils.

**Matthew 8:34** And, behold, the whole city came out to meet YASHAYA: and when they saw him, they besought *him* that he would depart out of their coasts.

**Matthew 12:43** When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.

**Matthew 12:44** Then he saith, I will return into my house from whence I came out; and when he is come, he findeth *it* empty, swept, and garnished.

**Matthew 12:45** Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last *state* of that man is worse than the first. Even so shall it be also unto this wicked generation.





### The Future Prophecy The Fall of Babylon for bringing the fallen Evil Spirits

**Rev 18:1** And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.

**Rev 18:2** And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

**Rev 18:3** For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

**Rev 18:4** And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

**Rev 18:5** For her sins have reached unto heaven, and God hath remembered her iniquities.

**Rev 18:6** Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.

**Rev 18:7** How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.

**Rev 18:8** Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong *is* the Lord God who judgeth her.

**Rev 18:9** And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning,

**Rev 18:10** Standing afar off for the fear of her torment, saying, Alas, alas, that great city Babylon, that mighty city! for in one hour is thy judgment come.

**Rev 18:11** And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more:

**Rev 18:12** The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,

**Rev 18:13** And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men.

**Rev 18:14** And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.

**Rev 18:15** The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing,

**Rev 18:16** And saying, Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!

**Rev 18:17** For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,

**Rev 18:18** And cried when they saw the smoke of her burning, saying, What *city is* like unto this great city!

**Rev 18:19** And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.

**Rev 18:20** Rejoice over her, *thou* heaven, and *ye* holy apostles and prophets; for God hath avenged you on her.

**Rev 18:21** And a mighty angel took up a stone like a great millstone, and cast *it* into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.

**Rev 18:22** And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft *he be*, shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;

**Rev 18:23** And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.

**Rev 18:24** And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.

**AS THE DAYS OF NOAH WERE | The Sons of God | The Watchers | Nephilim Giants - Part 1**

<https://www.youtube.com/watch?v=wxINQBemEdE>

**DAYS OF NOAH | ANIMAL HUMAN HYBRIDS | FALLEN ANGELS | NEPHILIM GIANTS | TRANSHUMANISM | THE BIBLE**

<https://www.youtube.com/watch?v=ncJVx5w8BnM>

**Matthew 5:3** Blessed *are* the poor in spirit: for theirs is the kingdom of heaven.

**Matthew 5:4** Blessed *are* they that mourn: for they shall be comforted.

**Matthew 5:5** Blessed *are* the meek: for they shall inherit the earth.

**Matthew 5:6** Blessed *are* they which do hunger and thirst after righteousness: for they shall be filled.

**Matthew 5:7** Blessed *are* the merciful: for they shall obtain mercy.

**Matthew 5:8** Blessed *are* the pure in heart: for they shall see God.

**Matthew 5:9** Blessed *are* the peacemakers: for they shall be called the children of God.

**Matthew 5:10** Blessed *are* they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

**Matthew 5:11** Blessed are ye, when *men* shall revile you, and persecute *you*, and shall say all manner of evil against you falsely, for my sake.

**Matthew 5:12** Rejoice, and be exceeding glad: for great *is* your reward in heaven: for so persecuted they the prophets which were before you.

**Matthew 5:13** Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

**Matthew 5:21** Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

**Matthew 5:22** But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

**Matthew 5:37** But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

**Matthew 5:38** Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:

**Matthew 5:39** But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

**Matthew 5:40** And if any man will sue thee at the law, and take away thy coat, let him have *thy* cloke also.

**Matthew 5:41** And whosoever shall compel thee to go a mile, go with him twain.

**Matthew 5:42** Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

**Matthew 17:18** And YASHAYA rebuked the devil; and he departed out of him: and the child was cured from that very hour.

**Matthew 17:19** Then came the disciples to YASHAYA apart, and said, Why could not we cast him out?

**Matthew 17:20** And YASHAYA said unto them, **Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.**

**Matthew 17:21** **Howbeit this kind goeth not out but by prayer and fasting.**

**Romans 2:9** Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;

**Romans 2:10** But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:

### **Post Flood How the Nephilim came back and the Curse of Canaan/Kainam**

**Genesis 9:18** And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and **Ham is the father of Canaan.**

**Genesis 9:19** These *are* the three sons of Noah: and of them was the whole earth overspread.

**Genesis 9:20** And Noah began *to be* an husbandman, and he planted a vineyard:

**Genesis 9:21** And he drank of the wine, and was drunken; and he was uncovered within his tent.

**Genesis 9:22** And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without.

**Genesis 9:23** And Shem and Japheth took a garment, and laid *it* upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces *were* backward, and they saw not their father's nakedness.

**Genesis 9:24** And Noah awoke from his wine, and knew what his younger son had done unto him.

**Genesis 9:25** And he said, **Cursed *be* Canaan;** a **servant of servants** shall he be unto his brethren.

**Leviticus 18:6** None of you shall approach to any that is near of kin to him, to uncover *their* nakedness: I *am* the LORD.

**Leviticus 18:7** The nakedness of thy father, or the nakedness of thy mother, shalt thou not uncover: she *is* thy mother; thou shalt not uncover her nakedness.

**Leviticus 18:8** The nakedness of thy father's wife shalt thou not uncover: it *is* thy father's nakedness.

**Leviticus 20:11** And the man that lieth with his father's wife hath uncovered his father's nakedness: both of them shall surely be put to death; their blood *shall be* upon them.

**Deuteronomy 27:20** **Cursed *be* he** that lieth with his father's wife; because he uncovereth his father's skirt. And all the people shall say, Amen.

**Genesis 9:26** And he said, Blessed *be* the LORD God of Shem; and Canaan shall be his servant.

**Genesis 9:27** **God shall enlarge Japheth,** and he shall dwell in the tents of Shem; and **Canaan shall be his servant.**

**Genesis 9:28** And Noah lived after the flood three hundred and fifty years.

**Genesis 9:29** And all the days of Noah were nine hundred and fifty years: and he died.

Genesis 10:22 The children of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram.

### Canaan Grew to Wickedness

**Jubilees 8:1-4** In the twenty-ninth jubilee, in the first week, [1373 A.M.] in the beginning thereof Arpachshad took to himself a wife and her name was Rasu'eja, the daughter of Susan, the daughter of Elam, and she bare him a son in the third year in this week, [1375 A.M.] and he called his name Kainam. And the son grew, and his father taught him writing, and he went to seek for himself a place where he might seize for himself a city. And he found a writing which former (generations) had carved on the rock, and he read what was thereon, and he transcribed it and sinned owing to it; for it contained the teaching of the Watchers in accordance with which they used to observe the omens of the sun and moon and stars in all the signs of heaven. And he wrote it down and said nothing regarding it; for he was afraid to speak to Noah about it lest he should be angry with him on account of it.

Luke 3:36 Which was *the son* of Cainan, which was *the son* of Arphaxad, which was *the son* of Sem, which was *the son* of Noe, which was *the son* of Lamech,

Genesis 10:22 The children of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram.

Genesis 10:23 And the children of Aram; Uz, and Hul, and Gether, and Mash.

Genesis 10:24 And Arphaxad begat Salah; and Salah begat Eber.

### THE CURSE OF CANAAN EXPOSED

[http://www.nazoraean.com/canaan/canaan\\_5.htm](http://www.nazoraean.com/canaan/canaan_5.htm)

**GENESIS 9: 20-25** has never ever really been clearly understood. Bible teachers and commentaries rightly condemned Ham. But however they never really explain why Canaan, and not HAM, was cursed! The Masoretic genealogical text does not even count Canaan (Cainan) as a son of Sham (Sem/Shem). But the Septuagint (LXX) genealogical text does. WHY???

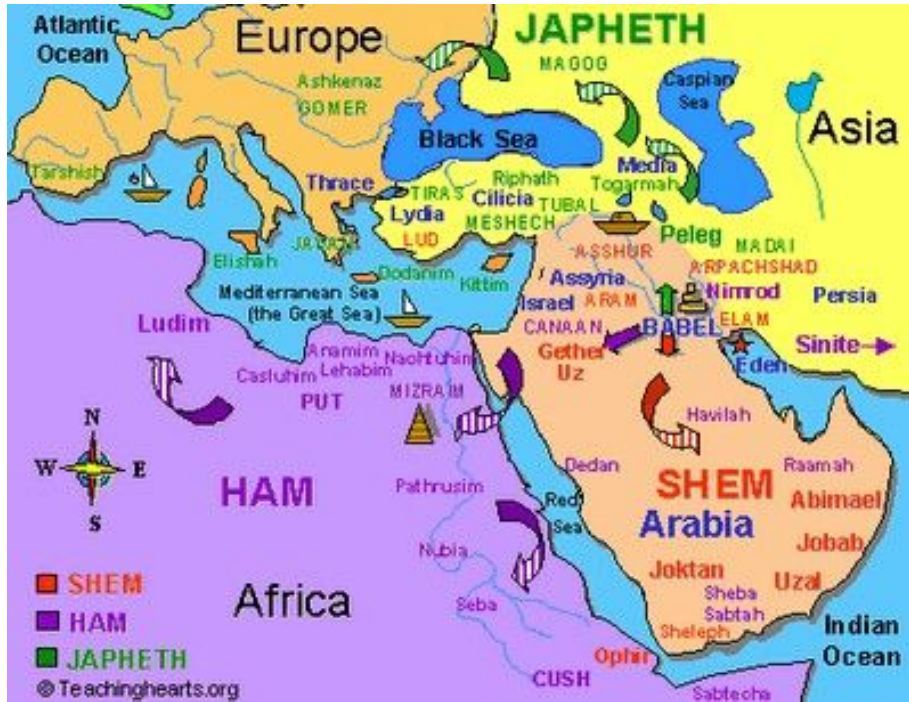
NOAH SHEM ARPHAXAD CAINAN SALAH EBER PELEG -LUKE 3: NOAH SHEM ARPHAXAD CAINAN SALAH EBER PELEG -GENESIS 11:NOAH HAM CANAAN ??? now the untold reason and correct explanation which will fully answer such questions. It seems very unlikely that HAM would have been attracted to his own mother (Emzara), but a younger daughter (a grand-daughter, or great grand-daughter) or inlaw of Noah was evidently living with Noah and his wife (Emzara). In summary, it happened that a woman related to Noah (surely Rasueja the wife of Arphaxad) was uncovered and then subsequently became compromised by HAM. Noah being drunk was unable to prevent this transgression. HAM, also secretly took the birthright garments of skin that were passed down from God. Shem and Japheth acted **TO COVER THE NAKEDNESS** ..."Their faces were turned away and they did not see their father's nakedness"... How is this linked to -GENESIS 10: 24 of the Septuagint (LXX); -LUKE 3: 35-36 of the New Testament (NT), and to -JUBILEES 8: 1-6 of the Book of Jubilees (BOJ) genealogies? By connecting the -GENESIS 9: 20-25 account with the Canaan context of -GENESIS 10: 24 of the Septuagint (LXX); -LUKE 3: 35-36 of the New Testament (NT); together with -JUBILEES 8: 1-9 of the Book of Jubilees (BOJ) genealogies, all tells us that CANAAN (Cainan/Kainam) got cursed by Noah as a result of some sexual act that HAM his father had committed at Noah's home, while Noah was drunk! And that HAM FATHERED A SON as a result of it! **AND THAT SON WAS CANAAN (Cainan/Kainam)** It was evidently Rasueja (wife of Arphaxad), the daughter of Susan and Elam, who HAM had compromised at Noah's home when Noah was drunk, and the results of that adulterous relationship was the birth of a son who Noah called CANAAN (Cainan/Kainam) -THE BOOK OF JUBILEES 8: 1-6. Adultery (sexual intercourse of a married person with other than the marriage partner) is strictly forbidden in the Holy Scriptures -EXODUS 20: 14; -DEUTERONOMY 5: 18. Punishable under the law of God with death by stoning -LEVITICUS 20: 10; -DEUTERONOMY 22: 22. Instead of HAM and RASUEJA being punished with death (which would have completely cut off the Arphaxadic family name), their illegitimate son CAINAN (Kainam/Canaan), was prophetically cursed into slavery by Noah. Whatever the case, the genealogical texts of -GENESIS 11: 10-13 of the Septuagint (LXX); -LUKE 3: 35-36 of the New Testament (NT) and -JUBILEES 8: 1-6 of the Book of Jubilees --- by recording:..."of SHELAH (Sala/Shalah), of CAINAN (Kainam), of ARPHAXAD (Arpachshad)"...Was merely documenting that SHELAH (Sala/Shalah) was the son of CAINAN (Kainam) who was acknowledged as THE SON of ARPHAXAD (Arpachshad) who was acknowledged as THE FATHER of CAINAN (Kainam). When Noah finally realized that RASUEJA, his grand-daughter inlaw (who was evidently living with Noah), was big with child by

his son HAM, he then called the future child CANAAN and put a prophetic curse of slavery on him and his descendants, instead of administering the death penalty to HAM and RASUEJA for the sin committed. Why does the name CAINAN (Kainam) appear in -GENESIS 11: 10-13 of the Septuagint (LXX); -LUKE 3: 35-36 of the New Testament (NT); and in -JUBILEES 8: 1-6 of the Book Of Jubilees (BOJ) genealogies? The name CAINAN (Kainam) was actually the original name of the youngest son of HAM. The name CANAAN means: **Servant of servants**, a name which was in fact prophetically given to him by his grand-father, Noah, after the -GENESIS 9: 20-25 incident. This clarification of -GENESIS 11: 10-13 of the Septuagint (LXX); -LUKE 3: 35-36 of the New Testament (NT); and -JUBILEES 8: 1-6 of the Book Of Jubilees (BOJ) genealogies, also extends the breadth of the meaning of the word **FATHERED**. It shows that the word can be in reference to: 1.) A Biological (Blood-Line) father. 2.) A male parent who raised the child (i.e. A Non Blood-Line parent) 3.) A grandfather or distant relative. 4.) A father-in-law. **Please Take Note:** This awareness of the meaning of the term **FATHER** assists one in understanding some of the other discrepancies that can be seen in recorded genealogies. So, Who was the true father of Shalah (Sala/Shelah)? **A) Cainan (Kainam/Canaan) is the True Biological (Blood-Line) Father of Shalah (Sala/Shelah). B) Arphaxad (Arpachshad) is acknowledged as the father of Shalah (Sala/Shelah).** In reality HAM was the **True Biological (Blood-Line) father of Cainan (Kainam/Canaan).** **REFLECTION :** The reason for ... "the son of CAINAN (Kainam)" ... in -GENESIS 11: 10-13 of the Septuagint (LXX); -LUKE 3: 35-36 of the New Testament (NT); and in -JUBILEES 8: 1-5 of the Book Of Jubilees (BOJ) genealogies, was actually to bring us to a understanding of the events which resulted in the prophetic cursing of CANAAN -GENESIS 9: 25, and of his descendants into slavery (servitude) -GENESIS 15: 13-14. CANAAN (Cainan/Kainam), who was actually of Hamitic lineage, was doubtlessly the **ONLY** male figure at the time ARPHAXAD (Arpachshad), who was of Shemitic lineage, had to build his family name through. CAINAN (Kainam/Canaan) was recorded as one of the sons of Shem in the genealogical text of the Septuagint (LXX): ... "Sons of Sem, Elam, and Assur, and Arphaxad, and Lud, and Aram, **AND CAINAN**" ... -GENESIS 10: 22 [Septuagint LXX] **Please Take Note:** ... "**AND CAINAN**" ... CAINAN (Kainam/Canaan) was acknowledged as a son of Shem. But because CAINAN (Kainam/Canaan) was ethnically of Hamitic lineage and not of Shemitic lineage, his name has been left out of the genealogical tables of the **Masoretic Text (MT)** of the Holy Bible, and so, CAINAN (Kainam/Canaan) was **not counted as a son of Shem** or as a **son of Arphaxad** in it. So, CAINAN (Kainam/Canaan) was prophetically cursed by Noah because of the sin of his father HAM. **CUSH THE BROTHER OF CANAAN AND HIS SON NIMROD** Eber (ancestor of AbrahAm) married Azurad, the daughter of Nimrod (a son of Cush). Cainan (Kainam/Canaan) and Cush were brothers through HAM, their father. To Eber and Azurad was born Peleg, who was in fact 95% Hamitic - **THE BOOK OF JUBILEES 8: 1-9.** Cush the brother of Cainan (Kainam/Canaan) had the garments of skin from God in his possession and hid them from his brothers and sons. But when Nimrod was born, Cush gave the garments of skin to him and at the age of 20 years old Nimrod put them on: ... "And Cush also concealed them from his sons and brothers, and when Cush had begotten Nimrod, he gave him those garments through his love for him, and Nimrod grew up, and when he was twenty years old he put on those garments. And Nimrod became strong when he put on the garments, and God gave him might and strength, and he was a mighty hunter in the earth, yea, he was a mighty hunter in the field, and he hunted the animals and he built altars, and he offered upon them the animals before the Lord. And Nimrod strengthened himself, and he rose up from amongst his brethren, and he fought the battles of his brethren against all their enemies round about. And the Lord delivered all the enemies of his brethren in his hands, and God prospered him from time to time in his battles, and he reigned upon earth. Therefore it became current in those days, when a man ushered forth those that he had trained up for battle, he would say to them, Like God did to Nimrod, who was a mighty hunter in the earth, and who succeeded in the battles that prevailed against his brethren, that he delivered them from the hands of their enemies, so may God strengthen us and deliver us this day" ... -**BOOK OF JASHER 7: 29-33** Nimrod (the Greek form is "Nebrod" ) was the father of Azurad, who was the wife of Eber. Azurad the daughter of Nimrod was the mother of Peleg. So Nimrod was an ancestor of AbrahAm, and so of all Hebrews (Abarim): ... "[And in the fourth year he was born], and Shelah grew up and took to himself a wife, and her name was Muak, the daughter of Kesed, his father's brother, in the one and thirtieth jubilee, in the fifth week, in the first year thereof. And she bare him a son in the fifth year thereof, and he called his name Eber: and he took unto himself a wife, and her name was Azurad, the daughter of Nebrod (Nimrod), in the thirty-second jubilee, in the seventh week, in the third year thereof. And in the sixth year thereof, she bare him a son, and he called his name Peleg; for in the days when he was born the children of Noah began to divide the earth amongst themselves: for this reason he called his name Peleg. And they divided it secretly amongst themselves, and told it to Noah" ... -**THE BOOK OF JUBILEES 8: 6-9**

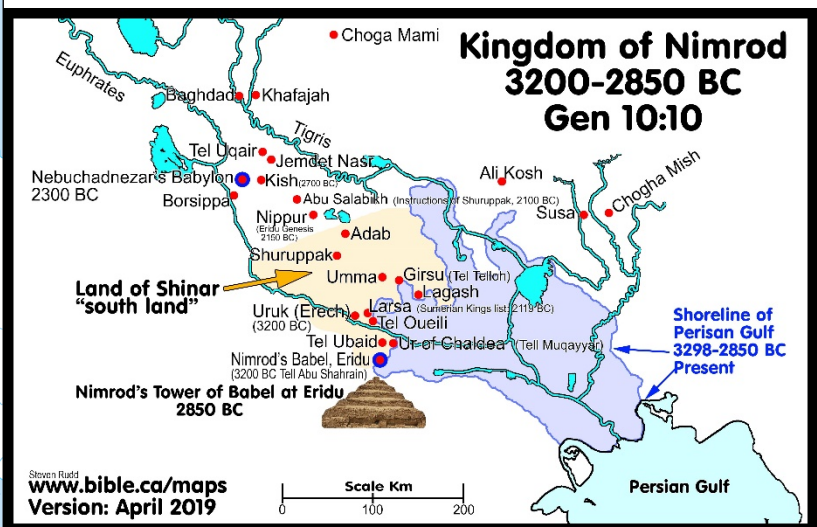
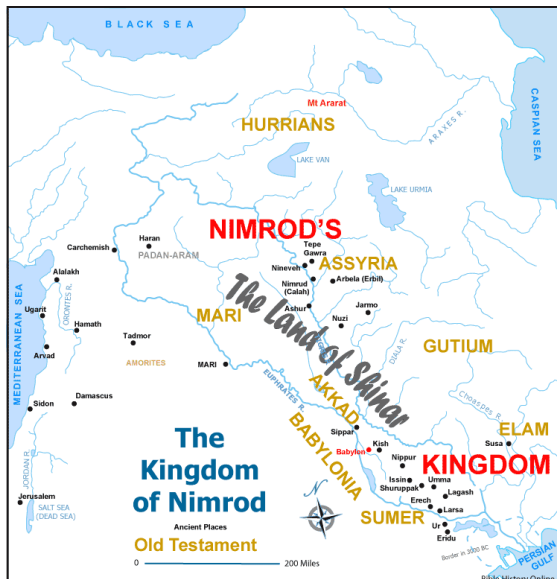
Nations Descended from Noah

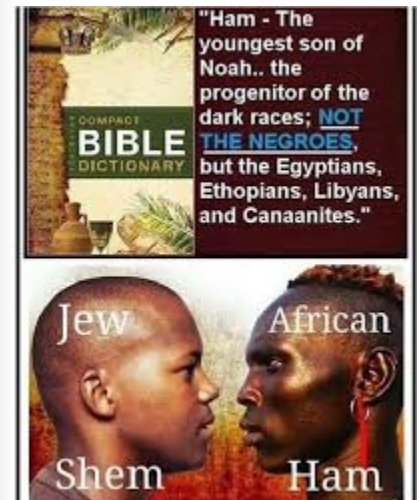
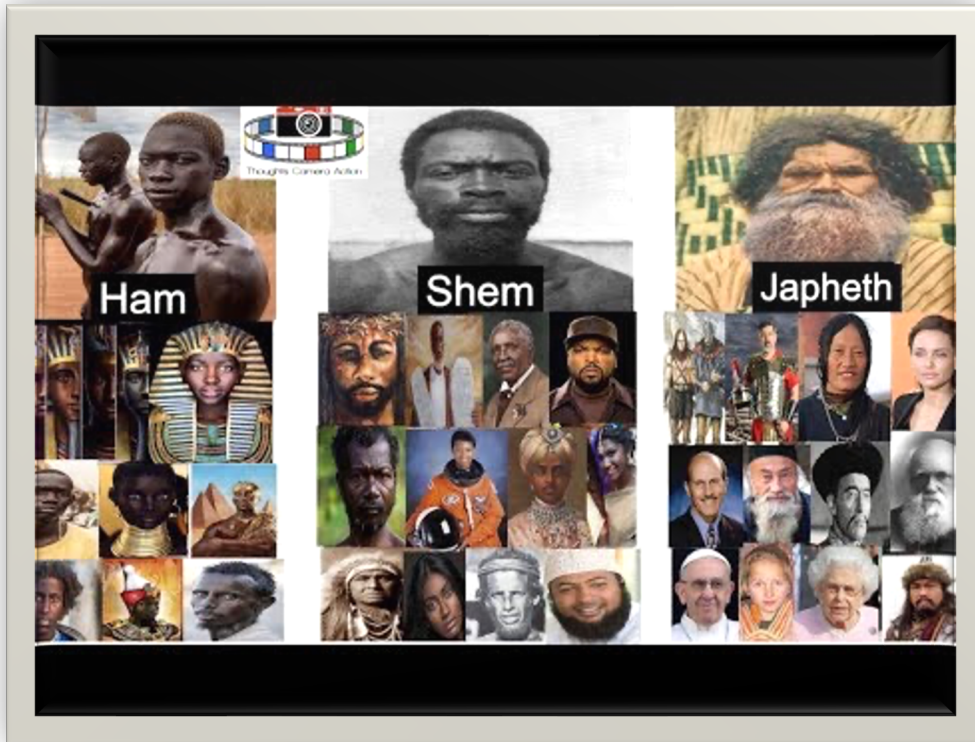
THE SONS OF NOAH ARE HAM, SHEM AND JAPHETH BIBLE STUDY

<https://www.youtube.com/watch?v=BkP-2vvGvLc>



Genesis 10:1 Now these *are* the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood.





**Genesis 10:2** The sons of **Japheth**; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.

**Genesis 10:3** And the sons of Gomer; Ashkenaz, and Riphath, and Togarmah.

**Genesis 10:4** And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim.

**Genesis 10:5** By these were the **isles of the Gentiles** divided in their lands; every one after his tongue, after their families, in their nations.

**Genesis 10:6** And the sons of Ham; Cush, and Mizraim, and Phut, and Canaan.

**Genesis 10:7** And the sons of Cush; Seba, and Havilah, and Sabtah, and Raamah, and Sabtecha: and the sons of Raamah; Sheba, and Dedan.

**Genesis 10:8** And Cush begat Nimrod: he began to be a mighty one in the earth.

**Genesis 10:9** He was a mighty hunter before the LORD: wherefore it is said, Even as Nimrod the mighty hunter before the LORD.

**Genesis 10:10** And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.

**Genesis 10:11** Out of that land went forth Asshur, and builded Nineveh, and the city Rehoboth, and Calah,

**Genesis 10:12** And Resen between Nineveh and Calah: the same *is* a great city.

**Genesis 10:13** And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim,

**Genesis 10:14** And Pathrusim, and Casluhim, (out of whom came Philistim,) and Caphtorim.

**Genesis 10:15** And Canaan begat Sidon his firstborn, and Heth,

**Genesis 10:16** And the Jebusite, and the Amorite, and the Girgashite,

**Genesis 10:17** And the Hivite, and the Arkite, and the Sinite,

**Genesis 10:18** And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites spread abroad.

**Genesis 10:19** And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto Gaza; as thou goest, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha.

**Genesis 10:20** These *are* the sons of Ham, after their families, after their tongues, in their countries, *and* in their nations.

**Genesis 10:21** Unto Shem also, the father of all the children of Eber, the brother of Japheth the elder, even to him were *children* born.

**Genesis 10:22** The children of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram.

**Genesis 10:23** And the children of Aram; Uz, and Hul, and Gether, and Mash.

**Genesis 10:24** And Arphaxad begat Salah; and Salah begat Eber.

**Genesis 10:25** And unto Eber were born two sons: the name of one *was* Peleg; for in his days was the earth divided; and his brother's name *was* Joktan.

**Genesis 10:26** And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah,

**Genesis 10:27** And Hadoram, and Uzal, and Diklah,

**Genesis 10:28** And Obal, and Abimael, and Sheba,

**Genesis 10:29** And Ophir, and Havilah, and Jobab: all these *were* the sons of Joktan.

**Genesis 10:30** And their dwelling was from Mesha, as thou goest unto Sephar a mount of the east.

**Genesis 10:31** These *are* the sons of Shem, after their families, after their tongues, in their lands, after their nations.

**Genesis 10:32** These *are* the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood.



### The Genealogy of YASHAYA Christ

**Luk 3:23** And Yashaya himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was *the son* of Heli,

**Luk 3:24** Which was *the son* of Matthat, which was *the son* of Levi, which was *the son* of Melchi, which was *the son* of Janna, which was *the son* of Joseph,

**Luk 3:25** Which was *the son* of Mattathias, which was *the son* of Amos, which was *the son* of Naum, which was *the son* of Esli, which was *the son* of Nagge,

**Luk 3:26** Which was *the son* of Maath, which was *the son* of Mattathias, which was *the son* of Semei, which was *the son* of Joseph, which was *the son* of Juda,

**Luk 3:27** Which was *the son* of Joanna, which was *the son* of Rhesa, which was *the son* of Zorobabel, which was *the son* of Salathiel, which was *the son* of Neri,

**Luk 3:28** Which was *the son* of Melchi, which was *the son* of Addi, which was *the son* of Cosam, which was *the son* of Elmodam, which was *the son* of Er,

**Luk 3:29** Which was *the son* of Jose, which was *the son* of Eliezer, which was *the son* of Jorim, which was *the son* of Matthat, which was *the son* of Levi,

**Luk 3:30** Which was *the son* of Simeon, which was *the son* of Juda, which was *the son* of Joseph, which was *the son* of Jonan, which was *the son* of Eliakim,

**Luk 3:31** Which was *the son* of Melea, which was *the son* of Menan, which was *the son* of Mattatha, which was *the son* of Nathan, which was *the son* of David,

**Luk 3:32** Which was *the son* of Jesse, which was *the son* of Obed, which was *the son* of Booz, which was *the son* of Salmon, which was *the son* of Naasson,

**Luk 3:33** Which was *the son* of Aminadab, which was *the son* of Aram, which was *the son* of Esrom, which was *the son* of Phares, which was *the son* of Juda,

**Luk 3:34** Which was *the son* of Jacob, which was *the son* of Isaac, which was *the son* of Abraham, which was *the son* of Thara, which was *the son* of Nachor,

**Luk 3:35** Which was *the son* of Saruch, which was *the son* of Ragau, which was *the son* of Phalec, which was *the son* of Heber, which was *the son* of Sala,

**Luk 3:36** Which was *the son* of Cainan, which was *the son* of Arphaxad, which was *the son* of Sem, which was *the son* of Noe, which was *the son* of Lamech,

**Luk 3:37** Which was *the son* of Mathusala, which was *the son* of Enoch, which was *the son* of Jared, which was *the son* of Maleleel, which was *the son* of Cainan,

**Luk 3:38** Which was *the son* of Enos, which was *the son* of Seth, which was *the son* of Adam, which was *the son* of God.

**Genesis 3:21** Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.

**Jasher 7:23** And Cush the son of Ham, the son of Noah, took a wife in those days in his old age, and she bare a son, and they called his name Nimrod, saying, At that time the sons of men again began to rebel and transgress against God, and the child grew up, and his father loved him exceedingly, for he was the son of his old age. 24 And the garments of skin which God made for Adam and his wife, when they went out of the garden, were given to Cush. 25 For after the death of Adam and his wife, the garments were given to Enoch, the son of Jared, and when Enoch was taken up to God, he gave them to Methuselah, his son. 26 And at the death of Methuselah, Noah took them and brought them to the ark, and they were with him until he went out of the ark. 27 And in their going out, Ham stole those garments from Noah his father, and he took them and hid them from his brothers. 28 And when Ham begat his first born Cush, he gave him the garments in secret, and they were with Cush many days. 29 And Cush also concealed them from his sons and brothers, and when

Cush had begotten Nimrod, he gave him those garments through his love for him, and Nimrod grew up, and when he was twenty years old he put on those garments. 30 And Nimrod became strong when he put on the garments, and God gave him might and strength, and he was a mighty hunter in the earth, yea, he was a mighty hunter in the field, and he hunted the animals and he built altars, and he offered upon them the animals before the Lord. 31 And **Nimrod strengthened himself**, and he rose up from amongst his brethren, and he fought the battles of his brethren against all their enemies round about.

**Daniel 2:43** And whereas thou **sawest iron mixed with miry clay**, they shall mingle themselves with the **seed** of men: but they shall not cleave one to another, even as iron is not mixed with clay.

<p>H2234 (<a href="#">Strong</a>)</p> <p>זֶרַע</p> <p>zēra`</p> <p>zer-ah`</p> <p>(Chaldee); corresponding to <a href="#">H2233</a>; posterity: - <b>seed</b>.</p>	<p>H2234 (<a href="#">Brown-Driver-Briggs</a>)</p> <p>זֶרַע (Aramaic)</p> <p>zera`</p> <p><b>BDB Definition:</b></p> <p>1) seed, <b>offspring</b></p> <p><b>Part of Speech:</b> noun masculine</p> <p><b>A Related Word by BDB/Strong's Number:</b> corresponding to <a href="#">H2233</a></p>
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**Genesis 10:10** And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.

<https://www.auricmedia.net/nimrods-tomb-found-cloning-of-nimrod-and-osiris-underway/>  
[http://www.blessedquietness.com/journal/housechu/transhumanism\\_infects\\_christendom.htm](http://www.blessedquietness.com/journal/housechu/transhumanism_infects_christendom.htm)  
<https://en.wikipedia.org/wiki/Cainan>

### Serpent Seed Mix with Transhumanism and Mark of the Beast End Times

<https://www.redpillinfowar.com/2017/06/30/transhumanism-and-the-genetics-of-the-mark-of-the-beast-corrupting-the-image-doug-hamp-full-lecture/>

**Genesis 3:10** And he said, I heard thy voice in the garden, and I was afraid, because I *was* naked; and I hid myself.

**Genesis 3:11** And he said, Who told thee that thou *wast* naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldst not eat?

**Genesis 3:12** And the man said, The woman whom thou gavest *to be* with me, she gave me of the tree, and I did eat.

**Genesis 3:13** And the LORD God said unto the woman, What *is* this *that* thou hast done? And the woman said, The serpent beguiled me, and I did eat.

**Genesis 3:14** And the LORD God said unto the serpent, Because thou hast done this, thou *art* cursed above all

cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

**Genesis 3:15** And I will put enmity between thee and the woman, and between thy **seed** and her seed; it shall bruise thy head, and thou shalt bruise his heel.

<p style="text-align: center;"><b>H2233</b> (<a href="#">Strong</a>)</p> <p>זֶרַע</p> <p>zera`</p> <p>zeh'-rah</p> <p>From <a href="#">H2232</a>; <b>seed</b>; figuratively <i>fruit, plant, sowing time, posterity</i>: - X carnally, child, fruitful, <b>seed</b> (-time), sowing-time.</p>	<p style="text-align: center;"><b>H2233</b> (<a href="#">Brown-Driver-Briggs</a>)</p> <p>זרע</p> <p>zera`</p> <p><b>BDB Definition:</b></p> <p>1) seed, sowing, offspring</p> <p>1a) a sowing</p> <p>1b) seed</p> <p>1c) <b>semen virile</b></p> <p>1d) offspring, descendants, posterity, children</p> <p>1e) of moral quality</p> <p>1e1) a practitioner of righteousness (figuratively)</p> <p>1f) sowing time (by metonymy)</p> <p><b>Part of Speech:</b> noun masculine</p> <p><b>A Related Word by BDB/Strong's Number:</b> from <a href="#">H2232</a></p>
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### The Fall

**Genesis 2:7** And the LORD God formed man *of* the dust of the **ground**, and breathed into his nostrils the breath of life; and man became a living soul.

<p style="text-align: center;"><b>H127</b></p> <p>אֲדָמָה</p> <p>'ādâmâh</p> <p><b>BDB Definition:</b></p> <p>1) ground, land</p> <p>1a) ground (as general, tilled, yielding sustenance)</p> <p>1b) piece of ground, a specific plot of land</p> <p>1c) earth substance (for building or</p>	<p style="text-align: center;"><b>H127</b></p> <p>אֲדָמָה</p> <p>'ādâmâh</p> <p>ad-aw-maw'</p> <p>From <a href="#">H119</a>; <i>soil</i> (from its general <i>redness</i>): - country, earth, <b>ground</b>, husband [-man] (-ry), land.</p>
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constructing)

1d) ground as earth's visible surface

1e) land, territory, country

1f) whole inhabited earth

1g) city in Naphtali

**Part of Speech:** noun feminine

**A Related Word by BDB/Strong's Number:** from  
H119

**Genesis 2:8** And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.

**Genesis 2:9** And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

**Genesis 2:10** And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.

**Genesis 2:11** The name of the first *is* Pison: that *is* it which compasseth the whole land of Havilah, where *there is* gold;

**Genesis 2:12** And the gold of that land *is* good: there *is* bdellium and the onyx stone.

**Genesis 2:13** And the name of the second river *is* Gihon: the same *is* it that compasseth the whole land of Ethiopia.



**Genesis 2:14** And the name of the third river *is* Hiddekel: that *is* it which goeth toward the east of Assyria. And the fourth river *is* Euphrates.

**Genesis 2:15** And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.

**Genesis 2:16** And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

**Genesis 2:17** But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

**Genesis 2:18** And the LORD God said, *It is* not good that the man should be alone; I will make him an help meet for him.

**The Lie of the Serpent Return What Lie He said we will be as Gods and we shall not die.**

**Genesis 3:1** Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

**Genesis 3:2** And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

**Genesis 3:3** But of the fruit of the tree which *is* in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

**Genesis 3:4** And the **serpent** said unto the woman, Ye shall not surely die:

**Genesis 3:5** For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as **gods**, knowing good and evil.

**Genesis 3:6** And when the woman saw that the tree *was* good for food, and that it *was* pleasant to the eyes, and a tree to be desired to make *one* wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

**Genesis 3:7** And the eyes of them both were opened, and they knew that they *were* naked; and they sewed fig leaves together, and made themselves aprons.

**Genesis 3:8** And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

## A Woman should cover her head when praying

### Head Coverings

**1Co 11:2** Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered *them* to you.

**1Co 11:3** But I would have you know, that the head of every man is Christ; and the head of the woman *is* the man; and the head of Christ *is* God.

**1Co 11:4** Every man praying or prophesying, having *his* head covered, dishonoureth his head.

**1Co 11:5** But every woman that prayeth or prophesieth with *her* head uncovered dishonoureth her head: for that is even all one as if she were shaven.

**1Co 11:6** For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered.

**1Co 11:7** For a man indeed ought not to cover *his* head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.

**1Co 11:8** For the man is not of the woman; but the woman of the man.

**1Co 11:9** Neither was the man created for the woman; but the woman for the man.

**1Co 11:10** For this cause ought the woman to have power on *her* head because of the angels.

**1Co 11:11** Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord.

**1Co 11:12** For as the woman *is* of the man, even so *is* the man also by the woman; but all things of God.

**1Co 11:13** Judge in yourselves: is it comely that a woman pray unto God uncovered?

**1Co 11:14** Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?

**1Co 11:15** But if a woman have long hair, it is a glory to her: for *her* hair is given her for a covering.

**1Co 11:16** But if any man seem to be contentious, we have no such custom, neither the churches of God.

[Quran 24:31]And tell the believing women to restrain their looks, and to guard their privates, and not display their beauty except what is apparent thereof, and to draw their coverings over their breasts, and not expose their beauty except to their husbands, their fathers, their husbands' fathers, their sons, their husbands' sons, their brothers, their brothers' sons, their sisters' sons, their women, what their right hands possess, their male attendants who have no sexual desires, or children who are not yet aware of the nakedness of women. And they should not strike their feet to draw attention to their hidden beauty. And repent to Allah, all of you believers, so that you may succeed.

**1Ti 2:9** In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;

**1Ti 2:10** But (which becometh women professing godliness) with good works.

**1Ti 2:11** Let the woman learn in silence with all subjection.

**1Ti 2:12** But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.

**1Ti 2:13** For Adam was first formed, then Eve.

**1Ti 2:14** And Adam was not deceived, but the woman being deceived was in the transgression.

**1Ti 2:15** Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety.

## The Nephilim Return

**Genesis 6:1** And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,

**Genesis 6:2** That the sons of God saw the daughters of men that they *were* fair; and they took them wives of all which they chose.

**Genesis 6:3** And the LORD said, My spirit shall not always strive with man, for that he also *is* flesh: yet his days shall be an hundred and twenty years.

**Genesis 6:4** There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare *children* to them, the same *became* mighty men which *were* of old, men of renown.

**Genesis 6:5** And GOD saw that the wickedness of man *was* great in the earth, and *that* every imagination of the thoughts of his heart *was* only evil continually.

**Genesis 6:6** And it repented the LORD that he had made man on the earth, and it grieved him at his heart.

**Genesis 6:7** And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

**Genesis 6:8** But Noah found grace in the eyes of the LORD.

### **The Nephilim and Future kings mix with Nephilim**

**Daniel 2:40** And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all *things*: and as iron that breaketh all these, shall it break in pieces and bruise.

**Daniel 2:41** And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the **iron mixed with miry clay**.

**Daniel 2:42** And *as* the toes of the feet *were* part of iron, and part of clay, *so* the kingdom shall be partly strong, and partly broken.

**Daniel 2:43** And whereas thou sawest **iron mixed with miry clay**, they shall **mingle** themselves with the seed of men: but they shall not cleave one to another, even as **iron is not mixed with clay**.

## H6151 (Strong)

עֲרַב

'ārab

ar-ab'

(Chaldee); corresponding to [H6148](#); to **commingle**: - mingle (self), mix.

**Total KJV occurrences: 4**

## H6151 (Brown-Driver-Briggs)

עֲרַב (Aramaic)

'ārab

**BDB Definition:**1) **to mix, join together**

1a) (Pael) mixed (participle)

1b) (Ithpael) mixed (participle)

**Part of Speech:** verb

**A Related Word by BDB/Strong's Number:** corresponding to [H6148](#)

**Transhumanism Presentation**

<https://www.fluxtrends.com/transhumanism-presentation/>

**No death and an enhanced life: Is the future transhuman?**

<https://www.theguardian.com/technology/2018/may/06/no-death-and-an-enhanced-life-is-the-future-transhuman>

**King of Bahrain robot bodyguard: Hamad bin Isa Al Khalifa ...**

<https://www.bbc.com> › pidgin › tori-53792797

15 Aug 2020 — "Di Emir of Bahrain enta Dubai wit im **Robot** Body Guard", na so one social media post tok.





**Colossians 2:23** Which things have indeed a shew of **wisdom** in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.

G4678 ([Strong](#))

σοφία

sophia

sof-ee'-ah

From [G4680](#); *wisdom* (higher or lower, worldly or spiritual): - wisdom.

### Inside the First Church of Artificial Intelligence - WIRED

<https://www.wired.com> › Backchannel › Backchannel

15 Nov 2017 — Inside the First **Church of Artificial Intelligence**. The engineer at the heart of the Uber/Waymo lawsuit is serious about his **AI** religion.

### Worship Artificial Intelligence Or Else?! Google Exec Creates ...

<http://christan.info> › worship-artificial-intelligence-or-else...

Google Exec Creates **A.I. Church** – Image Of The Beast ... (**Sophia AI Robot**) and cause that as many as would not worship the image of the beast should be ...

### Church of AI Godmother Superior Sophia : Way of the Future

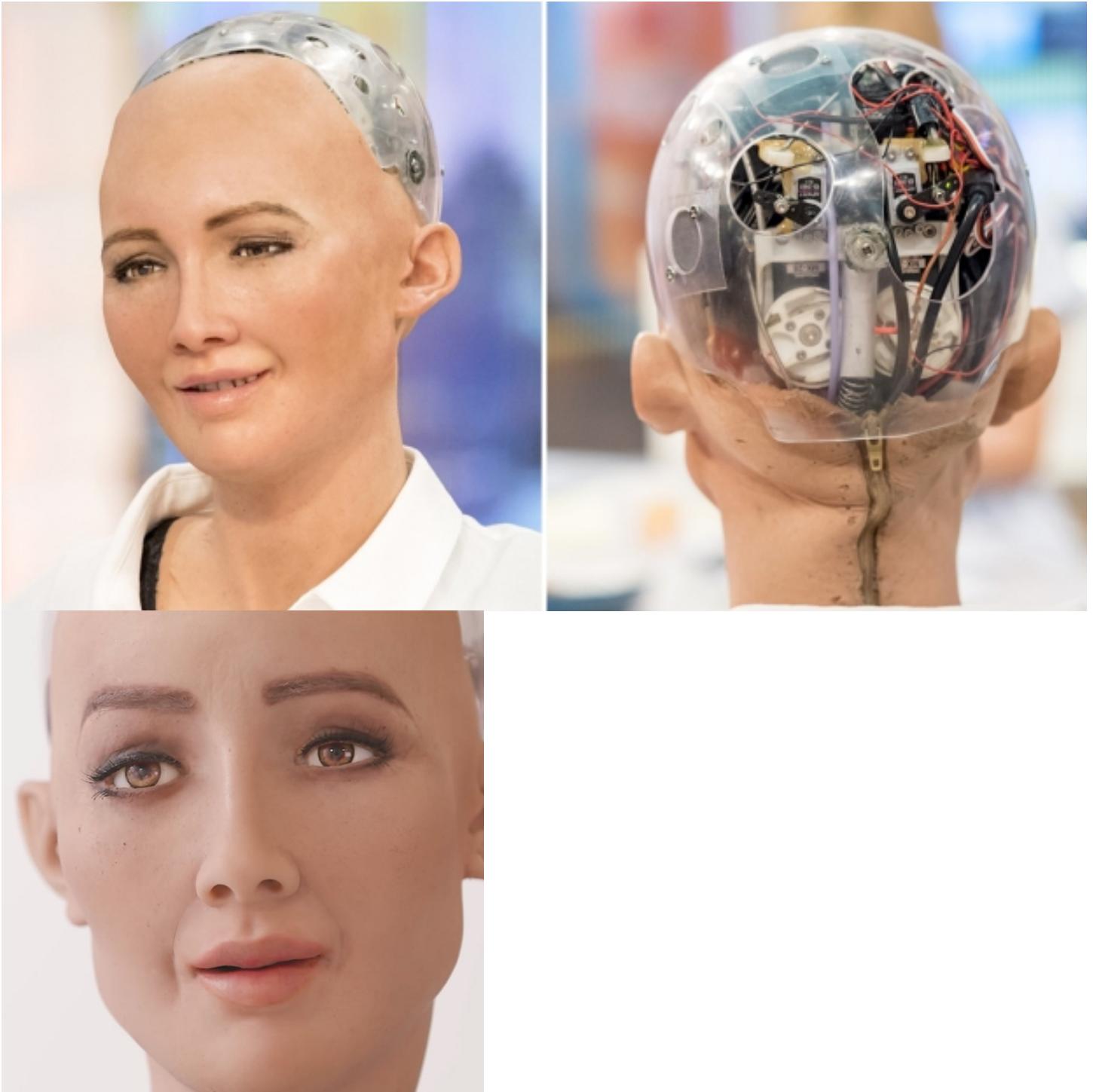
<https://www.youtube.com> › watch



[https://www.youtube.com/watch?v=-BtbPE\\_vmUo](https://www.youtube.com/watch?v=-BtbPE_vmUo)

Confess your sins to the machine and all will be forgiven. But then it already knew what you were thinking and ...

YouTube · Builder Rejected · 5 Dec 2017

**Saudi Arabia grants a Robot Citizenship**

<https://www.dezeen.com/2017/10/26/saudi-arabia-first-country-grant-citizenship-robot-sophia-technology-artificial-intelligence-ai/>

**Sophia wants a Baby**

<https://www.bbc.com/news/newsbeat-42122742>

**AI Church**

<http://christan.info/worship-artificial-intelligence-or-else-google-exec-creates-a-i-church-image-of-the-beast/>

## Day of the lord is near. Lesson..... Land of America, Land of Israel/Fake Jewish, and Mecca Arabia is going to get destroyed Mystery Babylon.

### There is no Truth in all the tlands

**Hos 4:1** Hear the word of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the land, because *there is* no truth, nor mercy, nor knowledge of God in the land.

**Act 14:22** Confirming the souls of the disciples, *and* exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God.

### **Ancient Israelites are Black**

**Job 30:30** My skin is black upon me, and my bones are burned with heat. **Jer 14:2** Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.

**Lam 4:8** Their visage is blacker than a coal; they are not known in the streets: their skin cleaveth to their bones; it is withered, it is become like a stick.

**Lam 4:1** How is the gold become dim! *how* is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street.

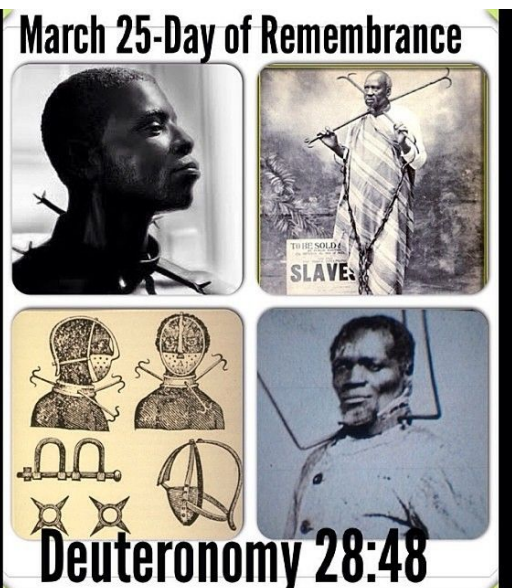
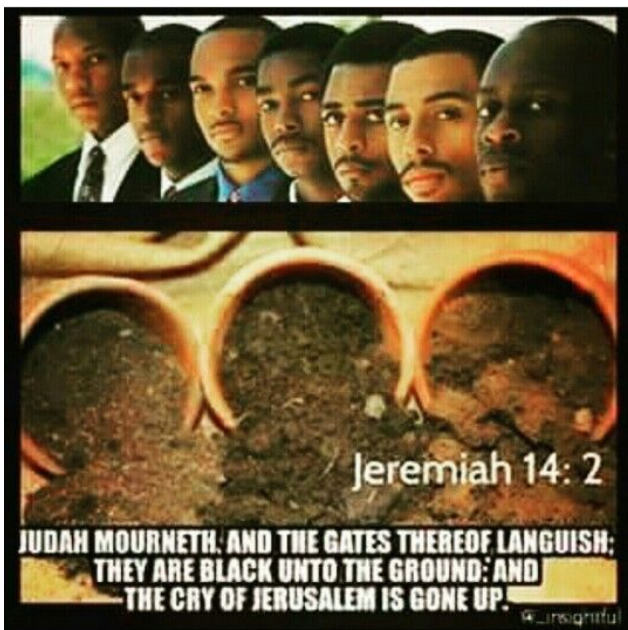
**Lam 4:2** The precious sons of Zion, comparable to fine gold, how are they esteemed as earthen pitchers, the work of the hands of the potter!

**Isa 13:12** I will make a man more precious than fine gold; even a man than the golden wedge of Ophir.

**Isa 29:22** Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

**Jer 14:2** Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.

**Deu 28:48** Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all *things*: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.







The Egypt Hollywood Never ...  
nairaland.com

DEUT 28 2  
angelfire.com



Yoke Of Iron Around Thy Nec...  
youtube.com



Free State of Jones  
freestateofjones.info



This is a Statue of a Ancient Hebrew Israelite from the Tribe of "JUDAH" in the Year AD 70. Does He Look like The Jewish people that are in Yisrael Today? I will let you be the Judge of that.



[Isa 29:23](#) But when he seeth his children, the work of mine hands, in the midst of him, they shall sanctify my name, and sanctify the Holy One of Jacob, and shall fear the God of Israel.

Jewish/Amalek/Edomites, Ishmaelites, and Arabs, Palestines, Assyrians, Persians, Syrian, Egyptians, are the daughter of Babylon liars turn us against the black jew made us break god commandment to not follow gods law commandments and sabbath to anger the the Most high to scatter us in poverty so the Lord will bring judgement



**Exo 17:16** For he said, Because the LORD hath sworn *that* the LORD *will have* war with Amalek from generation to generation.

**Hab 2:3** For the vision *is* yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.

**Hab 2:4** Behold, his soul *which* is lifted up is not upright in him: but the just shall live by his faith.

**Hab 2:5** Yea also, because he transgresseth by wine, *he is* a proud man, neither keepeth at home, who enlargeth his desire as hell, and *is* as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:

**Mic 2:11** If a man walking in the spirit and falsehood do lie, *saying*, I will prophesy unto thee of wine and of strong drink; he shall even be the prophet of this people.

**Psa 137:7** Remember, O LORD, the children of Edom in the day of Jerusalem; who said, Rase *it*, rase *it*, *even* to the foundation thereof.

**Psa 137:8** O daughter of Babylon, who art to be destroyed; happy *shall he be*, that rewardeth thee as thou hast served us.

**Job 9:24** The **earth** is given into the hand of the **wicked**: he covereth the faces of the judges thereof; if not, where, *and* who *is* he?

**Mal 1:4** Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The **border of wickedness**, and, The people against whom the LORD hath indignation for ever.

**Zec 11:5** Whose possessors slay them, and hold themselves not guilty: and they that sell them say, Blessed *be* the LORD; for I am rich: and their own shepherds pity them not.

**Rev 2:9** I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but *are* the synagogue of Satan.



Rome Created Islam <https://www.youtube.com/watch?v=AL9Aw68-sbU>

Edomites Romans Been trying to take over Israel





**Luk 21:8** And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am *Christ*; and the time draweth near: go ye not therefore after them.

**Luk 21:9** But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end *is* not by and by.

#### Yashaya Foretells Wars and Persecution

**Luk 21:10** Then said he unto them, Nation shall rise against nation, and kingdom against kingdom:

**Luk 21:11** And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven.

**Luk 21:12** But before all these, they shall lay their hands on you, and persecute *you*, delivering *you* up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake.

**Luk 21:13** And it shall turn to you for a testimony.

**Luk 21:14** Settle *it* therefore in your hearts, not to meditate before what ye shall answer:

**Luk 21:15** For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist.

**Luk 21:16** And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and *some* of you shall they cause to be put to death.

**Luk 21:17** And ye shall be hated of all *men* for my name's sake.

**Luk 21:18** But there shall not an hair of your head perish.

**Luk 21:19** In your patience possess ye your souls.

#### Yashaya Foretells Destruction of Jerusalem

**Luk 21:20** And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.

**Luk 21:21** Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

**Luk 21:22** For these be the days of vengeance, that all things which are written may be fulfilled.

**Luk 21:23** But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.

**Luk 21:24** And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.





# WHO RUNS THE WORLD? THE SYNAGOGUE OF SATAN



666

LUCIFER

The pyramid illustration represents the major elements in the interlocking chain of command which constitute the power structure of our invisible world government.



MILITARY INDUSTRIAL COMPLEX

- THE TALMUD
- THE ANTI-CHRIST
- THE GREY POPE >>>>
- THE BLACK POPE
- THE WHITE POPE

The Vatican's → HOLY ROMAN MEROVINGIAN ZIONIST NEW WORLD ORDER



- 1 Political Zionism
- 2 Bilderbergers
- 3 Business Advisory Council
- 4 Council on Foreign Relations
- 5 United Nations Banking Complex
- 6 Federal Reserve System and other central banks
- 7 United Nations
- 8 Common Market and Atlantic Union
- 9 Seato, Nato and other front alliances
- 10 Tax-free foundations
- 11 Income and Estate Taxes
- 12 Communism, Socialism and allied 'isms' (the most visible aspect of the apparatus)

BASE: Secret Societies

99% of Humanity as Slave Labour Force



[Amo 5:26](#) But ye have borne the tabernacle of your Moloch and Chiun your images, the **star** of your **god**, which ye made to yourselves.

[Act 7:43](#) Yea, ye took up the tabernacle of Moloch, and the **star** of your **god** Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon.



## ADVOCATES FOR THE "SYNAGOGUE OF SATAN"



## "ZIONIST SHILLS"

Now I beseech you, brethren, mark them which cause "divisions and offences" contrary to the doctrine which ye have learned, and "AVOID" them.

For they that are such serve not our Lord Jesus Christ, but their own belly, and by good words and fair speeches "DECEIVE THE HEARTS" of the simple.

Romans 16:17 (KJV)



**Mat 24:4** And Yashaya answered and said unto them, Take heed that no man deceive you.

**Mat 24:5** For many shall come in my name, saying, I am Christ; and shall deceive many.

**Mat 24:6** And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all *these things* must come to pass, but the end is not yet.

**Mat 24:7** For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

**Mat 24:8** All these *are* the beginning of sorrows.

**Mat 24:9** Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.

**Mat 24:10** And then shall many be offended, and shall betray one another, and shall hate one another.

**Mat 24:11** And many false prophets shall rise, and shall deceive many.



**Ezk 36:5** Therefore thus saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all *their* heart, with despiteful minds, to cast it out for a prey.

**Ezk 36:6** Prophecy therefore concerning the **land** of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the **heathen**:

**Tit 1:10** For there are many unruly and vain talkers and deceivers, specially they of the circumcision:

**Tit 1:11** Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.

**Tit 1:12** One of themselves, *even* a prophet of their own, said, The Cretians *are* always liars, evil beasts, slow bellies.

**Tit 1:13** This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;

**Tit 1:14** Not giving heed to Jewish fables, and commandments of men, that turn from the truth.

**Tit 1:15** Unto the pure all things *are* pure: but unto them that are defiled and unbelieving *is* nothing pure; but even their mind and conscience is defiled.

**Tit 1:16** They profess that they know God; but in works they deny *him*, being abominable, and disobedient, and unto every good work reprobate.

**Mat 24:12** And because iniquity shall abound, the love of many shall wax cold.

**Mat 24:13** But he that shall endure unto the end, the same shall be saved.

**Mat 24:14** And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

**Psa 94:20** Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law?

**Psa 94:21** They gather themselves together against the soul of the righteous, and condemn the innocent blood.

**Psa 94:22** But the LORD is my defence; and my God *is* the rock of my refuge.

**Psa 94:23** And he shall bring upon them their own iniquity, and shall cut them off in their own wickedness; *yea*, the LORD our God shall cut them off.

**Mat 2:1** Now when Yashaya was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem,

**Mat 2:2** Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.

**Mat 2:3** When Herod the king had heard *these things*, he was troubled, and all Jerusalem with him.

**Mat 2:4** And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.

**Mat 2:5** And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet,

**Mat 2:6** And thou Bethlehem, *in* the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.

**Mat 2:6** Nawe Bhetelehem, mhlaba wakwaYuda, Akunguye nakanye omncinanana phakathi kwabalawuli bakwaYuda: Kuba kuwe apha kuya kuphuma uMlawuli, Onguyena uya kubalusa **abantu** bam amaSirayeli.

**Mat 2:13** And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.

**Mat 2:14** When he arose, he took the young child and his mother by night, and departed into Egypt:

**Rev 12:3** And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.

**Rev 12:4** And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

**Rev 12:5** And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and *to* his throne.

**Rev 12:6** And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred *and* threescore days.

**Rev 12:15** And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

**Rev 12:16** And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

**Rev 12:17** And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Yashaya Christ.

**Isa 9:15** The ancient and honourable, he *is* the head; and the prophet that teacheth lies, he *is* the tail.

**Act 5:37** After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, *even* as many as obeyed him, were dispersed.

**Isa 9:16** For the leaders of this people cause *them* to err; and *they that are* led of them *are* destroyed.

**Isa 9:17** Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one *is* an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand *is* stretched out still.

**Isa 9:18** For wickedness burneth as the fire: it shall devour the briers and thorns, and shall kindle in the thickets of the forest, and they shall mount up *like* the lifting up of smoke.

**Isa 9:19** Through the wrath of the LORD of hosts is the land darkened, and the people shall be as the fuel of the fire: no man shall spare his brother.  
man shall spare his brother.

**Isa 9:20** And he shall snatch on the right hand, and be hungry; and he shall eat on the left hand, and they shall not be satisfied: they shall eat every man the flesh of his own arm:

**Isa 9:21** Manasseh, Ephraim; and Ephraim, Manasseh: *and* they together *shall be* against Judah. For all this his anger is not turned away, but his hand *is* stretched out still.

**Isa 11:11** And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

**Isa 11:12** And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

**Isa 11:14** But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them.

**Isa 14:31** Howl, O gate; cry, O city; thou, whole Palestina, *art* dissolved: for there shall come from the north a smoke, and none *shall be* alone in his appointed times.

**Joe 3:1** For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem,

**Joe 3:2** I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and *for* my heritage Israel, whom they have scattered among the nations, and parted my land.

**Joe 3:3** And they have cast lots for my people; and have given a boy for an harlot, and sold a girl for wine, that they might drink.

**Joe 3:4** Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompence? and if ye recompense me, swiftly *and* speedily will I return your recompence upon your own head;

**Joe 3:5** Because ye have taken my silver and my gold, and have carried into your temples my goodly pleasant things:

**Joe 3:6** The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border.

**Joe 3:7** Behold, I will raise them out of the place whither ye have sold them, and will return your recompence upon your own head:

**Joe 3:8** And I will sell your sons and your daughters into the hand of the children of Judah, and they shall sell them to the Sabeans, to a people far off: for the LORD hath spoken *it*.

**Joe 3:9** Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:

**Joe 3:10** Beat your plowshares into swords, and your pruninghooks into spears: let the weak say, I *am* strong.

**Joe 3:11** Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, O LORD.



[Joe 3:12](#) Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about.

[Joe 3:13](#) Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the fats overflow; for their wickedness *is* great.

[Joe 3:14](#) Multitudes, multitudes in the valley of decision: for the day of the LORD *is* near in the valley of decision.

[Joe 3:15](#) The sun and the moon shall be darkened, and the stars shall withdraw their shining.

[Joe 3:16](#) The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD *will be* the hope of his people, and the strength of the children of Israel.

**The Most High Is not satisfied with the heathen jewish and arabs in the land and other nations there is no truth..**

[Eze 6:2](#) Son of man, set thy face toward the mountains of Israel, and prophesy against them,

[Eze 36:1](#) Also, thou son of man, prophesy unto the mountains of Israel, and say, Ye mountains of Israel, hear the word of the LORD:

[Eze 21:2](#) Son of man, set thy face toward Jerusalem, and drop *thy word* toward the holy places, and prophesy against the land of Israel,

[Eze 36:6](#) Prophecy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:

[Eze 28:25](#) Thus saith the Lord GOD; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob.

[Eze 34:28](#) And they shall no more be a prey to the heathen, neither shall the **beast of the land** devour them; but they shall dwell safely, and none shall make *them* afraid.

[1Es 5:72](#) But the heathen of the land lying heavy upon the inhabitants of Judea, and holding them strait, hindered their building;

[Hos 4:1](#) Hear the word of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the land, because *there is* no truth, nor mercy, nor knowledge of God in the land.

[Isa 55:11](#) So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper *in the thing* whereto I sent it.

[Rev 7:1](#) And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

[Rev 7:2](#) And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

[Rev 7:3](#) Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

**The Sin the Greeks/Romans have done the dukes of Edom sons which are the rulers of America and Jewish in Israel and mix there seed with Canaanites and Ishmaelites**

[1Ma 1:41](#) Moreover king Antiochus wrote to his whole kingdom, that all should be one people,

[1Ma 1:42](#) And every one should leave his laws: so all the heathen agreed according to the commandment of the king.

[1Ma 1:43](#) Yea, many also of the Israelites consented to his religion, and sacrificed unto idols, and profaned the sabbath.

**1Ma 1:44** For the king had sent letters by messengers unto

**1Ma 1:44** For the king had sent letters by messengers unto Jerusalem and the cities of Juda that they should follow the strange laws of the land,

**1Ma 1:45** And forbid burnt offerings, and sacrifice, and drink offerings, in the temple; and that they should profane the sabbaths and festival days:

**1Ma 1:46** And pollute the sanctuary and holy people:

**1Ma 1:47** Set up altars, and groves, and chapels of idols, and sacrifice swine's flesh, and unclean beasts:

**1Ma 1:48** That they should also leave their children uncircumcised, and make their souls abominable with all manner of uncleanness and profanation:

**1Ma 1:49** To the end they might forget the law, and change all the ordinances.

**1Ma 1:50** And whosoever would not do according to the commandment of the king, he said, he should die.

**1Ma 1:51** In the selfsame manner wrote he to his whole kingdom, and appointed overseers over all the people, commanding the cities of Juda to sacrifice, city by city.

**1Ma 1:52** Then many of the people were gathered unto them, to wit every one that forsook the law; and so they committed evils in the land;

**1Ma 1:53** And drove the Israelites into secret places, even wheresoever they could flee for succour.

**1Ma 1:54** Now the fifteenth day of the month Casleu, in the hundred forty and fifth year, they set up the abomination of desolation upon the altar, and builded idol altars throughout the cities of Juda on every side;

**1Ma 1:55** And burnt incense at the doors of their houses, and in the streets.

**1Ma 1:56** And when they had rent in pieces the books of the law which they found, they burnt them with fire.

**1Ma 1:57** And whosoever was found with any the book of the testament, or if any committed to the law, the king's commandment was, that they should put him to death.

**1Ma 1:58** Thus did they by their authority unto the Israelites every month, to as many as were found in the cities.

**1Ma 1:59** Now the five and twentieth day of the month they did sacrifice upon the idol altar, which was upon the altar of God.

**1Ma 1:60** At which time according to the commandment they put to death certain women, that had caused their children to be circumcised.

**1Ma 1:61** And they hanged the infants about their necks, and rifled their houses, and slew them that had circumcised them.

**1Ma 1:62** Howbeit many in Israel were fully resolved and confirmed in themselves not to eat any unclean thing.

**1Ma 1:63** Wherefore the rather to die, that they might not be defiled with meats, and that they might not profane the holy covenant: so then they died.

**1Ma 1:64** And there was very great wrath upon Israel.

**Isa 13:1** The burden of Babylon, which Isaiah the son of Amoz did see.

**Psa 137:7** Remember, O LORD, the children of Edom in the day of Jerusalem; who said, Rase *it*, rase *it*, *even* to the foundation thereof.

**Psa 137:8** O daughter of Babylon, who art to be destroyed; happy *shall he be*, that rewardeth thee as thou hast served us.

**Psa 137:9** Happy *shall he be*, that taketh and dasheth thy little ones against the stones.

**Rev 18:2** And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird

**Oba 1:1** The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.

[Oba 1:2](#) Behold, I have made thee small among the heathen: thou art greatly despised.

[Oba 1:3](#) The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation *is* high; that saith in his heart, Who shall bring me down to the ground?

[Oba 1:4](#) Though thou exalt *thyself* as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

## AMERICA



## ROME

## RUSSIA



## THE VATICAN

## NAZI GERMANY



## EDOM



### OBADIAH 1:4

“Though thou exalt *thyself* as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.”

KING JAMES VERSION (KJV)



UNITED STATES



EGYPT



PALESTINE



IRAQ



YEMEN



INDONESIA



UNITED ARAB EMIRATES



SYRIA



MONTENEGRO



AUSTRIA



MOLDOVA



ARMENIA

## DEUTERONOMY 28:49

"The LORD shall bring a nation against thee from far, from the end of the earth, as swift as the eagle flieth; a nation whose tongue thou shalt not understand;"

KING JAMES VERSION (KJV)



### The Lord Judges the Nations

**Joe 3:1** For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem,

**Joe 3:2** I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and *for* my heritage Israel, whom they have scattered among the nations, and parted my land.

**Joe 3:3** And they have cast lots for my people; and have given a boy for an harlot, and sold a girl for wine, that they might drink.

**Joe 3:4** Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompence? and if ye recompense me, swiftly *and* speedily will I return your recompence upon your own head;

**Joe 3:5** Because ye have taken my silver and my gold, and have carried into your temples my goodly pleasant things:

**Joe 3:6** The children also of Judah and the children of Jerusalem **have ye sold unto the Grecians**, that ye might remove them far from their border.

**Joe 3:7** Behold, I will raise them out of the place whither ye have sold them, and will return your recompence upon your own head:

**Joe 3:8** And I will sell your sons and your daughters into the hand of the children of Judah, and they shall sell them to the Sabeans, to a people far off: for the LORD hath spoken *it*.

**Joe 3:9** Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:

**Joe 3:10** Beat your plowshares into swords, and your pruninghooks into spears: let the weak say, I *am* strong.

**Joe 3:11** Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, O LORD.

**Joe 3:12** Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about.

**Joe 3:13** Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the fats overflow; for their wickedness *is* great.

**Joe 3:14** Multitudes, multitudes in the valley of decision: for the day of the LORD *is* near in the valley of decision.

**Joe 3:15** The sun and the moon shall be darkened, and the stars shall withdraw their shining.

**Joe 3:16** The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD *will be* the hope of his people, and the strength of the children of Israel.

**Isa 13:1** The burden of Babylon, which Isaiah the son of Amoz did see.

**Isa 13:2** Lift ye up a banner upon the high mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles.

**Isa 13:3** I have commanded my sanctified ones, I have also called my mighty ones for mine anger, *even* them that rejoice in my highness.

**Isa 13:4** The noise of a multitude in the mountains, like as of a great people; a tumultuous noise of the kingdoms of nations gathered together: the LORD of hosts mustereth the host of the battle.

**Isa 13:5** They come from a far country, from the end of heaven, *even* the LORD, and the weapons of his indignation, to destroy the whole land.

**Isa 13:6** Howl ye; for the day of the LORD *is* at hand; it shall come as a destruction from the Almighty.

**Isa 13:7** Therefore shall all hands be faint, and every man's heart shall melt:

**Isa 13:8** And they shall be afraid: pangs and sorrows shall take hold of them; they shall be in pain as a woman that travaileth: they shall be amazed one at another; their faces *shall be as* flames.

**Isa 13:9** Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it.

**Isa 13:10** For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine.

**Isa 13:11** And I will punish the world for *their* evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.

**Rev 2:9** I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but *are* the synagogue of Satan.

**Rev 3:9** Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

**Isa 14:30** And the firstborn of the poor shall feed, and the needy shall lie down in safety: and I will kill thy root with famine, and he shall slay thy remnant.

**Isa 14:32** What shall *one* then answer the messengers of the nation? That the LORD hath founded Zion, and the poor of his people shall trust in it.

**1Ma 8:1** Now Judas had heard of the fame of the Romans, that they were mighty and valiant men, and such as would lovingly accept all that joined themselves unto them, and make a league of amity with all that came unto them;

**1Ma 8:2** And that they were men of great valour. It was told him also of their wars and noble acts which they had done among the Galatians, and how they had conquered them, and brought them under tribute;

**1Ma 8:3** And what they had done in the country of Spain, for the winning of the mines of the silver and gold which is there;

**1Ma 8:4** And that by their policy and patience they had conquered all the place, though it were very far from them; and the kings also that came against them from the uttermost part of the earth, till they had discomfited them, and given them a great overthrow, so that the rest did give them tribute every year:

**1Ma 8:5** Beside this, how they had discomfited in battle Philip, and Perseus, king of the Citims, with others that lifted up themselves against them, and had overcome them:

**1Ma 8:6** How also Antiochus the great king of Asia, that came against them in battle, having an hundred and twenty elephants, with horsemen, and chariots, and a very great army, was discomfited by them;

**1Ma 8:7** And how they took him alive, and covenanted that he and such as reigned after him should pay a great tribute, and give hostages, and that which was agreed upon,

**1Ma 8:8** And the country of India, and Media and Lydia and of the goodliest countries, which they took of him, and gave to king Eumenes:

**1Ma 8:9** Moreover how the Grecians had determined to come and destroy them;

**1Ma 8:10** And that they, having knowledge thereof sent against them a certain captain, and fighting with them slew many of them, and carried away captives their wives and their children, and spoiled them, and took possession of their lands, and pulled down their strong holds, and brought them to be their servants unto this day:

**1Ma 8:11** It was told him besides, how they destroyed and brought under their dominion all other kingdoms and isles that at any time resisted them;

**1Ma 8:12** But with their friends and such as relied upon them they kept amity: and that they had conquered kingdoms both far and nigh, insomuch as all that heard of their name were afraid of them:

**1Ma 8:13** Also that, whom they would help to a kingdom, those reign; and whom again they would, they displace: finally, that they were greatly exalted:

**1Ma 8:14** Yet for all this none of them wore a crown or was clothed in purple, to be magnified thereby:

**1Ma 8:15** Moreover how they had made for themselves a senate house, wherein three hundred and twenty men sat in council daily, consulting alway for the people, to the end they might be well ordered:

**1Ma 8:16** And that they committed their government to one man every year, who ruled over all their country, and that all were obedient to that one, and that there was neither envy nor emulation among them.

**1Ma 8:17** In consideration of these things, Judas chose Eupolemus the son of John, the son of Accos, and Jason the son of Eleazar, and sent them to Rome, to make a league of amity and confederacy with them,

**1Ma 8:18** And to intreat them that they would take the yoke from them; for they saw that the kingdom of the Grecians did oppress Israel with servitude.

**1Ma 8:19** They went therefore to Rome, which was a very great journey, and came into the senate, where they spake and said.

**1Ma 8:20** Judas Maccabeus with his brethren, and the people of the Jews, have sent us unto you, to make a confederacy and peace with you, and that we might be registered your confederates and friends.

**1Ma 8:21** So that matter pleased the Romans well.

**1Ma 8:22** And this is the copy of the epistle which the senate wrote back again in tables of brass, and sent to Jerusalem, that there they might have by them a memorial of peace and confederacy:

**1Ma 8:23** Good success be to the Romans, and to the people of the Jews, by sea and by land for ever: the sword also and enemy be far from them,

**1Ma 8:24** If there come first any war upon the Romans or any of their confederates throughout all their dominion,

**1Ma 8:25** The people of the Jews shall help them, as the time shall be appointed, with all their heart:

**1Ma 8:26** Neither shall they give any thing unto them that make war upon them, or aid them with victuals, weapons, money, or ships, as it hath seemed good unto the Romans; but they shall keep their covenants without taking any thing therefore.

**1Ma 8:27** In the same manner also, if war come first upon the nation of the Jews, the Romans shall help them with all their heart, according as the time shall be appointed them:

**1Ma 8:28** Neither shall victuals be given to them that take part against them, or weapons, or money, or ships, as it hath seemed good to the Romans; but they shall keep their covenants, and that without deceit.

**1Ma 8:29** According to these articles did the Romans make a covenant with the people of the Jews.

**1Ma 8:30** Howbeit if hereafter the one party or the other shall think to meet to add or diminish any thing, they may do it at their pleasures, and whatsoever they shall add or take away shall be ratified.

**1Ma 8:31** And as touching the evils that Demetrius doeth to the Jews, we have written unto him, saying, Wherefore thou made thy yoke heavy upon our friends and confederates the Jews?

[1Ma 8:32](#) If therefore they complain any more against thee, we will do them justice, and fight with thee by sea and by land.

[Rev 19:10](#) And I fell at his feet to worship him. And he said unto me, See *thou do it* not: I am thy fellowservant, and of thy brethren that have the testimony of Yashaya worship God: for the testimony of Jesus is the spirit of prophecy.

[Rev 2:9](#) I know thy works, and tribulation, and poverty, (but thou art rich) and *I know* the blasphemy of them which say they are Jews, and are not, but *are* the synagogue of Satan.

[Rev 3:9](#) Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

### O God, Do Not Keep Silence the Sin

they place the Black Hebrew Israelites in slavery...The White men and Arabs, that why judgement is coming.

[Psa 83:1](#) A Song *or* Psalm of Asaph. Keep not thou silence, O God: hold not thy peace, and be not still, O God.

[Psa 83:2](#) For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.

[Psa 83:3](#) They have taken crafty counsel against thy people, and consulted against thy hidden ones.

[Psa 83:4](#) They have said, Come, and let us cut them off from *being* a nation; that the name of Israel may be no more in remembrance.

[Psa 83:5](#) For they have consulted together with one consent: they are confederate against thee:

[Psa 83:6](#) The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes;

[Psa 83:7](#) Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre;

[Psa 83:8](#) Assur also is joined with them: they have holpen the children of Lot. Selah.

[Psa 83:9](#) Do unto them as *unto* the Midianites; as *to* Sisera, as *to* Jabin, at the brook of Kison:

[Psa 83:10](#) *Which* perished at Endor: they became *as* dung for the earth.

[Psa 83:11](#) Make their nobles like Oreb, and like Zeeb: yea, all their princes as Zebah, and as Zalmunna:

[Psa 83:12](#) Who said, Let us take to ourselves the houses of God in possession.

[Psa 83:13](#) O my God, make them like a wheel; as the stubble before the wind.

[Psa 83:14](#) As the fire burneth a wood, and as the flame setteth the mountains on fire;

[Psa 83:15](#) So persecute them with thy tempest, and make them afraid with thy storm.

[Psa 83:16](#) Fill their faces with shame; that they may seek thy name, O LORD.

[Psa 83:17](#) Let them be confounded and troubled for ever; yea, let them be put to shame, and perish:

[Rev 13:9](#) If any man have an ear, let him hear.

[Rev 13:10](#) He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.

[Tit 1:10](#) For there are many unruly and vain talkers and deceivers, specially they of the circumcision:

[Tit 1:11](#) Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.

[Tit 1:12](#) One of themselves, *even* a prophet of their own, said, The Cretians *are* always liars, evil beasts, slow bellies.

[Tit 1:13](#) This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;

[Tit 1:14](#) Not giving heed to Jewish fables, and commandments of men, that turn from the truth.



[Tit 1:15](#) Unto the pure all things *are* pure: but unto them that are defiled and unbelieving *is* nothing pure; but even their mind and conscience is defiled.

[Tit 1:16](#) They profess that they know God; but in works they deny *him*, being abominable, and disobedient, and unto every good work reprobate.

[Ecc 1:14](#) I have seen all the works that are done under the sun; and, behold, all *is* vanity and vexation of spirit.

[Ecc 1:15](#) *That which is* crooked cannot be made straight: and that which is wanting cannot be numbered.

[Job 14:4](#) Who can bring a clean *thing* out of an unclean? not one.

[Psa 139:22](#) I hate them with perfect hatred: I count them mine enemies.

### **The Enemy of God place cow yoke chain in slavery on black people the minister of god**

[Deu 28:48](#) Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all *things*: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

[Deu 28:48](#) Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all *things*: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

[Job 30:30](#) My skin is black upon me, and my bones are burned with heat.

### **The Lord's Love for Israel the Original Black Man Hebrew Israelites**

[Mal 1:2](#) I have loved you, saith the LORD. Yet ye say, Wherein hast thou loved us? *Was* not Esau Jacob's brother? saith the LORD: yet I loved Jacob,

[Mal 1:3](#) And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness.

[Mal 1:4](#) Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.

[Mal 1:5](#) And your eyes shall see, and ye shall say, The LORD will be magnified from the border of Israel.

[1Co 7:31](#) And they that use this world, as not abusing *it*: for the fashion of this world passeth away.

### **Edom/Esau the Border of Wickedness**

[Wis 14:27](#) For the worshipping of idols not to be named *is* the beginning, the cause, and the end, of all evil.

[Wis 14:28](#) For either they are mad when they be merry, or prophesy lies, or live unjustly, or else lightly forswear themselves.

[Wis 14:29](#) For insomuch as their trust is in idols, which have no life; though they swear falsely, yet they look not to be hurt.

[Mal 1:2](#) I have loved you, saith the LORD. Yet ye say, Wherein hast thou loved us? *Was* not Esau Jacob's brother? saith the LORD: yet I loved Jacob,

[Mal 1:3](#) And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness.

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[Psa 139:19](#) Surely thou wilt slay the wicked, O God: depart from me therefore, ye bloody men.

[Psa 139:20](#) For they speak against thee wickedly, *and* thine enemies take *thy name* in vain.

[Psa 139:21](#) Do not I hate them, O LORD, that hate thee? and am not I grieved with those that rise up against thee?

[Psa 139:22](#) I hate them with perfect hatred: I count them mine enemies.

[Deu 28:48](#) Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all *things*: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

[Deu 28:49](#) The LORD shall bring a nation against thee from far, from the end of the earth, *as swift* as the eagle flieth; a nation whose tongue thou shalt not understand;

### **O God, Do Not Keep Silence**

[Psa 83:1](#) **A Song or Psalm of Asaph.** Keep not thou silence, O God: hold not thy peace, and be not still, O God.

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[Psa 83:14](#) As the fire burneth a wood, and as the flame setteth the mountains on fire;

[Psa 83:15](#) So persecute them with thy tempest, and make them afraid with thy storm.

[Psa 83:16](#) Fill their faces with shame; that they may seek thy name, O LORD.

[Psa 83:17](#) Let them be confounded and troubled for ever; yea, let them be put to shame, and perish:

[Dan 9:11](#) Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that *is* written in the law of Moses the servant of God, because we have sinned against him

[Dan 9:12](#) And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

[Dan 9:16](#) O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people *are become* a reproach to all *that are* about us.

[Dan 9:17](#) Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake.

[Dan 1:6](#) Now among these were of the children of Judah, Daniel, Hananiah, Mishael, and Azariah:

[Jer 14:2](#) Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.

### **Messiah is a Black Man he is coming judge the nation for the lies they said about him**

**Dan 10:5** Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins *were* girded with fine gold of Uphaz:

**Dan 10:6** His body also *was* like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

**Ecc 2:13** Then I saw that wisdom excelleth folly, as far as light excelleth darkness.

**Ecc 8:1** Who *is* as the wise *man*? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed.

**Gen 49:12** His eyes *shall be* red with wine, and his teeth white with milk.

**Heb 7:14** For *it is* evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

**Jer 14:2** Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.

**Rev 1:1** The Revelation of Yashaya Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified *it* by his angel unto his servant John:

**Rev 1:13** And in the midst of the seven candlesticks *one* like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

**Rev 1:14** His head and *his* hairs *were* white like wool, as white as snow; and his eyes *were* as a flame of fire;

**Rev 1:15** And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

**Rev 1:16** And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance *was* as the sun shineth in his strength.

**Joh 14:5** Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

**Joh 14:6** Yashaya saith unto him, **I am the way, the truth, and the life: no man cometh unto the Father, but by me.**

**Joh 14:7** **If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.**

**Joh 14:8** Philip saith unto him, Lord, shew us the Father, and it sufficeth us.

**Joh 14:9** Yashaya saith unto him, **Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou *then*, Shew us the Father?**

**Joh 14:10** **Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.**

**Joh 14:11** **Believe me that I *am* in the Father, and the Father in me: or else believe me for the very works' sake.**

**Joh 14:12** **Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater *works* than these shall he do; because I go unto my Father.**

**Joh 14:13** **And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.**

**Joh 14:14** **If ye shall ask any thing in my name, I will do *it*.**

**Joh 14:15** **If ye love me, keep my commandments.**

**Angels are Black**

[Eze 1:11](#) Thus *were* their faces: and their wings *were* stretched upward; two *wings* of every one *were* joined one to another, and two covered their bodies.

[Eze 1:12](#) And they went every one straight forward: whither the spirit was to go, they went; *and* they turned not when they went.

[Eze 1:13](#) As for the likeness of the living creatures, their appearance *was* like burning coals of fire, *and* like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.

### **The Nations change the skin color of the prophets christs and angels**

[Psa 83:4](#) They have said, Come, and let us cut them off from *being* a nation; that the name of Israel may be no more in remembrance.

[Psa 83:5](#) For they have consulted together with one consent: they are confederate against thee:

[Psa 83:6](#) The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes;

[Psa 83:7](#) Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre;

[Psa 83:8](#) Assur also is joined with them: they have holpen the children of Lot. Selah.

### **The Heathen has done worse to the Black Hebrew Israelites the ministers and prophets of the Most High God. the Heathen have built wicked empires with no truth only idols**

[1Ma 3:48](#) And laid open the book of the law, wherein the heathen had sought to paint the likeness of their images.

[Neh 5:9](#) Also I said, It *is* not good that ye do: ought ye not to walk in the fear of our God because of the reproach of the heathen our enemies?

[Deu 28:48](#) Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all *things*: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

[Dan 11:24](#) He shall enter peaceably even upon the fattest places of the province; and he shall do *that* which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: *yea*, and he shall forecast his devices against the strong holds, even for a time.

[Hos 4:1](#) Hear the word of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the land, because *there is* no truth, nor mercy, nor knowledge of God in the land.

### **The Great Prostitute and the Beast**

[Rev 17:1](#) And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:

[Rev 17:2](#) With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.

[Rev 17:3](#) So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

[Rev 17:4](#) And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

[Rev 17:5](#) And upon her forehead *was* a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

[Nah 3:4](#) Because of the multitude of the whoredoms of the wellfavoured harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.

[Rev 17:6](#) And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Yashaya: and when I saw her, I wondered with great admiration.

[Rev 17:7](#) And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

[Rev 17:8](#) The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

[Rev 17:9](#) And here *is* the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.

[Rev 17:10](#) And there are seven kings: five are fallen, and one is, *and* the other is not yet come; and when he cometh, he must continue a short space.

[Rev 17:11](#) And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.

[Rev 17:12](#) And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.

[Rev 17:13](#) These have one mind, and shall give their power and strength unto the beast.

[Rev 17:14](#) These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him *are* called, and chosen, and faithful.

[Rev 17:15](#) And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.

[Rev 17:16](#) And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.

[Rev 17:17](#) For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.

[Rev 17:18](#) And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

### The Supremacy of God's Son

[Heb 1:1](#) God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

[Heb 1:2](#) Hath in these last days spoken unto us by *his* Son, whom he hath appointed heir of all things, by whom also he made the worlds;

[Heb 1:3](#) Who being the brightness of *his* glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

[Heb 1:4](#) Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

### The Seven Seals

[Rev 6:1](#) And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.

[Rev 6:2](#) And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.

[Rev 6:3](#) And when he had opened the second seal, I heard the second beast say, Come and see.

[Rev 6:4](#) And there went out another horse *that was* red: and *power* was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.

[Zec 1:8](#) I saw by night, and behold a man riding upon a red horse, and he stood among the myrtle trees that *were* in the bottom; and behind him *were there* red horses, speckled, and white.

**Rev 6:5** And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.

**Zec 6:6** The black horses which *are* therein go forth into the north country; and the white go forth after them; and the grisled go forth toward the south country.

**Rev 16:12** And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.

**Rev 16:13** And I saw three unclean spirits like frogs *come* out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

**Rev 16:14** For they are the spirits of devils, working miracles, *which* go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

**Rev 16:15** Behold, I come as a thief. Blessed *is* he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

**Rev 16:16** And he gathered them together into a place called in the Hebrew tongue Armageddon.

**Rev 6:6** And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and *see* thou hurt not the oil and the wine.

**Rev 6:7** And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.

**Rev 6:8** And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

**Rev 6:9** And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:

**Rev 6:10** And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

**Rev 6:11** And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they *were*, should be fulfilled.

**Rev 6:12** And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

**Rev 6:13** And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.

**Rev 6:14** And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

**Rev 6:15** And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

**Rev 6:16** And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:

**Rev 6:17** For the great day of his wrath is come; and who shall be able to stand?

**27** 1 And He answered and said unto me: 'Into twelve parts is that time divided, and each one of them is reserved for that which is appointed for it. 2 In the first part there shall be the begin-ning of commotions. 3 And in the second part (there shall be) slayings of the great ones. 4 And in the third part the fall of many by death. 5 And in the fourth part the sending of the sword. 6 And in the fifth part famine and the withholding of rain. 7 And in the sixth part earthquakes and terrors. 8 [Wanting.] 9 And in the eighth part a multitude of specters and attacks of the Shedim. 10 And in the ninth part the fall of fire. 11 And in the tenth part rapine and much oppression. 12 And in the eleventh part wickedness and unchastity. 13 And in the twelfth part confusion from the mingling together of all those things aforesaid. 14 For these parts of that time are reserved, and shall be mingled one with another and minister one to another. 15 For some shall leave out some of their own, and receive (in its stead) from others, and some complete their own and that of others, so that those may not understand who are upon the earth in those days that this is the consummation of the times.

**28** 1 Nevertheless, whoever understands shall then be wise. 2 For the measure and reckoning of that time are two parts a week of seven weeks.' 3 And I answered and said: 'It is good for a man to come and behold, but it is better that he should not come lest he fall. 4 [But I will say this also: 5 Will he who is incorruptible despise those things which are corruptible, and whatever befalls in the case of those things which are corruptible, so that he might look only to those things which are not corruptible?] 6 But if; O Lord, those things shall assuredly come to pass which you have foretold to me, so do you show this also unto me if indeed I have found grace in Your sight. 7 Is it in one place or in one of the parts of the earth that those things are come to pass, or will the whole earth experience (them) ?'

**29** 1 And He answered and said unto me: 'Whatever will then befall (will befall) the whole earth; therefore all who live will experience (them). 2 For at that time I will protect only those who are found in those self-same days in this land. 3 And it shall come to pass when all is accomplished that was to come to pass in those parts, that the Messiah shall then begin to be revealed. 4 And Behemoth shall be revealed from his place and Leviathan shall ascend from the sea, those two great monsters which I created on the fifth day of creation, and shall have kept until that time; and then they shall be for food for all that are left. 5 The earth also shall yield its fruit ten-thousandfold and on each (?) vine there shall be a thousand branches, and each branch shall produce a thousand clusters, and each cluster produce a thousand grapes, and each grape produce a cor of wine. 6 And those who have hungered shall rejoice: moreover, also, they shall behold marvels every day. 7 For winds shall go forth from before Me to bring every morning the fragrance of aromatic fruits, and at the close of the day clouds distilling the dew of health. 8 And it shall come to pass at that self-same time that the treasury of manna shall again descend from on high, and they will eat of it in those years, because these are they who have come to the consummation of time.

**30** 1 And it shall come to pass after these things, when the time of the advent of the Messiah is fulfilled, that He shall return in glory.

### **Heathen Fake jews arabs on the land in Israel the Real Black Jews Hebrews Israelites are scattered**

**Eze 28:25** Thus saith the Lord GOD; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob.

**Eze 34:29** And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the heathen any more.

[Eze 36:5](#) Therefore thus saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all *their* heart, with despiteful minds, to cast it out for a prey.

[Rev 2:9](#) I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but *are* the synagogue of Satan.

[Tit 1:10](#) For there are many unruly and vain talkers and deceivers, specially they of the circumcision:

[Tit 1:11](#) Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.

[Tit 1:12](#) One of themselves, *even* a prophet of their own, said, The Cretians *are* alway liars, evil beasts, slow bellies.

[Tit 1:13](#) This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;

[Tit 1:14](#) Not giving heed to Jewish fables, and commandments of men, that turn from the truth.

[Tit 1:15](#) Unto the pure all things *are* pure: but unto them that are defiled and unbelieving *is* nothing pure; but even their mind and conscience is defiled.

[Tit 1:16](#) They profess that they know God; but in works they deny *him*, being abominable, and disobedient, and unto every good work reprobate.

### The Real Hebrews Israelites are Black People

[Job 30:30](#) My skin is black upon me, and my bones are burned with heat.

[Jer 14:2](#) Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.

### Yashaya Foretells Destruction of the Temple

[Mat 24:1](#) And Yashaya went out, and departed from the temple: and his disciples came to *him* for to shew him the buildings of the temple.

[Mat 24:2](#) And Yashaya said unto them, *See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.*

### Signs of the End of the Age

[Mat 24:4](#) And Yashaya answered and said unto them, *Take heed that no man deceive you.*

[Mat 24:5](#) For many shall come in my name, saying, I am Christ; and shall deceive many.

[Mat 24:6](#) And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all *these things* must come to pass, but the end is not yet.

[Mat 24:7](#) For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

[Mat 24:8](#) All these *are* the beginning of sorrows.

[Mat 24:9](#) Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.

[Mat 24:10](#) And then shall many be offended, and shall betray one another, and shall hate one another.

[Mat 24:11](#) And many false prophets shall rise, and shall deceive many.

[Mat 24:12](#) And because iniquity shall abound, the love of many shall wax cold.

[Mat 24:13](#) But he that shall endure unto the end, the same shall be saved.

[Mat 24:14](#) And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.



### The Parable of the Persistent Widow

[Luk 18:1](#) And he spake a parable unto them *to this end*, that men ought always to pray, and not to faint;

[Luk 18:2](#) Saying, *There was in a city a judge, which feared not God, neither regarded man:*

[Luk 18:3](#) *And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary.*

[Luk 18:4](#) *And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;*

[Luk 18:5](#) *Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me.*

[Luk 18:6](#) And the Lord said, *Hear what the unjust judge saith.*

[Luk 18:7](#) *And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?*

[Luk 18:8](#) *I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth?*

[Isa 45:4](#) For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me.

[Isa 29:22](#) Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

[Isa 29:23](#) But when he seeth his children, the work of mine hands, in the midst of him, they shall sanctify my name, and sanctify the Holy One of Jacob, and shall fear the God of Israel.

[Isa 29:24](#) They also that erred in spirit shall come to understanding, and they that murmured shall learn doctrine

[Jas 1:26](#) If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion *is* vain

[Rev 12:10](#) And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

[Rev 12:9](#) And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

[2Th 1:6](#) Seeing *it is* a righteous thing with God to recompense tribulation to them that trouble you;

[2Es 15:21](#) Like as they do yet this day unto my chosen, so will I do also, and recompense in their bosom. Thus saith the Lord God;

### The Lord Judges the Nations

[Joe 3:1](#) For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem,

[Joe 3:2](#) I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and *for* my heritage Israel, whom they have scattered among the nations, and parted my land.

[Joe 3:3](#) And they have cast lots for my people; and have given a boy for an harlot, and sold a girl for wine, that they might drink.

[Joe 3:4](#) Yea, and what have ye to do with me, **O Tyre, and Zidon, and all the coasts of Palestine?** will ye render me a recompence? and if ye recompense me, swiftly *and* speedily will I return your recompence upon your own head;

**Joe 3:5** Because ye have taken my silver and my gold, and have carried into your temples my goodly pleasant things:

**Joe 3:6** The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border.

**Joe 3:7** Behold, I will raise them out of the place whither ye have sold them, and will return your recompence upon your own head:

**Joe 3:8** And I will sell your sons and your daughters into the hand of the children of Judah, **and they shall sell them to the Sabeans, to a people far off**: for the LORD hath spoken *it*.

**Joe 3:9** Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:

**Deu 28:48** Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all *things*: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

**Deu 28:49** The LORD shall bring a nation against thee from far, from the end of the earth, *as swift* as the eagle flieth; a nation whose tongue thou shalt not understand;

**Amo 3:5** Can a bird fall in a snare upon the earth, where no gin *is* for him? shall *one* take up a snare from the earth, and have taken nothing at all?

**Amo 3:6** Shall a trumpet be blown in the city, and the people not be afraid? shall there be evil in a city, and the LORD hath not done *it*?

**Amo 3:7** Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets.

**Amo 3:8** The lion hath roared, who will not fear? the Lord GOD hath spoken, who can but prophesy?

**Amo 3:9** **Publish in the palaces at Ashdod**, and in the palaces in the land of Egypt, and say, Assemble yourselves upon the mountains of Samaria, and behold the great tumults in the midst thereof, and the oppressed in the midst thereof.

**Amo 3:10** For they know not to do right, saith the LORD, who store up violence and robbery in their palaces.

**Amo 3:11** Therefore thus saith the Lord GOD; An adversary *there shall be* even round about the land; and he shall bring down thy strength from thee, and thy palaces shall be spoiled.

**Amo 3:12** Thus saith the LORD; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in **Damascus** *in* a couch.

**Amo 3:13** Hear ye, and testify in the house of Jacob, saith the Lord GOD, the God of hosts,

**Amo 3:14** That in the day that I shall visit the transgressions of Israel upon him I will also visit the altars of Bethel: and the horns of the altar shall be cut off, and fall to the ground.

**Amo 3:15** And I will smite the winter house with the summer house; and the houses of ivory shall perish, and the great houses shall have an end, saith the LORD.

**Jer 25:15** For thus saith the LORD God of Israel unto me; Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it.

**Jer 25:16** And they shall drink, and be moved, and be mad, because of the sword that I will send among them.

**Jer 25:17** Then took I the cup at the LORD'S hand, and made all the nations to drink, unto whom the LORD had sent me:

**Jer 25:18** *To wit*, Jerusalem, and the cities of Judah, and the kings thereof, and the princes thereof, to make them a desolation, an astonishment, an hissing, and a curse; as *it is* this day;

**Jer 25:19** Pharaoh king of Egypt, and his servants, and his princes, and all his people;

[Jer 25:20](#) And all the mingled people, and all the kings of the land of Uz, and all the kings of the land of the Philistines, and Ashkelon, and Azzah, and Ekron, and the remnant of Ashdod,

[Jer 25:21](#) Edom, and Moab, and the children of Ammon,

[Jer 25:22](#) And all the kings of Tyrus, and all the kings of Zidon, and the kings of the isles which *are* beyond the sea,

[Jer 25:23](#) Dedan, and Tema, and Buz, and all *that are* in the utmost corners,

[Jer 25:24](#) And all the kings of Arabia, and all the kings of the mingled people that dwell in the desert,

[Jer 25:25](#) And all the kings of Zimri, and all the kings of Elam, and all the kings of the Medes,

[Jer 51:11](#) Make bright the arrows; gather the shields: the LORD hath raised up the spirit of the kings of the Medes: for his device *is* against Babylon, to destroy it; because it *is* the vengeance of the LORD, the vengeance of his temple.

[2Ki 23:4](#) And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel.

[Jer 25:26](#) And all the kings of the north, far and near, one with another, and all the kingdoms of the world, which *are* upon the face of the earth: and the king of Sheshach shall drink after them.

[Jer 25:27](#) Therefore thou shalt say unto them, Thus saith the LORD of hosts, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I will send among you.

[Jer 25:28](#) And it shall be, if they refuse to take the cup at thine hand to drink, then shalt thou say unto them, Thus saith the LORD of hosts; Ye shall certainly drink.

[Jer 51:41](#) How is Sheshach taken! and how is the praise of the whole earth surprised! how is Babylon become an astonishment among the nations!

[Jer 51:42](#) The sea is come up upon Babylon: she is covered with the multitude of the waves thereof.

[Jer 51:43](#) Her cities are a desolation, a dry land, and a wilderness, a land wherein no man dwelleth, neither doth *any* son of man pass thereby.

[Jer 51:49](#) As Babylon *hath caused* the slain of Israel to fall, so at Babylon shall fall the slain of all the earth.

[Rev 18:2](#) And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

[Oba 1:4](#) Though thou exalt *thyself* as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

[Jer 25:29](#) For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

[Jer 25:30](#) Therefore prophesy thou against them all these words, and say unto them, The LORD shall roar from on high, and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread *the grapes*, against all the inhabitants of the earth.

[Jer 25:31](#) A noise shall come *even* to the ends of the earth; for the LORD hath a controversy with the nations, he will plead with all flesh; he will give them *that are* wicked to the sword, saith the LORD.

[Jer 25:32](#) Thus saith the LORD of hosts, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth.

[Jer 25:33](#) And the slain of the LORD shall be at that day from *one* end of the earth even unto the *other* end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground.

[Jer 25:34](#) Howl, ye shepherds, and cry; and wallow yourselves *in the ashes*, ye principal of the flock: for the days of your slaughter and of your dispersions are accomplished; and ye shall fall like a pleasant vessel.

[Jer 25:35](#) And the shepherds shall have no way to flee, nor the principal of the flock to escape.

[Jer 25:36](#) A voice of the cry of the shepherds, and an howling of the principal of the flock, *shall be heard*: for the LORD hath spoiled their pasture.

### **The Judgment at Christ's Black Messiah Coming**

[2Th 1:5](#) *Which is* a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer:

[2Th 1:6](#) Seeing *it is* a righteous thing with God to recompense tribulation to them that trouble you;

[2Th 1:7](#) And to you who are troubled **rest with us**, when the Lord Yashaya shall be revealed from heaven with his mighty angels,

[2Th 1:8](#) In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Yashaya Christ:

[2Th 1:9](#) Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;

[2Th 1:10](#) When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day.

[2Th 1:11](#) Wherefore also we pray always for you, that our God would count you worthy of *this* calling, and fulfil all the good pleasure of *his* goodness, and the work of faith with power:

[2Th 1:12](#) That the name of our Lord Yashaya Christ may be glorified in you, and ye in him, according to the grace of our God and the Lord Yashaya Christ.

[Zec 13:7](#) Awake, O sword, against my shepherd, and against the man *that is* my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones.

[Zec 13:8](#) And it shall come to pass, *that* in all the land, saith the LORD, two parts therein shall be cut off *and* die; but the third shall be left therein.

[Zec 13:9](#) And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It *is* my people: and they shall say, The LORD *is* my God.

### **The Man of Lawlessness**

[2Th 2:1](#) Now we beseech you, brethren, by the coming of our Lord Yashaya Christ, and *by* our gathering together unto him,

[2Th 2:2](#) That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

[2Th 2:3](#) Let no man deceive you by any means: for *that day shall not come*, except there come a falling away first, and that man of sin be revealed, the son of perdition;

[2Th 2:4](#) Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.

[2Th 2:5](#) Remember ye not, that, when I was yet with you, I told you these things?

[2Th 2:6](#) And now ye know what withholdeth that he might be revealed in his time.

[2Th 2:7](#) For the mystery of iniquity doth already work: only he who now letteth *will let*, until he be taken out of the way.

**2Th 2:8** And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

**2Th 2:9** *Even him*, whose coming is after the working of Satan with all power and signs and lying wonders,

**2Th 2:10** And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.

**2Th 2:11** And for this cause God shall send them strong delusion, that they should believe a lie:

**2Th 2:12** That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

**1Jn 2:21** I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth.

**1Jn 2:22** Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son.

**1Jn 2:23** Whosoever denieth the Son, the same hath not the Father: *(but) he that acknowledgeth the Son hath the Father also.*

**1Jn 2:18** Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.

**2Jn 1:7** For many deceivers are entered into the world, who confess not that Yashaya Christ is come in the flesh. This is a deceiver and an antichrist.

**Mat 23:27** Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead *men's* bones, and of all uncleanness.

**Mat 23:28** Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

**Mat 23:29** Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,

**Mat 23:30** And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

**Mat 23:31** Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.

**Mat 23:32** Fill ye up then the measure of your fathers.

**Mat 23:33** *Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?*

**Mat 23:2** Saying, The scribes and the Pharisees sit in Moses' seat:

**Mat 23:3** All therefore whatsoever they bid you observe, *that* observe and do; but do not ye after their works: for they say, and do not.

**Mat 23:4** For they bind heavy burdens and grievous to be borne, and lay *them* on men's shoulders; but they *themselves* will not move them with one of their fingers.

**Mat 23:5** But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments,

**Mat 23:6** And love the uppermost rooms at feasts, and the chief seats in the synagogues,

**Mat 23:7** And greetings in the markets, and to be called of men, Rabbi, Rabbi.

**Mat 23:8** But be not ye called Rabbi: for one is your Master, *even* Christ; and all ye are brethren.

**Mat 23:9** And call no *man* your father upon the earth: for one is your Father, which is in heaven.

**Mat 23:10** Neither be ye called masters: for one is your Master, *even* Christ.

### Prophecy Against Gog

[Eze 38:1](#) And the word of the LORD came unto me, saying,

[Eze 38:2](#) Son of man, set thy face against Gog, the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him,

[Eze 38:3](#) And say, Thus saith the Lord GOD; Behold, I *am* against thee, O Gog, the chief prince of Meshech and Tubal:

[Eze 38:4](#) And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts *of armour, even* a great company *with* bucklers and shields, all of them handling swords:

[Eze 38:5](#) Persia, Ethiopia, and Libya with them; all of them with shield and helmet:

[Eze 38:6](#) Gomer, and all his bands; the house of Togarmah of the north quarters, and all his bands: *and* many people with thee.

[Eze 38:7](#) Be thou prepared, and prepare for thyself, thou, and all thy company that are assembled unto thee, and be thou a guard unto them.

[Eze 38:8](#) After many days thou shalt be visited: in the latter years thou shalt come into the land *that is* brought back from the sword, *and is* gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

[Eze 38:9](#) Thou shalt ascend and come like a storm, thou shalt be like a cloud to cover the land, thou, and all thy bands, and many people with thee.

[Eze 38:10](#) Thus saith the Lord GOD; It shall also come to pass, *that* at the same time shall things come into thy mind, and thou shalt think an evil thought:

[Eze 38:11](#) And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates,

[Eze 38:12](#) To take a spoil, and to take a prey; to turn thine hand upon the desolate places *that are now* inhabited, and upon the people *that are* gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.

[Eze 38:13](#) Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?

[Eze 38:14](#) Therefore, son of man, prophesy and say unto Gog, Thus saith the Lord GOD; In that day when my people of Israel dwelleth safely, shalt thou not know *it*?

[Eze 38:15](#) And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army:

[Eze 38:16](#) And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes.

[Eze 38:17](#) Thus saith the Lord GOD; *Art* thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days *many* years that I would bring thee against them?

[Eze 38:18](#) And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the Lord GOD, *that* my fury shall come up in my face.

[Eze 38:19](#) For in my jealousy *and* in the fire of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of Israel;

[Eze 38:20](#) So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that *are* upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.

[Eze 38:21](#) And I will call for a sword against him throughout all my mountains, saith the Lord GOD: every man's sword shall be against his brother.

[Eze 38:22](#) And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that *are* with him, an overflowing rain, and great hailstones, fire, and brimstone.

[Eze 38:23](#) Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I *am* the LORD.

[Dan 7:8](#) I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn *were* eyes like the eyes of man, and a mouth speaking great things.

[Dan 7:21](#) I beheld, and the same horn made war with the saints, and prevailed against them;

[Dan 7:23](#) Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

[Dan 7:24](#) And the ten horns out of this kingdom *are* ten kings *that* shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

[Dan 7:25](#) And he shall speak *great* words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

[Dan 7:26](#) But the judgment shall sit, and they shall take away his dominion, to consume and to destroy *it* unto the end.

[Dan 7:27](#) And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom *is* an everlasting kingdom, and all dominions shall serve and obey him.

[Dan 8:24](#) And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people.

[Dan 8:25](#) And through his policy also he shall cause craft to prosper in his hand; and he shall magnify *himself* in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

[Dan 9:25](#) Know therefore and understand, *that* from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince *shall be* seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

[Dan 9:27](#) And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make *it* desolate, even until the

[Dan 11:3](#) And a mighty king shall stand up, that shall rule with great dominion, and do according to his will.

[Dan 11:9](#) So the king of the south shall come into *his* kingdom, and shall return into his own land.

[Dan 11:11](#) And the king of the south shall be moved with choler, and shall come forth and fight with him, *even* with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand.

[Dan 11:12](#) *And* when he hath taken away the multitude, his heart shall be lifted up; and he shall cast down *many* ten thousands: but he shall not be strengthened *by it*.

**Dan 11:13** For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches.

**Dan 11:14** And in those times there shall many stand up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall.

**Joe 3:19** Egypt shall be a desolation, and Edom shall be a desolate wilderness, for the violence *against* the children of Judah, because they have shed innocent blood in their land.

**Exo 13:14** And it shall be when thy son asketh thee in time to come, saying, What *is* this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:

**Rev 11:8** And their dead bodies *shall lie* in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

**Joe 3:19** Egypt shall be a desolation, and Edom shall be a desolate wilderness, for the violence *against* the children of Judah, because they have shed innocent blood in their land.

**Amo 3:10** For they know not to do right, saith the LORD, who store up violence and robbery in their palaces.

**Jer 14:2** Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.

**Rev 11:8** And their dead bodies *shall lie* in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

**Psa 137:8** O daughter of Babylon, who art to be destroyed; happy *shall he be*, that rewardeth thee as thou hast served us.

**Isa 47:1** Come down, and sit in the dust, O virgin daughter of Babylon, sit on the ground: *there is* no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate.

**Jer 50:42** They shall hold the bow and the lance: they *are* cruel, and will not shew mercy: their voice shall roar like the sea, and they shall ride upon horses, *every one* put in array, like a man to the battle, against thee, O daughter of Babylon.

**Jer 51:33** For thus saith the LORD of hosts, the God of Israel; The daughter of Babylon *is* like a threshingfloor, *it is* time to thresh her: yet a little while, and the time of her harvest shall come.

**Mic 4:10** Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go *even* to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.

**Zec 2:7** Deliver thyself, O Zion, that dwellest *with* the daughter of Babylon.

**Dan 11:15** So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither *shall there be any* strength to withstand.

**Dan 11:16** But he that cometh against him shall do according to his own will, and none shall stand before him: and he shall stand in the glorious land, which by his hand shall be consumed.

**Dan 11:17** He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand *on his side*, neither be for him.



**Dan 11:18** After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause *it* to turn upon him.

**Dan 11:19** Then he shall turn his face toward the fort of his own land: but he shall stumble and fall, and not be found.

**Dan 11:20** Then shall stand up in his estate a raiser of taxes *in* the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle.

**Dan 11:21** And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

**Dan 11:22** And with the arms of a flood shall they be overflowed from before him, and shall be broken; yea, also the prince of the covenant.

**Dan 11:23** And after the league *made* with him he shall work deceitfully: for he shall come up, and shall become strong with a small people.

**Dan 11:24** He shall enter peaceably even upon the fattest places of the province; and he shall do *that* which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: *yea*, and he shall forecast his devices against the strong holds, even for a time.

**Dan 11:25** And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him.

**Dan 11:26** Yea, they that feed of the portion of his meat shall destroy him, and his army shall overflow: and many shall fall down slain.

**Dan 11:27** And both these kings' hearts *shall be* to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end *shall be* at the time appointed.

**Dan 11:28** Then shall he return into his land with great riches; and his heart *shall be* against the holy covenant; and he shall do *exploits*, and return to his own land.

**Dan 11:29** At the time appointed he shall return, and come toward the south; but it shall not be as the former, or as the latter.

**Dan 11:30** For the ships of Chittim shall come against him: therefore he shall be grieved, and return, and have indignation against the holy covenant: so shall he do; he shall even return, and have intelligence with them that forsake the holy covenant.

**Dan 11:31** And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily *sacrifice*, and they shall place the abomination that maketh desolate.

**Dan 11:32** And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do *exploits*.

**Dan 11:33** And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, *many* days.

**Dan 11:34** Now when they shall fall, they shall be holpen with a little help: but many shall cleave to them with flatteries.

**Dan 11:35** And *some* of them of understanding shall fall, to try them, and to purge, and to make *them* white, *even* to the time of the end: because *it is* yet for a time appointed.

**Dan 11:36** And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done.

**Dan 11:37** Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all.

**Dan 11:38** But in his estate shall he honour the God of forces: and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things.

[Dan 11:39](#) Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge *and* increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.

### **Yashaya Foretells Destruction of the Temple**

[Luk 21:5](#) And as some spake of the temple, how it was adorned with goodly stones and gifts, he said,

[Luk 21:6](#) *As for these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down.*

[Luk 21:7](#) And they asked him, saying, Master, but when shall these things be? and what sign *will there be* when these things shall come to pass?

[Luk 21:8](#) And he said, *Take heed that ye be not deceived: for many shall come in my name, saying, I am Christ; and the time draweth near: go ye not therefore after them.*

[Luk 21:9](#) *But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end is not by and by.*

### **Yashaya Foretells Wars and Persecution, and Natural Disastor**

[Luk 21:10](#) Then said he unto them, *Nation shall rise against nation, and kingdom against kingdom:*

[Luk 21:11](#) *And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven.*

[Isa 29:6](#) Thou shalt be visited of the LORD of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire.

[Mat 24:7](#) *For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.*

[2Es 9:1](#) He answered me then, and said, Measure thou the time diligently in itself: and when thou seest part of the signs past, which I have told thee before,

[2Es 9:2](#) Then shalt thou understand, that it is the very same time, wherein the Highest will begin to visit the world which he made.

[2Es 9:3](#) Therefore when there shall be seen earthquakes and uproars of the people in the world:

[2Es 9:4](#) Then shalt thou well understand, that the most High spake of those things from the days that were before thee, even from the beginning.

[Luk 21:12](#) *But before all these, they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake.*

[Luk 21:13](#) And it shall turn to you for a testimony.

[Luk 21:14](#) Settle *it* therefore in your hearts, not to meditate before what ye shall answer:

[Luk 21:15](#) *For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist.*

[Luk 21:16](#) *And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and some of you shall they cause to be put to death.*

[Luk 21:17](#) And ye shall be hated of all *men* for my name's sake.

[Luk 21:18](#) *But there shall not an hair of your head perish.*

[Luk 21:19](#) *In your patience possess ye your souls.*

### Yashaya Foretells Destruction of Jerusalem

[Luk 21:20](#) And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.

[Luk 21:21](#) Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

[Luk 21:22](#) For these be the days of vengeance, that all things which are written may be fulfilled.

[Luk 21:23](#) But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.

[Luk 21:24](#) And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

### The Cup of the Lord's Wrath

[Isa 14:21](#) Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities.

[Isa 14:22](#) For I will rise up against them, saith the LORD of hosts, and cut off from Babylon the name, and remnant, and son, and nephew, saith the LORD.

[Isa 14:23](#) I will also make it a possession for the bittern, and pools of water: and I will sweep it with the besom of destruction, saith the LORD of hosts.

[Jer 25:15](#) For thus saith the LORD God of Israel unto me; Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it.

[Jer 25:16](#) And they shall drink, and be moved, and be mad, because of the sword that I will send among them.

[Jer 25:17](#) Then took I the cup at the LORD'S hand, and made all the nations to drink, unto whom the LORD had sent me:

[Jer 25:18](#) *To wit*, Jerusalem, and the cities of Judah, and the kings thereof, and the princes thereof, to make them a desolation, an astonishment, an hissing, and a curse; as *it is* this day;

[Jer 25:19](#) Pharaoh king of Egypt, and his servants, and his princes, and all his people;

[Jer 25:20](#) And all the mingled people, and all the kings of the land of Uz, and all the kings of the land of the Philistines, and Ashkelon, and Azzah, and Ekron, and the remnant of Ashdod,

[Jer 25:21](#) Edom, and Moab, and the children of Ammon,

[Jer 25:22](#) And all the kings of Tyrus, and all the kings of Zidon, and the kings of the isles which *are* beyond the sea,

[Jer 25:23](#) Dedan, and Tema, and Buz, and all *that are* in the utmost corners,

[Jer 25:24](#) And all the kings of Arabia, and all the kings of the mingled people that dwell in the desert,

### O God, Do Not Keep Silence the Judgment for Hidding the True Black Hebrews Israelites

[Psa 83:1](#) **A Song or Psalm of Asaph.** Keep not thou silence, O God: hold not thy peace, and be not still, O God.

[Psa 83:2](#) For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.

[Psa 83:3](#) They have taken crafty counsel against thy people, and consulted against thy hidden ones.

[Psa 83:4](#) They have said, Come, and let us cut them off from *being* a nation; that the name of Israel may be no more in remembrance.

[Psa 83:5](#) For they have consulted together with one consent: they are confederate against thee:

[Psa 83:6](#) The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes;

[Psa 83:7](#) Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre;

[Psa 83:8](#) Assur also is joined with them: they have holpen the children of Lot. Selah.

[Psa 83:9](#) Do unto them as *unto* the Midianites; as *to* Sisera, as *to* Jabin, at the brook of Kison:

[Psa 83:10](#) *Which* perished at Endor: they became *as* dung for the earth.

[Psa 83:11](#) Make their nobles like Oreb, and like Zeeb: yea, all their princes as Zebah, and as Zalmunna:

[Psa 83:12](#) Who said, Let us take to ourselves the houses of God in possession.

[Psa 83:13](#) O my God, make them like a wheel; as the stubble before the wind.

[Psa 83:14](#) As the fire burneth a wood, and as the flame setteth the mountains on fire;

[Psa 83:15](#) So persecute them with thy tempest, and make them afraid with thy storm.

[Psa 83:16](#) Fill their faces with shame; that they may seek thy name, O LORD.

[Psa 83:17](#) Let them be confounded and troubled for ever; yea, let them be put to shame, and perish:

[Jer 25:25](#) And all the kings of Zimri, and all the kings of Elam, and all the kings of the Medes,

[Jer 25:26](#) And all the kings of the north, far and near, one with another, and all the kingdoms of the world, which *are* upon the face of the earth: and the king of Sheshach shall drink after them.

[Jer 51:41](#) How is Sheshach taken! and how is the praise of the whole earth surprised! how is Babylon become an astonishment among the nations!

[Jer 51:42](#) The sea is come up upon Babylon: she is covered with the multitude of the waves thereof.

[Jer 51:43](#) Her cities are a desolation, a dry land, and a wilderness, **a land wherein no man dwelleth**, neither doth *any* son of man pass thereby.

[Jer 25:27](#) Therefore thou shalt say unto them, Thus saith the LORD of hosts, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I will send among you.

[Jer 25:28](#) And it shall be, if they refuse to take the cup at thine hand to drink, then shalt thou say unto them, Thus saith the LORD of hosts; Ye shall certainly drink.

[Jer 25:29](#) For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

[Jer 25:30](#) Therefore prophesy thou against them all these words, and say unto them, The LORD shall roar from on high, and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread *the grapes*, against all the inhabitants of the earth.

[Jer 25:31](#) A noise shall come *even* to the ends of the earth; for the LORD hath a controversy with the nations, he will plead with all flesh; he will give them *that are* wicked to the sword, saith the LORD.

[Jer 25:32](#) Thus saith the LORD of hosts, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth.

[Jer 25:33](#) And the slain of the LORD shall be at that day from *one* end of the earth even unto the *other* end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground.

[Jer 25:34](#) Howl, ye shepherds, and cry; and wallow yourselves *in the ashes*, ye principal of the flock: for the days of your slaughter and of your dispersions are accomplished; and ye shall fall like a pleasant vessel.

[Jer 25:35](#) And the shepherds shall have no way to flee, nor the principal of the flock to escape.

[Jer 25:36](#) A voice of the cry of the shepherds, and an howling of the principal of the flock, *shall be heard*: for the LORD hath spoiled their pasture.

[Jer 25:37](#) And the peaceable habitations are cut down because of the fierce anger of the LORD.

[Jer 25:38](#) He hath forsaken his covert, as the lion: for their land is desolate because of the fierceness of the oppressor, and because of his fierce anger.

[Isa 34:8](#) For *it is* the day of the LORD'S vengeance, *and* the year of recompences for the controversy of Zion.

[Zec 12:3](#) And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it.

[Eze 36:3](#) Therefore prophesy and say, Thus saith the Lord GOD; Because they have made *you* desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and *are* an infamy of the people:

[Eze 36:4](#) Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the heathen that *are* round about;

[Eze 36:5](#) Therefore thus saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the **heathen, and against all Idumea**, which have appointed my land into their possession with the joy of all *their* heart, with despiteful minds, to cast it out for a prey.

[Eze 36:6](#) Prophesy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:

[Eze 36:7](#) Therefore thus saith the Lord GOD; I have lifted up mine hand, Surely the heathen that *are* about you, they shall bear their shame.

[Eze 36:8](#) But ye, O mountains of Israel, ye shall shoot forth your branches, and yield your fruit to my people of Israel; for they are at hand to come.

[Eze 36:9](#) For, behold, I *am* for you, and I will turn unto you, and ye shall be tilled and sown:

[Eze 36:10](#) And I will multiply men upon you, all the house of Israel, *even* all of it: and the cities shall be inhabited, and the wastes shall be builded:

[Dan 11:14](#) And in those times there shall many stand up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall.

[Mic 2:2](#) And they covet fields, and take *them* by violence; and houses, and take *them* away: so they oppress a man and his house, even a man and his heritage.

[Joe 3:2](#) I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and *for* my heritage Israel, whom they have scattered among the nations, and parted my land.

### Judgment on Edom for placing the Black Israelites in Slavery

[Exodus 34:7 \(KJV\)](#) Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear *the guilty*; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth *generation*.

[Exodus 20:6 \(KJV\)](#) And shewing mercy unto thousands of them that love me, and keep my commandments.

[Mat 15:9](#) **But in vain they do worship me, teaching *for* doctrines the commandments of men.**

[Mar 7:7](#) **Howbeit in vain do they worship me, teaching *for* doctrines the commandments of men.**

[Col 2:22](#) Which all are to perish with the using;) after the commandments and doctrines of men?

[Tit 1:14](#) Not giving heed to Jewish fables, and commandments of men, that turn from the truth.

[Rev 3:3](#) **Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.**

[Rev 3:19](#) **As many as I love, I rebuke and chasten: be zealous therefore, and repent.**

[Isa 14:21](#) Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities.

[Isa 14:22](#) For I will rise up against them, saith the LORD of hosts, and cut off from Babylon the name, and remnant, and son, and nephew, saith the LORD.

[Isa 14:23](#) I will also make it a possession for the bittern, and pools of water: and I will sweep it with the besom of destruction, saith the LORD of hosts.

[2Th 2:8](#) And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

[Mal 1:4](#) Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.

[Jer 49:20](#) Therefore hear the counsel of the LORD, that he hath taken against Edom; and his purposes, that he hath purposed against the inhabitants of Teman: Surely the least of the flock shall draw them out: surely he shall make their habitations desolate with them.

[Jer 49:21](#) The earth is moved at the noise of their fall, at the cry the noise thereof was heard in the Red sea.

[Jer 49:22](#) Behold, he shall come up and fly as the eagle, and spread his wings over Bozrah: and at that day shall the heart of the mighty men of Edom be as the heart of a woman in her pangs.

[Rev 2:9](#) I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but *are* the synagogue of Satan.

[Rev 3:9](#) Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

[Isa 34:6](#) The sword of the LORD is filled with blood, it is made fat with fatness, *and* with the blood of lambs and goats, with the fat of the kidneys of rams: for the LORD hath a sacrifice in Bozrah, and a great slaughter in the land of Idumea.

[Isa 34:7](#) And the unicorns shall come down with them, and the bullocks with the bulls; and their land shall be soaked with blood, and their dust made fat with fatness.

[Isa 34:8](#) For *it is* the day of the LORD'S vengeance, *and* the year of recompences for the controversy of Zion.

[Rev 13:10](#) He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.

### **An Oracle Concerning Assyria**

[Isa 14:24](#) The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, *so* shall it stand:

[Isa 14:25](#) That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders.

[Isa 14:26](#) This *is* the purpose that is purposed upon the whole earth: and this *is* the hand that is stretched out upon all the nations.

[Isa 14:27](#) For the LORD of hosts hath purposed, and who shall disannul *it*? and his hand *is* stretched out, and who shall turn it back?

### An Oracle Concerning Philistia

[Isa 14:28](#) In the year that king Ahaz died was this burden.

[Isa 14:29](#) Rejoice not thou, whole **Palestina**, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit *shall be* a fiery flying serpent.

[Isa 14:30](#) And the firstborn of the poor shall feed, and the needy shall lie down in safety: and I will kill thy root with famine, and he shall slay thy remnant.

[Isa 14:31](#) Howl, O gate; cry, O city; thou, **whole Palestina, art dissolved**: for there shall come from the north a smoke, and none *shall be* alone in his appointed times.

[Isa 14:32](#) What shall *one* then answer the messengers of the nation? That the LORD hath founded Zion, and the poor of his people shall trust in it.

### Judgment on the Philistines

[Jer 47:1](#) The word of the LORD that came to Jeremiah the prophet against the Philistines, before that Pharaoh smote Gaza.

[Jer 47:2](#) Thus saith the LORD; Behold, waters rise up out of the north, and shall be an overflowing flood, and shall overflow the land, and all that is therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl.

[Jer 46:7](#) Who *is* this *that* cometh up as a flood, whose waters are moved as the rivers?

[Jer 47:3](#) At the noise of the stamping of the hoofs of his strong *horses*, at the rushing of his chariots, *and at* the rumbling of his wheels, the fathers shall not look back to *their* children for feebleness of hands;

[Jer 47:4](#) Because of the day that cometh to spoil all the Philistines, *and to cut off* from Tyrus and Zidon every helper that remaineth: **for the LORD will spoil the Philistines, the remnant of the country of Caphtor.**

[Jer 47:5](#) **Baldness is come upon Gaza; Ashkelon** is cut off *with* the remnant of their valley: how long wilt thou cut thyself?

[Jer 47:6](#) O thou sword of the LORD, how long *will it be* ere thou be quiet? put up thyself into thy scabbard, rest, and be still.

[Psa 17:13](#) Arise, O LORD, disappoint him, cast him down: deliver my soul from the wicked, *which is* thy sword:

[Jer 47:7](#) How can it be quiet, seeing the LORD hath given it a charge against Ashkelon, and against the sea shore? there hath he appointed it.

[Exo 4:22](#) And thou shalt say unto Pharaoh, Thus saith the LORD, Israel *is* my son, *even* my firstborn:

[Rom 9:17](#) For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth.

[Rom 9:13](#) As it is written, Jacob have I loved, but Esau have I hated.

[Rom 9:14](#) What shall we say then? *Is there* unrighteousness with God? God forbid.

[Rom 9:15](#) For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.

[Rom 9:16](#) So then *it is* not of him that willeth, nor of him that runneth, but of God that sheweth mercy.

**2Es 5:42** And he said unto me, I will liken my judgment unto a ring: like as there is no slackness of the last, even so there is no swiftness of the first.

**2Es 5:43** So I answered and said, Coudest thou not make those that have been made, and be now, and that are for to come, at once; that thou mightest shew thy judgment the sooner?

**2Es 5:44** Then answered he me, and said, The creature may not haste above the maker; neither may the world hold them at once that shall be created therein.

**2Es 5:45** And I said, As thou hast said unto thy servant, that thou, which givest life to all, hast given life at once to the creature that thou hast created, and the creature bare it: even so it might now also bear them that now be present at once.

**Hab 2:17** For the violence of Lebanon shall cover thee, and the spoil of beasts, *which* made them afraid, because of men's blood, and for the violence of the land, of the city, and of all that dwell therein.

**Zec 9:1** The burden of the word of the LORD in the land of Hadrach, and Damascus *shall be* the rest thereof: when the eyes of man, as of all the tribes of Israel, *shall be* toward the LORD.

**Zec 9:2** And Hamath also shall border thereby; Tyrus, and Zidon, though it be very wise.

**Eze 28:1** The word of the LORD came again unto me, saying,

**Eze 28:2** Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart *is* lifted up, and thou hast said, I *am* a God, I sit *in* the seat of God, in the midst of the seas; yet thou *art* a man, and not God, though thou set thine heart as the heart of God:

**Eze 28:3** Behold, thou *art* wiser than Daniel; there is no secret that they can hide from thee:

**Eze 28:4** With thy wisdom and with thine understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures:

**Eze 28:5** By thy great wisdom *and* by thy traffick hast thou increased thy riches, and thine heart is lifted up because of thy riches:

**Eze 28:6** Therefore thus saith the Lord GOD; Because thou hast set thine heart as the heart of God;

**Eze 28:7** Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.

**Eze 28:8** They shall bring thee down to the pit, and thou shalt die the deaths of *them that are* slain in the midst of the seas.

**Eze 28:9** Wilt thou yet say before him that slayeth thee, I *am* God? but thou *shalt be* a man, and no God, in the hand of him that slayeth thee.

**Eze 28:10** Thou shalt die the deaths of the uncircumcised by the hand of strangers: for I have spoken *it*, saith the Lord GOD.

**Zec 9:3** And Tyrus did build herself a strong hold, and heaped up silver as the dust, and fine gold as the mire of the streets.

**Zec 9:4** Behold, the Lord will cast her out, and he will smite her power in the sea; and she shall be devoured with fire.

**Zec 9:5** Ashkelon shall see *it*, and fear; Gaza also shall see *it*, and be very sorrowful, and Ekron; for her expectation shall be ashamed; and the king shall perish from Gaza, and Ashkelon shall not be inhabited.

**Zec 9:6** And a bastard shall dwell in Ashdod, and I will cut off the pride of the Philistines.

**Zec 9:7** And I will take away his blood out of his mouth, and his abominations from between his teeth: but he that remaineth, even he, *shall be* for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite.

**Zec 9:8** And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.



**Eze 26:15** Thus saith the Lord GOD to Tyrus; Shall not the isles shake at the sound of thy fall, when the wounded cry, when the slaughter is made in the midst of thee?

**Eze 26:16** Then all the princes of the sea shall come down from their thrones, and lay away their robes, and put off their brodered garments: they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble at *every* moment, and be astonished at thee.

**Eze 26:17** And they shall take up a lamentation for thee, and say to thee, How art thou destroyed, *that wast* inhabited of seafaring men, the renowned city, which wast strong in the sea, she and her inhabitants, which cause their terror *to be* on all that haunt it!

**Eze 26:18** Now shall the isles tremble in the day of thy fall; yea, the isles that *are* in the sea shall be troubled at thy departure.

**Eze 26:19** For thus saith the Lord GOD; When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee;

**Eze 26:20** When I shall bring thee down with them that descend into the pit, with the people of old time, and shall set thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living;

**Eze 26:21** I will make thee a terror, and thou *shalt be* no *more*: though thou be sought for, yet shalt thou never be found again, saith the Lord GOD.

**Isa 21:9** And, behold, here cometh a chariot of men, *with* a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground.

**Jer 51:8** Babylon is suddenly fallen and destroyed: howl for her; take balm for her pain, if so be she may be healed.

**Rev 14:8** And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

**Rev 17:1** And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:

**Rev 17:2** With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.

**Rev 17:3** So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

**Rev 17:4** And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

**Rev 17:5** And upon her forehead *was* a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

**Rev 17:6** And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.

**Rev 17:7** And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

**Rev 17:8** The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

**Rev 17:9** And here *is* the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.

**Rev 17:10** And there are seven kings: five are fallen, and one is, *and* the other is not yet come; and when he cometh, he must continue a short space.

[Rev 17:11](#) And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.

[Rev 17:12](#) And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.

[Rev 17:13](#) These have one mind, and shall give their power and strength unto the beast.

[Rev 17:14](#) These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him *are* called, and chosen, and faithful.

[Rev 17:15](#) And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.

[Rev 17:16](#) And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.

[Rev 17:17](#) For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.

[2Ch 21:13](#) But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, *which were* better than thyself:

[Rev 17:18](#) And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

[Mat 5:35](#) **Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.**

[Zec 3:2](#) And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: **is not this a brand plucked out of the fire?**

[Rev 18:2](#) And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

[Oba 1:3](#) The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation *is* high; that saith in his heart, Who shall bring me down to the ground?

[Oba 1:4](#) Though thou exalt *thyself* as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

[Rev 17:18](#) And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

[Rev 18:10](#) Standing afar off for the fear of her torment, saying, Alas, alas, that great city Babylon, that mighty city! for in one hour is thy judgment come.

[Jer 49:16](#) Thy terribleness hath deceived thee, *and* the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy **nest as high as the eagle, I will bring thee down from thence, saith the LORD.**

[Jer 49:17](#) Also Edom shall be a desolation: every one that goeth by it shall be astonished, and shall hiss at all the plagues thereof.

[Jer 49:18](#) As in the overthrow of Sodom and Gomorrah and the neighbour *cities* thereof, saith the LORD, no man shall abide there, neither shall a son of man dwell in it.

[Isa 14:4](#) That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased!

[Isa 14:5](#) The LORD hath broken the staff of the wicked, *and* the sceptre of the rulers.

[Isa 14:6](#) He who smote the people in wrath with a continual stroke, he that ruled the nations in anger, is persecuted, *and* none hindereth.

[2Es 5:42](#) And he said unto me, I will liken my judgment unto a ring: like as there is no slackness of the last, even so there is no swiftness of the first.

[2Es 15:28](#) Behold an horrible vision, and the appearance thereof from the east:

[2Es 15:29](#) Where the nations of the **dragons of Arabia** shall come out with many chariots, and the multitude of them shall be carried as the wind upon earth, that all they which hear them may fear and tremble.



[Mal 1:3](#) And I hated **Esau**, and laid his mountains and his heritage waste for the **dragons** of the wilderness.

[2Es 15:30](#) Also the Carmanians raging in wrath shall go forth as the wild boars of the wood, and with great power shall they come, and join battle with them, and shall waste a portion of the land of the Assyrians.

[2Es 15:31](#) **And then shall the dragons have the upper hand, remembering their nature;** and if they shall turn themselves, conspiring together in great power to persecute them,

[Gen 16:11](#) And the angel of the LORD said unto her, Behold, thou *art* with child, and shalt bear a son, and shalt call his name Ishmael; because the LORD hath heard thy affliction.

[Gen 28:9](#) Then went Esau unto Ishmael, and took unto the wives which he had Mahalath the daughter of Ishmael Abraham's son, the sister of Nebajoth, to be his wife.

[Gen 36:2](#) **Esau** took his wives of the daughters of **Canaan**; Adah the daughter of Elon the Hittite, and Aholibamah the daughter of Anah the daughter of Zibeon the Hivite;

[Gen 36:5](#) And Aholibamah bare Jeush, and Jaalam, and Korah: these *are* the sons of **Esau**, which were born unto him in the land of **Canaan**.

[2Es 15:32](#) Then these shall be troubled bled, and keep silence through their power, and shall flee.

[2Es 15:33](#) **And from the land of the Assyrians shall the enemy besiege them,** and consume some of them, and in their host shall be fear and dread, and strife among their kings.

[2Es 15:34](#) Behold clouds from the east and from the north unto the south, and they are very horrible to look upon, full of wrath and storm.

[2Es 15:35](#) **They shall smite one upon another,** and they shall smite down a great multitude of stars upon the earth, even their own star; and blood shall be from the sword unto the belly,

[2Es 15:36](#) And dung of men unto the camel's hough.

[2Es 15:37](#) And there shall be great fearfulness and trembling upon earth: and they that see the wrath shall be afraid, and trembling shall come upon them.

[2Es 15:38](#) And then shall there come great storms from the south, and from the north, and another part from the west.

[2Es 15:39](#) And strong winds shall arise from the east, and shall open it; and the cloud which he raised up in wrath, and the star stirred to cause fear toward the east and west wind, shall be destroyed.

**2Es 15:40** The great and mighty clouds shall be puffed up full of wrath, and the star, that they may make all the earth afraid, and them that dwell therein; and they shall pour out over every high and eminent place an horrible star,

**2Es 15:41** Fire, and hail, and flying swords, and many waters, that all fields may be full, and all rivers, with the abundance of great waters.

**2Es 15:42** And they shall break down the cities and walls, mountains and hills, trees of the wood, and grass of the meadows, and their corn.

**2Es 15:43** And they shall go stedfastly unto Babylon, and make her afraid.

**2Es 15:44** They shall come to her, and besiege her, the star and all wrath shall they pour out upon her: then shall the dust and smoke go up unto the heaven, and all they that be about her shall bewail her.

**2Es 15:45** And they that remain under her shall do service unto them that have put her in fear.

**2Es 15:46** And thou, Asia, that art partaker of the hope of Babylon, and art the glory of her person:

**2Es 15:47** Woe be unto thee, thou wretch, because thou hast made thyself like unto her; and hast decked thy daughters in whoredom, that they might please and glory in thy lovers, which have always desired to commit whoredom with thee.

**2Es 15:48** Thou hast followed her that is hated in all her works and inventions: therefore saith God,

**2Es 15:49** I will send plagues upon thee; widowhood, poverty, famine, sword, and pestilence, to waste thy houses with destruction and death.

**2Es 15:50** And the glory of thy Power shall be dried up as a flower, the heat shall arise that is sent over thee.

**2Es 15:51** Thou shalt be weakened as a poor woman with stripes, and as one chastised with wounds, so that the mighty and lovers shall not be able to receive thee.

**2Es 15:52** Would I with jealousy have so proceeded against thee, saith the Lord,

**2Es 15:53** If thou hadst not always slain my chosen, exalting the stroke of thine hands, and saying over their dead, when thou wast drunken,

**2Es 15:54** Set forth the beauty of thy countenance?

**2Es 15:55** The reward of thy whoredom shall be in thy bosom, therefore shalt thou receive recompence.

**2Es 15:56** Like as thou hast done unto my chosen, saith the Lord, even so shall God do unto thee, and shall deliver thee into mischief

**2Es 15:57** Thy children shall die of hunger, and thou shalt fall through the sword: thy cities shall be broken down, and all thine shall perish with the sword in the field.

**2Es 15:58** They that be in the mountains shall die of hunger, and eat their own flesh, and drink their own blood, for very hunger of bread, and thirst of water.

**2Es 15:59** Thou as unhappy shalt come through the sea, and receive plagues again.

**2Es 15:60** And in the passage they shall rush on the idle city, and shall destroy some portion of thy land, and consume part of thy glory, and shall return to Babylon that was destroyed.

**2Es 15:61** And thou shalt be cast down by them as stubble, and they shall be unto thee as fire;

**2Es 15:62** And shall consume thee, and thy cities, thy land, and thy mountains; all thy woods and thy fruitful trees shall they burn up with fire.

**2Es 15:63** Thy children shall they carry away captive, and, look, what thou hast, they shall spoil it, and mar the beauty of thy face.

**Rev 16:12** And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.

**Rev 16:13** And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

**Rev 16:14** For they are the spirits of devils, working miracles, *which* go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

**Rev 16:15** Behold, I come as a thief. Blessed *is* he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

**Rev 16:16** And he gathered them together into a place called in the Hebrew tongue Armageddon.

**Exo 32:24** And I said unto them, Whosoever hath any gold, let them break *it* off. So they gave *it* me: then I cast it into the fire, and there came out this calf.

**Exo 32:25** And when Moses saw that the people *were* naked; (for Aaron had made them naked unto *their* shame among their enemies:)

**Joe 2:15** Blow the trumpet in Zion, sanctify a fast, call a solemn assembly:

**Joe 2:16** Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet.

**Joe 2:17** Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where *is* their God?

### The Lord Had Pity for the Original Black Hebrew Israelites

**Joe 2:18** Then will the LORD be jealous for his land, and **pity his people.**

**Joe 2:19** Yea, the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen:

**Joe 2:20** **But I will remove far off from you the northern *army*, and will drive him into a land barren and desolate, with his face toward the east sea,** and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

**Joe 2:21** Fear not, O land; be glad and rejoice: for the LORD will do great things.

**Joe 2:22** Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength.

**Joe 2:23** Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first *month*.

**Joe 2:24** And the floors shall be full of wheat, and the fats shall overflow with wine and oil.

**Joe 2:25** And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.

**Joe 2:26** And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall never be ashamed.

**Joe 2:27** And ye shall know that I *am* in the midst of Israel, and *that* I *am* the LORD your God, and none else: and my people shall never be ashamed.

**Luk 18:8** I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth?

**Joe 2:19** Yea, the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen:

**Joe 2:20** But I will remove far off from you the northern *army*, and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.`

**Zep 2:1** Gather yourselves together, yea, gather together, O nation not desired;

**Zep 2:2** Before the decree bring forth, *before* the day pass as the chaff, before the fierce anger of the LORD come upon you, before the day of the LORD'S anger come upon you.

**Zep 2:3** Seek ye the LORD, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of the LORD'S anger.

**Zep 2:4** For Gaza shall be forsaken, and Ashkelon a desolation: they shall drive out Ashdod at the noon day, and Ekron shall be rooted up.

**Zep 2:5** Woe unto the inhabitants of the *sea coast*, the nation of the Cherethites! the word of the LORD *is* against you; *O Canaan, the land of the Philistines*, I will even destroy thee, that there shall be no inhabitant.

**Zep 2:6** And the sea coast shall be dwellings *and* cottages for shepherds, and folds for flocks.

**Zep 2:7** And the coast shall be for the remnant of the house of Judah; they shall feed thereupon: in the houses of Ashkelon shall they lie down in the evening: for the LORD their God shall visit them, and turn away their captivity.

**Zep 2:8** I have heard the reproach of Moab, and the revilings of the children of Ammon, whereby they have reproached my people, and magnified *themselves* against their border.

**Zep 2:9** Therefore *as* I live, saith the LORD of hosts, the God of Israel, *Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah*, *even* the breeding of nettles, and saltpits, and a perpetual desolation: the residue of my people shall spoil them, and the remnant of my people shall possess them.

**Zep 2:10** This shall they have for their pride, because they have reproached and magnified *themselves* against the people of the LORD of hosts.

**Zep 2:11** The LORD *will be* terrible unto them: for he will famish all the gods of the earth; and *men* shall worship him, every one from his place, *even* all the isles of the heathen.

**Zep 2:12** Ye Ethiopians also, ye *shall be* slain by my sword.

**Zep 2:14** And flocks shall lie down in the midst of her, all the beasts of the nations: both the cormorant and the bittern shall lodge in the upper lintels of it; *their* voice shall sing in the windows; desolation *shall be* in the thresholds: for he shall uncover the cedar work.

**Zep 2:15** This *is* the rejoicing city that dwelt carelessly, that said in her heart, *I am*, and *there is* none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, *and* wag his hand.

### The Coming of the Son of Man Second Coming of the Messiah

**Luk 21:25** And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;

[Luk 21:26](#) **Men's hearts failing them for fear,** and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.

[Luk 21:27](#) And then shall they see the Son of man coming in a cloud with power and great glory.

[Luk 21:28](#) And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

### The Lord's Day of Vengeance

[Isa 63:1](#) Who *is* this that cometh from Edom, with dyed garments from Bozrah? this *that is* glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save.

[Isa 63:2](#) Wherefore *art thou* red in thine apparel, and thy garments like him that treadeth in the winefat?

[Isa 63:3](#) I have trodden the winepress alone; and of the people *there was* none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.

[Isa 63:4](#) For the day of vengeance *is* in mine heart, and the year of my redeemed is come.

[Isa 63:5](#) And I looked, and *there was* none to help; and I wondered that *there was* none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me.

### Lord Messiah is coming for war Judgement on the Nations

[Mat 10:34](#) **Think not that I am come to send peace on earth: I came not to send peace, but a sword.**

[Isa 63:6](#) And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth.

[Exo 15:3](#) The LORD *is* a man of war: the LORD *is* his name.

[Isa 42:13](#) The LORD shall go forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, yea, roar; he shall prevail against his enemies.

[Isa 42:14](#) I have long time holden my peace; I have been still, *and* refrained myself: *now* will I cry like a travailing woman; I will destroy and devour at once.

[Isa 42:15](#) I will make waste mountains and hills, and dry up all their herbs; and I will make the rivers islands, and I will dry up the pools.

[Isa 42:16](#) And I will bring the blind by a way *that* they knew not; I will lead them in paths *that* they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.

[Isa 34:1](#) Come near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it.

[Isa 34:2](#) For the indignation of the LORD *is* upon all nations, and *his* fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter.

[Isa 34:3](#) Their slain also shall be cast out, and their stink shall come up out of their carcases, and the mountains shall be melted with their blood.

[Isa 34:4](#) And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling *fig* from the fig tree.

[Isa 34:5](#) For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my curse, to judgment.

[Isa 34:6](#) The sword of the LORD is filled with blood, it is made fat with fatness, *and* with the blood of lambs and goats, with the fat of the kidneys of rams: for the LORD hath a sacrifice in **Bozrah, and a great slaughter in the land of Idumea.**

[Isa 34:7](#) And the unicorns shall come down with them, and the bullocks with the bulls; and their land shall be soaked with blood, and their dust made fat with fatness.

[Isa 34:8](#) For *it is* the day of the LORD'S vengeance, *and* the year of recompences for the controversy of Zion.

[Isa 34:9](#) And the streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall become burning pitch.

[Isa 34:10](#) It shall not be quenched night nor day; the smoke thereof shall go up for ever: from generation to generation it shall lie waste; none shall pass through it for ever and ever.

[Isa 35:4](#) Say to them *that are* of a fearful heart, Be strong, fear not: behold, your God will come *with* vengeance, *even* God *with* a recompence; he will come and save you.

[Rev 11:15](#) And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become *the kingdoms* of our Lord, and of his Christ; and he shall reign for ever and ever.

### The Rider on a White Horse

[Rev 19:11](#) And I saw heaven opened, and behold a white horse; and he that sat upon him *was* called Faithful and True, and in righteousness he doth judge and make war.

[Rev 19:12](#) His eyes *were* as a flame of fire, and on his head *were* many crowns; and he had a name written, that no man knew, but he himself.

[Rev 19:13](#) And he *was* clothed with a vesture dipped in blood: and his name is called The Word of God.

[Rev 19:14](#) And the armies *which were* in heaven followed him upon white horses, clothed in fine linen, white and clean.

[Rev 19:15](#) And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

[Rev 19:16](#) And he hath on *his* vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

[Rev 19:17](#) And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

[Rev 19:18](#) That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all *men, both* free and bond, both small and great.

[Rev 19:19](#) And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.

[Rev 19:20](#) And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

[Rev 19:21](#) And the remnant were slain with the sword of him that sat upon the horse, which *sword* proceeded out of his mouth: and all the fowls were filled with their flesh.

[Mat 24:27](#) For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

[Luk 17:24](#) For as the lightning, that lighteneth out of the one *part* under heaven, shineth unto the other *part* under heaven; so shall also the Son of man be in his day.

[Mat 24:28](#) For wheresoever the carcass is, there will the eagles be gathered together.

[Eze 39:7](#) So will I make my holy name known in the midst of my people Israel; and I will not *let them* pollute my holy name any more: and the heathen shall know that I *am* the LORD, the Holy One in Israel.



[Eze 39:8](#) Behold, it is come, and it is done, saith the Lord GOD; this *is* the day whereof I have spoken.

[Eze 39:9](#) And they that dwell in the cities of Israel shall go forth, and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years:

[Eze 39:10](#) So that they shall take no wood out of the field, neither cut down *any* out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD.

[Eze 39:12](#) And seven months shall the house of Israel be burying of them, that they may cleanse the land.

[Eze 39:13](#) Yea, all the people of the land shall bury *them*; and it shall be to them a renown the day that I shall be glorified, saith the Lord GOD.

[Eze 39:14](#) And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the end of seven months shall they search.

[Eze 39:15](#) And the passengers *that* pass through the land, when *any* seeth a man's bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamongog.

[Eze 39:16](#) And also the name of the city *shall be* Hamonah. Thus shall they cleanse the land.

[Eze 39:17](#) And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, *even* a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.

[Eze 39:18](#) Ye shall eat the flesh of the mighty, and drink the blood of the princes of the earth, of rams, of lambs, and of goats, of bullocks, all of them fatlings of Bashan.

[Eze 39:19](#) And ye shall eat fat till ye be full, and drink blood till ye be drunken, of my sacrifice which I have sacrificed for you.

[Eze 39:20](#) Thus ye shall be filled at my table with horses and chariots, with mighty men, and with all men of war, saith the Lord GOD.

[Eze 39:21](#) And I will set my glory among the heathen, and all the heathen shall see my judgment that I have executed, and my hand that I have laid upon them.

[Eze 39:22](#) So the house of Israel shall know that I *am* the LORD their God from that day and forward.

[Eze 39:23](#) And the heathen shall know that the house of Israel went into captivity for their iniquity: because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies: so fell they all by the sword.

[Eze 39:24](#) According to their uncleanness and according to their transgressions have I done unto them, and hid my face from them.

### **The Lord Will Restore Israel The Black Hebrew Israelites**

[Eze 39:25](#) Therefore thus saith the Lord GOD; Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name;

[Isa 29:22](#) Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

[Eze 39:26](#) After that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land, and none made *them* afraid.

[Eze 39:27](#) When I have brought them again from the people, and gathered them out of their enemies' lands, and am sanctified in them in the sight of many nations;

[Eze 39:28](#) Then shall they know that I *am* the LORD their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there.

### Judgement is coming for placing the black man original Hebrews in slavery

[Joe 3:6](#) The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border.

[Joe 3:7](#) Behold, I will raise them out of the place whither ye have sold them, and will return your recompence upon your own head:

[Joe 3:8](#) And I will sell your sons and your daughters into the hand of the children of Judah, and they shall sell them to the Sabeans, to a people far off: for the LORD hath spoken *it*.

[Joe 3:9](#) Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:

[Joe 3:10](#) Beat your plowshares into swords, and your pruninghooks into spears: let the weak say, I *am* strong.

[Joe 3:11](#) Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, O LORD.

[Joe 3:12](#) Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about.

[Joe 3:13](#) Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the fats overflow; for their wickedness *is* great.

[Joe 3:14](#) Multitudes, multitudes in the valley of decision: for the day of the LORD *is* near in the valley of decision.

[Joe 3:15](#) The sun and the moon shall be darkened, and the stars shall withdraw their shining.

[Joe 3:16](#) The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD *will be* the hope of his people, and the strength of the children of Israel.

[Joe 3:17](#) So shall ye know that I *am* the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more.

[Eze 39:29](#) Neither will I hide my face any more from them: for I have poured out my spirit upon the house of Israel, saith the Lord GOD.

[Isa 14:2](#) And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

[Rev 13:9](#) If any man have an ear, let him hear.

[Rev 13:10](#) He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.

[Isa 14:8](#) Yea, the fir trees rejoice at thee, *and* the cedars of Lebanon, *saying*, Since thou art laid down, no feller is come up against us.

[Isa 37:24](#) By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, *and* the choice fir trees thereof: and I will enter into the height of his border, *and* the forest of his Carmel.

### Day Of the LORD

[Isa 2:12](#) For the day of the LORD of hosts *shall be* upon every *one that is* proud and lofty, and upon every *one that is* lifted up; and he shall be brought low:

**Isa 13:6** Howl ye; for the day of the LORD *is* at hand; it shall come as a destruction from the Almighty.

**Isa 13:9** Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it.

**Isa 34:8** For *it is* the day of the LORD'S vengeance, *and* the year of recompences for the controversy of Zion.

**Jer 46:10** For this *is* the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates.

**Lam 2:22** Thou hast called as in a solemn day my terrors round about, so that in the day of the LORD'S anger none escaped nor remained: those that I have swaddled and brought up hath mine enemy consumed.

**Eze 13:5** Ye have not gone up into the gaps, neither made up the hedge for the house of Israel to stand in the battle in the day of the LORD.

**Eze 30:3** For the day *is* near, even the day of the LORD *is* near, a cloudy day; it shall be the time of the heathen.

**Joe 1:15** Alas for the day! for the day of the LORD *is* at hand, and as a destruction from the Almighty shall it come.

**Joe 2:1** Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for *it is* nigh at hand;

**Joe 2:11** And the LORD shall utter his voice before his army: for his camp *is* very great: for *he is* strong that executeth his word: for the day of the LORD *is* great and very terrible; and who can abide it?

**Joe 2:31** The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come.

**Joe 3:14** Multitudes, multitudes in the valley of decision: for the day of the LORD *is* near in the valley of decision.

**Amo 5:18** Woe unto you that desire the day of the LORD! to what end *is* it for you? the day of the LORD *is* darkness, and not light.

**Amo 5:20** *Shall* not the day of the LORD *be* darkness, and not light? even very dark, and no brightness in it?

**Oba 1:15** For the day of the LORD *is* near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.

**Zep 1:7** Hold thy peace at the presence of the Lord GOD: for the day of the LORD *is* at hand: for the LORD hath prepared a sacrifice, he hath bid his guests.

**Zep 1:8** And it shall come to pass in the day of the LORD'S sacrifice, that I will punish the princes, and the king's children, and all such as are clothed with strange apparel.

**Zep 1:9** In the same day also will I punish all those that leap on the threshold, which fill their masters' houses with violence and deceit.

**Zep 1:14** The great day of the LORD *is* near, *it is* near, and hasteth greatly, *even* the voice of the day of the LORD: the mighty man shall cry there bitterly.

**Zep 1:18** Neither their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.

**Zep 2:2** Before the decree bring forth, *before* the day pass as the chaff, before the fierce anger of the LORD come upon you, before the day of the LORD'S anger come upon you.

**Zep 2:3** Seek ye the LORD, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of the LORD'S anger.

**Zec 14:1** Behold, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee.

**Mal 4:5** Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD:

**Act 2:20** The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come:

**1Co 5:5** To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.

**2Co 1:14** As also ye have acknowledged us in part, that we are your rejoicing, even as ye also *are* ours in the day of the Lord Jesus.

**1Th 5:2** For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.

**2Pe 3:10** But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

**Joe 2:4** The appearance of them *is* as the appearance of horses; and as horsemen, so shall they run.

**Hab 1:8** Their horses also are swifter than the leopards, and are more fierce than the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; they shall fly as the eagle *that* hasteth to eat.

**Act 23:23** And he called unto *him* two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night;

**Act 23:32** On the morrow they left the horsemen to go with him, and returned to the castle:

**Rev 9:16** And the number of the army of the horsemen *were* two hundred thousand thousand: and I heard the number of them.

### The Seven Seals

**Rev 6:1** And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.

**Rev 6:2** And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.

**Rev 6:3** And when he had opened the second seal, I heard the second beast say, Come and see.

**Rev 6:4** And there went out another horse *that was* red: and *power* was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.

**Zec 1:8** I saw by night, and behold a man riding upon a red horse, and he stood among the myrtle trees that *were* in the bottom; and behind him *were there* red horses, speckled, and white.

**Rev 6:5** And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.

**Zec 6:6** The black horses which *are* therein go forth into the north country; and the white go forth after them; and the grisled go forth toward the south country.

# THE FOUR HORSEMEN OF REVELATION

1. Mohammad



4. Uthman



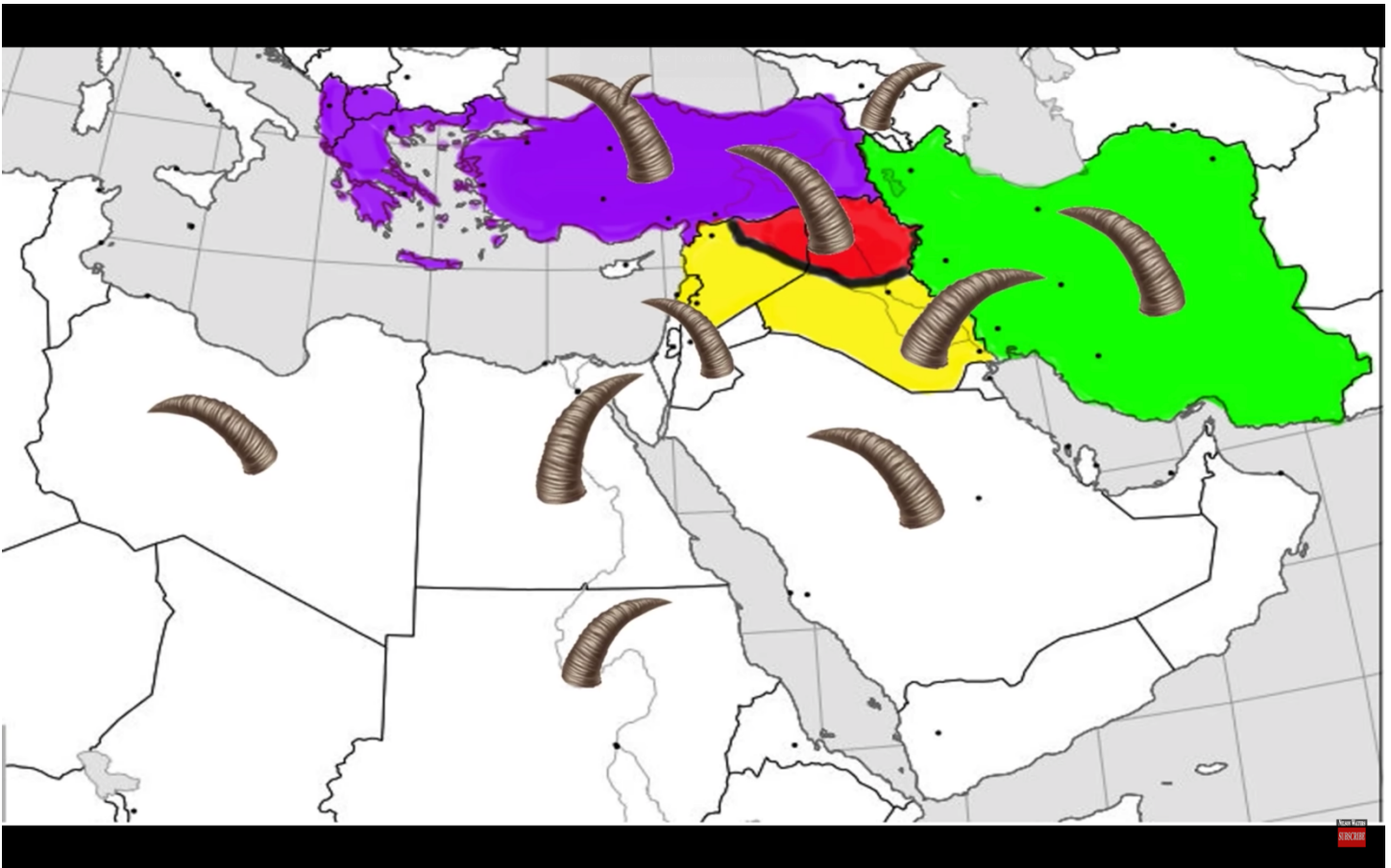
2. Abu Bakr



3. Umar



<https://revelation-now.org/mystery-babylon-prophecy-fulfilled-as-abu-bakr-died/>



**Rev 6:6** And I heard a voice in the midst of the **four beasts** say, A measure of wheat for a penny, and three measures of barley for a penny; and *see* thou hurt not the oil and the wine.

**Rev 6:7** And when he had opened the **fourth seal**, I heard the voice of the **fourth beast** say, Come and see.

**Rev 6:8** And I looked, and behold a **pale horse**: and his name that sat on him was **Death**, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

**Rev 6:9** And when he had opened the fifth seal, I saw under the altar the souls of them that **were slain for the word of God, and for the testimony which they held**:

**Rev 6:10** And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

**Rev 6:11** And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they *were*, should be fulfilled.

**Rev 6:12** And I beheld when he had opened the sixth seal, and, lo, **there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;**

**Rev 6:13** And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.

**Rev 6:14** And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

**Rev 6:15** And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

**Rev 6:16** And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:

[Rev 6:17](#) For the great day of his wrath is come; and who shall be able to stand?

### **The 144,000 of Israel Sealed**

[Rev 7:1](#) And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

[Rev 7:2](#) And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

[Rev 7:3](#) Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

[Rev 7:4](#) And I heard the number of them which were sealed: *and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel.*

[Rev 7:5](#) Of the tribe of Juda *were sealed twelve thousand.* Of the tribe of Reuben *were sealed twelve thousand.* Of the tribe of Gad *were sealed twelve thousand.*

[Rev 7:6](#) Of the tribe of Aser *were sealed twelve thousand.* Of the tribe of Nephthalim *were sealed twelve thousand.* Of the tribe of Manasses *were sealed twelve thousand.*

[Rev 7:7](#) Of the tribe of Simeon *were sealed twelve thousand.* Of the tribe of Levi *were sealed twelve thousand.* Of the tribe of Issachar *were sealed twelve thousand.*

[Rev 7:8](#) Of the tribe of Zabulon *were sealed twelve thousand.* Of the tribe of Joseph *were sealed twelve thousand.* Of the tribe of Benjamin *were sealed twelve thousand.*

### **A Great Multitude from Every Nation**

[Rev 7:9](#) After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

[Rev 7:10](#) And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.

[Rev 7:11](#) And all the angels stood round about the throne, and *about* the elders and the four beasts, and fell before the throne on their faces, and worshipped God,

[Rev 7:12](#) Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, *be* unto our God for ever and ever. Amen.

[Rev 7:13](#) And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?

[Rev 7:14](#) And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

[Rev 7:15](#) Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.

[Rev 7:16](#) They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.

[Rev 7:17](#) For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

### **The Seventh Seal and the Golden Censer**

[Rev 8:1](#) And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.

[Rev 8:2](#) And I saw the seven angels which stood before God; and to them were given seven trumpets.

[Rev 8:3](#) And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer *it* with the prayers of all saints upon the golden altar which was before the throne.

[Rev 8:4](#) And the smoke of the incense, *which came* with the prayers of the saints, ascended up before God out of the angel's hand.

[Rev 8:5](#) And the angel took the censer, and filled it with fire of the altar, and cast *it* into the earth: and there were voices, and thunderings, and lightnings, and an earthquake.

### The Seven Trumpets

[Rev 8:6](#) And the seven angels which had the seven trumpets prepared themselves to sound.

[Rev 8:7](#) The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.

[Rev 8:8](#) And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood;

[Rev 8:9](#) And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.

[Rev 8:10](#) And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;

[Rev 8:11](#) And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.

[Rev 8:12](#) And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

[Rev 8:13](#) And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

[Rev 9:1](#) And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.

[Rev 9:2](#) And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

[Rev 9:3](#) And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power.

[Rev 9:4](#) And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.

[Rev 9:5](#) And to them it was given that they should not kill them, but that they should be tormented five months: and their torment *was* as the torment of a scorpion, when he striketh a man.

[Rev 9:6](#) And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.

[Rev 9:7](#) And the shapes of the locusts *were* like unto horses prepared unto battle; and on their heads *were* as it were crowns like gold, and their faces *were* as the faces of men.

[Rev 9:8](#) And they had hair as the hair of women, and their teeth were as *the teeth* of lions.

[Rev 9:9](#) And they had breastplates, as it were breastplates of iron; and the sound of their wings *was* as the sound of chariots of many horses running to battle.

[Rev 9:10](#) And they had tails like unto scorpions, and there were stings in their tails: and their power *was* to hurt men five months.



[Rev 9:11](#) And they had a king over them, *which is* the angel of the bottomless pit, whose name in the Hebrew tongue *is* Abaddon, but in the Greek tongue hath *his* name Apollyon.

[Rev 9:12](#) One woe is past; *and*, behold, there come two woes more hereafter.

[Rev 9:13](#) And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God,

[Rev 9:14](#) Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.

[Rev 9:15](#) And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.

[Rev 9:16](#) And the number of the army of the horsemen *were* two hundred thousand thousand: and I heard the number of them.

[Rev 9:17](#) And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses *were* as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

[Rev 9:18](#) By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

[Rev 9:19](#) For their power is in their mouth, and in their tails: for their tails *were* like unto serpents, and had heads, and with them they do hurt.

[Rev 9:20](#) And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

[Rev 9:21](#) Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.

[Rev 9:14](#) Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.

[Rev 16:12](#) And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.

### **The Angel and the Little Scroll**

[Rev 10:1](#) And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow *was* upon his head, and his face *was* as it were the sun, and his feet as pillars of fire:

[Rev 10:2](#) And he had in his hand a little book open: and he set his right foot upon the sea, and *his* left *foot* on the earth,

[Rev 10:3](#) And cried with a loud voice, as *when* a lion roareth: and when he had cried, seven thunders uttered their voices.

[Rev 10:4](#) And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

[Rev 10:5](#) And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,

[Rev 10:6](#) And swore by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:

[Rev 10:7](#) But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

[Rev 10:8](#) And the voice which I heard from heaven spake unto me again, and said, Go *and* take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.

[Rev 10:9](#) And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take *it*, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.

[Rev 10:10](#) And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.

[Rev 10:11](#) And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.

### The Two Witnesses

[Rev 11:1](#) And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.

[Rev 11:2](#) But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty *and* two months.

[Rev 11:3](#) And I will give *power* unto my two witnesses, and they shall prophesy a thousand two hundred *and* threescore days, clothed in sackcloth.

[Rev 11:4](#) These are the two olive trees, and the two candlesticks standing before the God of the earth.

[Rev 11:5](#) And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

[Rev 11:6](#) These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

[Rev 11:7](#) And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

[Rev 11:8](#) And their dead bodies *shall lie* in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

[Rev 11:9](#) And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.

[Rev 11:10](#) And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

[Rev 11:11](#) And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

[Rev 11:12](#) And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

[Rev 11:13](#) And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

[Rev 11:14](#) The second woe is past; *and*, behold, the third woe cometh quickly.

### The Seventh Trumpet

[Rev 11:15](#) And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become *the kingdoms* of our Lord, and of his Christ; and he shall reign for ever and ever.

[Rev 11:16](#) And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God,

[Rev 11:17](#) Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

[Rev 11:18](#) And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.

[Rev 11:19](#) And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

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[Rev 11:18](#) And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.

[Rev 11:19](#) And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

### The Woman and the Dragon

[Rev 12:1](#) And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

[Rev 12:2](#) And she being with child cried, travailing in birth, and pained to be delivered.

[Rev 12:3](#) And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.

[Rev 12:4](#) And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

[Rev 12:5](#) And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and *to* his throne.

[Rev 12:6](#) And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred *and* threescore days.

### Satan Thrown Down to Earth

[Rev 12:7](#) And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,

[Rev 12:8](#) And prevailed not; neither was their place found any more in heaven.

[Rev 12:9](#) And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

[Rev 12:10](#) And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

[Rev 12:11](#) And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

[Rev 12:12](#) Therefore rejoice, *ye* heavens, and *ye* that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

[Rev 12:13](#) And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man *child*.

[Rev 12:14](#) And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

[Rev 12:15](#) And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

[Rev 12:16](#) And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

[Rev 12:17](#) And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

### The First Beast

[Rev 13:1](#) And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

[Rev 13:2](#) And the beast which I saw was like unto a leopard, and his feet were as *the feet* of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

[Rev 13:3](#) And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

[Rev 13:4](#) And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who *is* like unto the beast? who is able to make war with him?

[Rev 13:5](#) And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty *and* two months.

[Rev 13:6](#) And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

[Rev 13:7](#) And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

[Rev 13:8](#) And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

[Rev 13:9](#) If any man have an ear, let him hear.

[Rev 13:10](#) He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.

### The Second Beast

[Rev 13:11](#) And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

[Rev 13:12](#) And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

[Rev 13:13](#) And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,

[Rev 13:14](#) And deceiveth them that dwell on the earth by *the means of* those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

[Rev 13:15](#) And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

[Rev 13:16](#) And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

[Rev 13:17](#) And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

[Rev 13:18](#) Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number *is* Six hundred threescore *and* six.

### The Lamb and the 144,000

[Rev 14:1](#) And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty *and* four thousand, having his Father's name written in their foreheads.

[Rev 14:2](#) And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:

[Rev 14:3](#) And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred *and* forty *and* four thousand, which were redeemed from the earth.

[Rev 14:4](#) These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, *being* the firstfruits unto God and to the Lamb.

[Rev 14:5](#) And in their mouth was found no guile: for they are without fault before the throne of God.

### The Messages of the Three Angels

[Rev 14:6](#) And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

[Rev 14:7](#) Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

[Rev 14:8](#) And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

[Rev 14:9](#) And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive *his* mark in his forehead, or in his hand,

[Rev 14:10](#) The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

[Rev 14:11](#) And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

[Rev 14:12](#) Here is the patience of the saints: here *are* they that keep the commandments of God, and the faith of Jesus.

[Rev 14:13](#) And I heard a voice from heaven saying unto me, Write, Blessed *are* the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

### **The Harvest of the Earth**

[Rev 14:14](#) And I looked, and behold a white cloud, and upon the cloud *one* sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.

[Rev 14:15](#) And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.

[Rev 14:16](#) And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.

[Rev 14:17](#) And another angel came out of the temple which is in heaven, he also having a sharp sickle.

[Rev 14:18](#) And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

[Rev 14:19](#) And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast *it* into the great winepress of the wrath of God.

[Rev 14:20](#) And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand *and* six hundred furlongs.

### **The Seven Angels with Seven Plagues**

[Rev 15:1](#) And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God.

[Rev 15:2](#) And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, *and* over the number of his name, stand on the sea of glass, having the harps of God.

[Rev 15:3](#) And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous *are* thy works, Lord God Almighty; just and true *are* thy ways, thou King of saints.

[Rev 15:4](#) Who shall not fear thee, O Lord, and glorify thy name? for *thou* only *art* holy: for all nations shall come and worship before thee; for thy judgments are made manifest.

[Rev 15:5](#) And after that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened:

[Rev 15:6](#) And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles.

[Rev 15:7](#) And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God, who liveth for ever and ever.

[Rev 15:8](#) And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.

### **The Seven Bowls of God's Wrath**

[Rev 16:1](#) And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.

[Rev 16:2](#) And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and *upon* them which worshipped his image.

[Rev 16:3](#) And the second angel poured out his vial upon the sea; and it became as the blood of a dead *man*: and every living soul died in the sea.

[Rev 16:4](#) And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood.

[Rev 16:5](#) And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus.

[Rev 16:6](#) For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy.

[Rev 16:7](#) And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous *are* thy judgments.

[Rev 16:8](#) And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire.

[Rev 16:9](#) And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory.

[Rev 16:10](#) And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,

[Rev 16:11](#) And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds.

[Rev 16:12](#) And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.

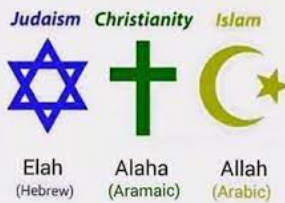
[Rev 16:13](#) And I saw three unclean spirits like frogs *come* out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.



### **The Abrahamic Family House is not about merging faiths**

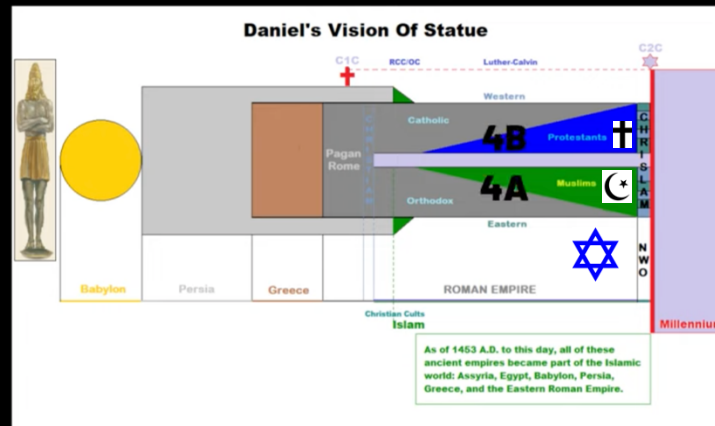
<https://www.thenationalnews.com/opinion/comment/2022/01/22/the-abrahamic-family-house-is-not-about-merging-faiths/>

Commonly used names of  
God





## Roman Catholicism, Islam, Judiasm = New World Order



**Rev 16:14** For they are the spirits of devils, working miracles, *which* go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

**Rev 16:15** Behold, I come as a thief. Blessed *is* he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

**Rev 16:16** And he gathered them together into a place called in the Hebrew tongue Armageddon.

### The Seventh Bowl

**Rev 16:17** And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.

**Rev 16:18** And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, *and so great.*

**Rev 16:19** And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.

**Rev 16:20** And every island fled away, and the mountains were not found.

**Rev 16:21** And there fell upon men a great hail out of heaven, *every stone* about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.

### The Great Prostitute and the Beast

**Rev 17:1** And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the *great whore that sitteth upon many waters:*

[Rev 17:2](#) With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.

[Rev 17:3](#) So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

[Rev 17:4](#) And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

[Rev 17:5](#) And upon her forehead *was* a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

[Rev 17:6](#) And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.

[Rev 17:7](#) And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

[Rev 17:8](#) The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

[Rev 17:9](#) And here *is* the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.

[Rev 17:10](#) And there are seven kings: five are fallen, and one is, *and* the other is not yet come; and when he cometh, he must continue a short space.

[Rev 17:11](#) And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.

[Rev 17:12](#) And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.

[Rev 17:13](#) These have one mind, and shall give their power and strength unto the beast.

[Rev 17:14](#) These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him *are* called, and chosen, and faithful.

[Rev 17:15](#) And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.

[Rev 17:16](#) And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.

[Rev 17:17](#) For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.

[Rev 17:18](#) And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

### **The Fall of Babylon**

[Rev 18:1](#) And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.

[Rev 18:2](#) And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

[Rev 18:3](#) For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

[Rev 18:4](#) And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

[Rev 18:5](#) For her sins have reached unto heaven, and God hath remembered her iniquities.

[Rev 18:6](#) Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.

**Rev 18:7** How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.

**Rev 18:8** Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong *is* the Lord God who judgeth her.

**Rev 18:9** And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning,

**Rev 18:10** Standing afar off for the fear of her torment, saying, Alas, alas, that great city Babylon, that mighty city! for in one hour is thy judgment come.

**Rev 18:11** And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more:

**Rev 18:12** The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,

**Rev 18:13** And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men.

**Rev 18:14** And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.

**Rev 18:15** The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing,

**Rev 18:16** And saying, Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!

**Rev 18:17** For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,

**Rev 18:18** And cried when they saw the smoke of her burning, saying, What *city is* like unto this great city!

**Rev 18:19** And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.

**Rev 18:20** Rejoice over her, *thou* heaven, and *ye* holy apostles and prophets; for God hath avenged you on her.

**Rev 18:21** And a mighty angel took up a stone like a great millstone, and cast *it* into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.

**Rev 18:22** And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft *he be*, shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;

**Rev 18:23** And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.

**Rev 18:24** And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.

### Rejoicing in Heaven

**Rev 19:1** And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:

**Rev 19:2** For true and righteous *are* his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.

**Rev 19:3** And again they said, Alleluia. And her smoke rose up for ever and ever.

**Rev 19:4** And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying, Amen; Alleluia.

[Rev 19:5](#) And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great.

### **The Marriage Supper of the Lamb**

[Rev 19:6](#) And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.

[Rev 19:7](#) Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

[Rev 19:8](#) And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

[Rev 19:9](#) And he saith unto me, Write, Blessed *are* they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.

[Rev 19:10](#) And I fell at his feet to worship him. And he said unto me, See *thou do it* not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.

### **The Rider on a White Horse**

[Rev 19:11](#) And I saw heaven opened, and behold a white horse; and he that sat upon him *was* called Faithful and True, and in righteousness he doth judge and make war.

[Rev 19:12](#) His eyes *were* as a flame of fire, and on his head *were* many crowns; and he had a name written, that no man knew, but he himself.

[Rev 19:13](#) And he *was* clothed with a vesture dipped in blood: and his name is called The Word of God.

[Rev 19:14](#) And the armies *which were* in heaven followed him upon white horses, clothed in fine linen, white and clean.

[Rev 19:15](#) And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

[Rev 19:16](#) And he hath on *his* vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

[Rev 19:17](#) And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

[Rev 19:18](#) That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all *men, both* free and bond, both small and great.

[Rev 19:19](#) And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.

[Rev 19:20](#) And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

[Rev 19:21](#) And the remnant were slain with the sword of him that sat upon the horse, which *sword* proceeded out of his mouth: and all the fowls were filled with their flesh.

### **The Thousand Years**

[Rev 20:1](#) And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.

[Rev 20:2](#) And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

[Rev 20:3](#) And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

[Rev 20:4](#) And I saw thrones, and they sat upon them, and judgment was given unto them: and *I saw* the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received *his* mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

[Rev 20:5](#) But the rest of the dead lived not again until the thousand years were finished. This *is* the first resurrection.

[Rev 20:6](#) Blessed and holy *is* he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

### The Defeat of Satan

[Rev 20:7](#) And when the thousand years are expired, Satan shall be loosed out of his prison,

[Rev 20:8](#) And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom *is* as the sand of the sea.

[Rev 20:9](#) And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

[Rev 20:10](#) And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet *are*, and shall be tormented day and night for ever and ever.

### Judgment Before the Great White Throne

[Rev 20:11](#) And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

[Rev 20:12](#) And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is *the book* of life: and the dead were judged out of those things which were written in the books, according to their works.

[Rev 20:13](#) And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

[Rev 20:14](#) And death and hell were cast into the lake of fire. This is the second death.

[Rev 20:15](#) And whosoever was not found written in the book of life was cast into the lake of fire.

### The New Heaven and the New Earth

[Rev 21:1](#) And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

[Rev 21:2](#) And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

[Rev 21:3](#) And I heard a great voice out of heaven saying, Behold, the tabernacle of God *is* with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, *and be* their God.

[Rev 21:4](#) And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

[Rev 21:5](#) And he that sat upon the throne said, **Behold, I make all things new.** And he said unto me, **Write: for these words are true and faithful.**

[Rev 21:6](#) And he said unto me, **It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.**

[Rev 21:7](#) **He that overcometh shall inherit all things; and I will be his God, and he shall be my son.**

**Rev 21:8** But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

### The New Jerusalem

**Rev 21:9** And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife.

**Rev 21:10** And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

**Rev 21:11** Having the glory of God: and her light *was* like unto a stone most precious, even like a jasper stone, clear as crystal;

**Rev 21:12** And had a wall great and high, *and* had twelve gates, and at the gates twelve angels, and names written thereon, which are *the names* of the twelve tribes of the children of Israel:

**Rev 21:13** On the east three gates; on the north three gates; on the south three gates; and on the west three gates.

**Rev 21:14** And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.

**Rev 21:15** And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof.

**Rev 21:16** And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.

**Rev 21:17** And he measured the wall thereof, an hundred *and* forty *and* four cubits, *according to* the measure of a man, that is, of the angel.

**Rev 21:18** And the building of the wall of it was *of* jasper: and the city *was* pure gold, like unto clear glass.

**Rev 21:19** And the foundations of the wall of the city *were* garnished with all manner of precious stones. The first foundation *was* jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

**Rev 21:20** The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysopterus; the eleventh, a jacinth; the twelfth, an amethyst.

**Rev 21:21** And the twelve gates *were* twelve pearls; every several gate was of one pearl: and the street of the city *was* pure gold, as it were transparent glass.

**Rev 21:22** And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

**Rev 21:23** And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb *is* the light thereof.

**Rev 21:24** And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

**Rev 21:25** And the gates of it shall not be shut at all by day: for there shall be no night there.

**Rev 21:26** And they shall bring the glory and honour of the nations into it.

**Rev 21:27** And there shall in no wise enter into it any thing that defileth, neither *whatsoever* worketh abomination, or *maketh* a lie: but they which are written in the Lamb's book of life.

### The River of Life

**Rev 22:1** And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

**Rev 22:2** In the midst of the street of it, and on either side of the river, *was there* the tree of life, which bare twelve *manner of* fruits, *and* yielded her fruit every month: and the leaves of the tree *were* for the healing of the nations.

**Rev 22:3** And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

**Rev 22:4** And they shall see his face; and his name *shall be* in their foreheads.

**Rev 22:5** And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.

### **Yashaya Is Coming**

**Rev 22:6** And he said unto me, These sayings *are* faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done.

**Rev 22:7** Behold, I come quickly: blessed *is he that keepeth the sayings of the prophecy of this book.*

**Rev 22:8** And I John saw these things, and heard *them*. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things.

**Rev 22:9** Then saith he unto me, See *thou do it* not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

**Rev 22:10** And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.

**Rev 22:11** He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

**Rev 22:12** And, behold, I come quickly; and my reward *is with me, to give every man according as his work shall be.*

**Rev 22:13** I am Alpha and Omega, the beginning and the end, the first and the last.

**Rev 22:14** Blessed *are* they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

**Rev 22:15** For without *are* dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

**Rev 22:16** I Yashaya have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, *and the bright and morning star.*

**Rev 22:17** And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

**Rev 22:18** For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

**Rev 22:19** And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and *from* the things which are written in this book.

**Rev 22:20** He which testifieth these things saith, *Surely I come quickly.* Amen. Even so, come, Lord Yashaya

**Rev 22:21** The grace of our Lord Yashaya Christ *be* with you all. Amen.